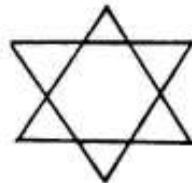


United Synagogue

**Bushey & District
Affiliated Synagogue**

NEWSLETTER



**Number 43
March-April
5740-1980**

social and personal

BIRTHS

"There are three partners in the moulding of every human being, G-d, his father and his mother". (The Talmud).

Mr. & Mrs. B. Banyard - a daughter.

Mr. & Mrs. N. Frankel-Pollen - a daughter.

Mr. & Mrs. S. Behrman - a daughter.

Mr. & Mrs. H. Sayles - twin sons.

Mr. H. Shulman - a granddaughter.

BARMITZVAH

"The Torah is the Tree of Life for those who take hold of it".

- 1 March - Clifford Abrahams.
- 3 May - Bradley Waissman.
- 17 May - Joseph Steltzer.
- 31 May - Stephen Matthey.

BARUCH HABAH

Welcome to the following new members and their families:-

Gideon Castro; Mrs. Constance Fields; Jonathan Fields; Andrew Fishman; Michael Martin.

CONDOLENCES

"The memory of the righteous shall be as for a blessing".

Our heartfelt condolences are extended to the following who have recently suffered bereavements.

Mr. P. Venit
Mrs. R. Woolfson

PRIZE GIVING HELD ON 27th JANUARY 1980

The following children were awarded Certificates by The London Board for passing the Preparatory Examination held in June 1979;

Juliet Arnold; Juliet Coffey; Rachel Cohen; Jeremy Conway;
Gayle Leader-Cramer; Ivan Rogove.

The following children were awarded Class Prizes for Progress:

Class 1 Rachel Blank; Lisa Coffey; Daniel Finkelstein; Adam Kramer.

Class 1P Benjamin Caplan; Daniel Goldstein; David Gordon; Joanna Hellerman.

Class 2 Juliet Arnold; Allon Channing; Nicholas Coffey; Adam Olivestone.

Class 3 Deborah Conway; Johanna Felton; Eliot Gordon; Robert Paydon.

Class 4 Sarah Kafetz; Andre Nathan; James Leviton; Joanna Salamon;
Adam Segal.

Class 5 Shelley Fligg; Ivan Rogove; Mandy Sunkin; Emma Saunders.

Class 6 Jeremy Conway; Gayle Leader-Cramer; Lisa Saunders; Sara Silverston.

Class 7 Paul Green - CUP; Tracy Bernitz; Gerald Seymour; Rachel Atkins.

Synagogue Attendance - Nicole Beller

news & views

CONGRATULATIONS

To two members of our community we offer congratulations:-

Alison Epstein - on winning a place at the London School of Dance and Drama.

Ronald Channing on his appointment as Manager, Community Projects, for British Ort.

ELECTION TIME

This year's Annual General Meeting will be held on MONDAY 12 MAY. Elections will take place for membership of the Board of Management.

Do not leave it to everyone else to attend - show that YOU are part of the community and come along.

MORE FIRSTS

Number one

A Brownie pack has been formed and meets at the Synagogue on MONDAY evenings. If you would like more information, 'phone the number on the "Useful Numbers" page.

Number two

A M'lava Malkah was held on 9th March at which Rabbi Philip Ginsbury of Brixton Synagogue spoke, Chazan Michael Minstock of Southgate Synagogue sang, english, yiddish and hebrew songs and our own choir, under the direction of Harvey Lament gave a selection from their repertoire. The sixty or so people who attended had a most enjoyable evening and were particularly grateful to the band of hard working members of the Ladies Guild who prepared such an excellent supper. Here's to the next time!

PRIZE GIVING

The Talmud Torah held its annual prize-giving recently and many worthy pupils won prizes donated by various members of the community. There was a packed house for this event, showing the tremendous interest and enormous potential in the community.

YOUTH TO THE FORE

B'nei Akivah and the 12+ Youth Group hold regular meetings and provide excellent service for the youngsters.

If more parents were aware of these amenities, the events would be even more successful.

Please send your children along and at least know where they are. You will also have the guarantee that your children are mixing with other young jews and helping to keep our traditions alive.

FOR LADIES ONLY

The Watford & District Group of the League of Jewish Women covers the Bushey/Watford/Carpenders Park area. We are part of a large organisation with its Head Office at Woburn House.

Meetings are usually held on the last Tuesday of each month and we have very interesting speakers during the course of the year.

Our main aim is voluntary work and we are not a fund-raising organisation.

If you feel you could help us and make new friends at the same time, please contact Jacky Hacker - 428 0613 - for further details.

BUSHEY SHUL'S GREATEST DAY.....
SO FAR

Sunday the 9th December will not be forgotten for a long time. This was the occasion for which so many had waited; the day our Synagogue was consecrated and its newly-appointed Minister inducted into office.

Many weeks of careful planning had taken place culminating in a first class event. Nevertheless when the day dawned, there was more than a sprinkling of nervousness. Many have offered their congratulations and highlighted the slickness and smooth running of the event yet this was due to the fact that everyone worked together as a team knowing their own duties, with one chairman. How unusual for Jewish committees!

Those who were lucky enough to be present on the day could not fail but to be impressed by the dignity of the proceedings, highlighted by the glorious singing of the Chazan and choirs.

Whilst the press recorded the presence of the Chief Rabbi, The Mayor, The Principal of Jews College, Rev. Salasnik and the U.S. Honorary Officers, it would be unfair not to mention in our own journal the enormous debt owed to some of our community.

- To Harvey Lament for organising, often under difficult circumstances, a group of singers into a very professional sounding choir.
- To all the hardworking ladies for the superb reception tea. Not a lot of people realised that many of the girls were on duty from before 9 a.m. to well after 7 p.m. The style and organisation were of such a high standard and quality that it was remarked that some professional caterers could learn by our ladies example.

- To Mr. & Mrs. Alan Goide for all their assistance.
- To all the chair shleppers, seat planners, drivers, typists, stewards, car park attendants, etc., etc., for their time and energy.

Now that the party is over, we must come down to earth and remember that a Minister cannot operate successfully without the co-operation, interest and commitment of his congregation and a Synagogue is worthless unless it is used regularly by many.

We have a heritage and a tradition envied by many, yet we often treat our religion with derision. There is no doubt that if we can return to upholding the moral values which for many centuries the rest of the world was pleased to accept, even if they failed to acknowledge the source, then there is hope. But, if we abandon everything because we consider it out of date or because we may be noticed as being individual, then there can be little hope.

So at this time - Pesach - the time of renewal and awakening, when we celebrate our freedom and also remember those, even in 1980, who are not free, why not start a personal programme of development. Privately learn a little history, a little of our glorious background, see Jews and Judaism in practice. Above all don't give up. Keep trying - you will find it most satisfying and worthwhile - and don't be embarrassed or take notice of those who have not got the courage or good sense to follow your example.

Colin Fink

THE DISPOSAL OF CHOMETZ

by Rev. Salasnik

Most of us know that we should not eat chometz during the Festival of Pesach. Of equal importance but less well known is the law that we may not possess chometz during Pesach. If we make the mistake of owning chometz during Pesach, we are not allowed to benefit from it even after the Festival.

There are several methods of ensuring that we do not own any chometz during Pesach. On the evening before Pesach (this year - Sunday evening, 30th March), the master of the household leads his family in searching for the chometz. By the light of a candle, they search in all corners of the house to ensure that no chometz has been left unnoticed.

The following morning, any chometz which has been left over is burnt. A declaration is made annulling any chometz which, despite the most careful of preparations, may have been overlooked. In this way, all chometz has been eaten, destroyed, or annulled prior to the Festival.

Centuries ago, that would have been sufficient, for even if any chometz had not been disposed of, it would have become stale and inedible within a few days and there would have been little danger of anybody eating it after Pesach.

However, a few hundred years ago, the development of the alcohol industry caused a new difficulty. Many alcoholic drinks are chometz and Jewish wholesalers would ruin their businesses if they destroyed all their stocks before Pesach.


The answer to this problem was to sell the chometz. In every community those who had chometz to be used after Pesach, would appoint their rabbi to sell all

their chometz to a gentile on the morning before Pesach. After Pesach, the gentile would sell all the chometz back to the original owners. During Pesach the chometz is owned by the gentile but can still be in the premises of the original owner as long as it is kept out of sight.

Modern inventions, such as the refrigerator and freezer, enable us to keep food longer than before. This has made the sale of chometz assume even greater importance in contemporary society, so that any chometz still on our premises will not belong to us during Pesach, but can be enjoyed after the Festival.

Rev. Salasnik will be available for the Sale of Chometz up till 11.00 a.m. on Monday 31st March.

Rev. Salasnik will talk on "A Pesach Pre-amble" on Monday 24th March, at 8.30 p.m. in the Synagogue.



GAN AVIV PARENTS ASSOCIATION
 FLOWER ARRANGING
 DEMONSTRATION
 AND
 COFFEE MORNING
 10 a.m. - 11.30
 AT THE SYNAGOGUE
 ENTRANCE - £1.00

letters

The following letter was received from Jenny Cole at the end of December, 1979 and just after the Newsletter had been circulated. Although many things have changed we are printing the letter, as we feel sure you will find it of interest.

Dear Friends,

We have been here now for four months, and are, of course, thoroughly settled into our Ulpan way of life. To be accurate, it is our Merkaz Klita life - as that means Absorption Centre, and Ulpan is an intensive study course of Ivrit.

Meals are served three times a day in the communal dining hall, so with no basic cooking to do I should, in theory, have ample time for my other "chores"; but in fact, our day seems to be over before it has begun, and the weeks just run away with themselves. We start lessons at 8 a.m. and most days learn until 1 p.m. with two breaks, of $\frac{1}{2}$ hour and $\frac{1}{4}$ hour respectively. Those who do not have young children, and therefore have more time, spend the $\frac{1}{2}$ hour break gently sipping the coffee provided in the Cheder Ochel (dining room), while the rest of us dash madly back home to make beds, sweep floors, tidy round, or grab a pile of washing and shlap it to the washing machine room, trying not to forget the soap powder, measure, and bowl to put the clean clothes in, while also endeavouring not to lose the minute but essential token, without which the machine will not work.

The children seem to be well settled. Michelle is at a local school, along with several other Ulpan children. Unfortunately, the majority of them are English speaking, so none of them need Ivrit as much as they should. However, she is learning fast and improving all the time.

The boys are both at Gan on the Ulpan, which they absolutely adore. Jonathan is also learning to speak quite a bit, and certainly understands everything his teachers say, even if he chooses not to do it! He and Simon have their lunch at gan, Michelle finishes school at noon or 1 p.m. and has lunch with us, and when we have finished our lunch we collect the boys.

The rest of the day is, in theory, our own, and although it sounds like a long holiday, I can assure you it isn't. We are still looking for a flat to rent until we buy something, because one generally tends to buy something which is not yet completed, from plans or just a shell, and, therefore, one needs somewhere to live in the meantime. There are "second hand" properties, but these are scarce, unless in the very well-established areas.

Supper is served at 6 p.m. and there is often some kind of talk or film show in the evening (no, not the best James Bond, something instructive and informative, e.g. films about Massada, Jerusalem, Illegal Immigration, etc.). Somewhere along the line time has to be found for the washing, ironing, cleaning, mending, etc., etc., of any normal household, and homework is supposed to take us 3 hours or so to do properly.

The flat is small, to put it mildly, but very adequate, with bookshelves and a wall unit in the salon (might as well start using the Israeli terminology), and several bookshelves and a large walk in cupboard in the children's bedroom. The salon has a convertible settee which we make up each night. There is room in the hall to keep the bikes, and the kitchen and bathroom are small but serve their purpose. We have a 2 ring

gas burner for any cooking, and we have bought a "wonder pot" which cooks cakes on top of the gas. The wonder of the pot is that without scales I throw ingredients into a bowl until it sort of looks okay, throw it in the wonder pot, and somehow or other an edible cake always emerges. The stone floors are lovely in the summer, but stepping out of bed in winter is like stepping onto a sheet of ice. However, they are easy to keep clean and when the children drop a sticky sweet or a drink, one doesn't have to worry about staining the carpet.

Ronald is very fortunate that he has for some time now, been fixed up with a job to go to when the Ulpan finishes, so we won't be faced with the biggest worry most Olim have. Although all our "rights" run out after our actual Ulpan course finishes, at the end of January, we can stay on at the Merkaz Klita until we find somewhere to live. Catering for a family of 5 in this tiny kitchen will not be easy, but it is good to know that we are not forced to move out the day the Ulpan finishes.

Until the last few weeks, the weather has been glorious, but now the rain and storms have arrived with a vengeance. We seem to have a few terrible days, then several days with plenty of daytime sun, then storms again. Obviously, the rain is desperately needed here, but with such stormy downpours a lot of it simply runs away into the sea, instead of being absorbed in the proper places.

The inflation here really does seem quite ludicrous. There is no point worrying about how we will manage when the time comes to leave our Ulpan "cocoon" because somehow or other we will simply have to. Part of the recent budget removed subsidies on milk products, which caused a furore, but even so cheese, which went up some 100%, now costs more or less the same as (kosher) English cheese. For the Argentinians, where inflation is around 200%, Israeli currency

must seem almost stable, but for the British with our (I mean your) comparatively gentle rate of inflation, it is frightening. One certainly can't lick it, so one has to join it.

As to our feelings at being here, we have never had a moment's doubt. We can't stand the rudeness; Israelis are famous for their pushing and shoving, they wouldn't dream of saying politely "could I have 200 grammes of cheese please" when they can get away with an abrupt "give me 200 grammes". We can't bring ourselves to ignore the pleases and thank-yous, although one could, perhaps, say "when in Rome.....", but the whole Israeli experience can be summed up in three short words..... "THIS IS HOME".

Best wishes to all of you. If anyone wishes to write to us, the Editor has our address. We would be delighted to hear your news.

Lehitraot,
Lenny Cole.

Dear Colin,

Through your columns, Louise and I would like to express our sincere thanks for all the good wishes, help and support which we received during my recent stay in hospital and subsequent convalescence.

Best wishes,
Aron Sager.

P.S. As a result of visits by certain members of the community (they'll know who they are!) I now have available for circulation, 5 recent issues of 'Kn...e'; 2 recent issues of 'May...r'; and 2 recent issues of 'Pent....e' !!



BNEI AKIVA 40 BUSHEY 2

What's that? I knew the soccer team had problems, but this is ridiculous!! In fact it has nothing to do with sport (which as current affairs go is somewhat of a rarity), but refers to the age of the B.A. Movement in Great Britain, and the age of one of its latest successes - in this community.

We are told in 'Pirkei Avot' ch.5/24 that at forty years one reaches the age of understanding and I feel that B.A. is beginning to appreciate and act upon the needs of the Jewish youth. However, many do not understand Bnei Akivah, its aims and ideology and the role it plays in Anglo-Jewish society. So....

First some FACTS:-

1. B.A. is active in some 30 countries and 254 centres ranging from Aden to U.S.A. and from Australia to Singapore.
2. There are 36 B.A. Kibbutzim and Moshavim in Israel - the newest, Beit Rimon, set up by pioneers from Britain in 1979.
3. Also in Israel are 13 school yeshivot, 13 yeshivot-hesder (with army service), 7 ulpanot and over 20,000 young members.
4. In the U.K. there are around 3,000 members in 40 svivot, of which 22 are in London and there are 9 shlichim in England, Scotland, Wales and Ireland all working to make Bnei Akivah a 'great movement'.

NOW OUR AIMS:-

Basically we aim to inspire Jewish youth with a knowledge and understanding of their religion, people and land on the basis of the ideal of 'Torah Vaavoda' (Torah-based learning and Torah-based working) -

"Rabbi Tarphon and the sages were seated at the house of Nitze in Lud, and the question was raised - which is more important, the study or the deed? Rabbi Tarphon replied - the deed is greater. They all said together the study is greater for it leads to the deed". Kedoshim 40.

A brief analysis will show that we have here precisely the ideals of Bnei Akiva. Study is most important, but for what reason? Simply because it leads to the deed. This being one of the fundamentals of Judaism, mere thought is not enough.

It will not suffice merely to consider the ethics and ideals of Judaism and say 'why do we need the practical mitzvot?' History shows us that just thinking about justice does not make man just. (Notwithstanding what Plato has written). First we must learn and then we must apply the learning; teaching others as we go. Thus Bnei Akiva chaverim are prepared to be of service to their people whenever called upon.

But with all this, we aim to give young people a happy time, to demonstrate that our ideology is synonymous with enjoyment; to be a complete Jew is also to be a happy one.

Well - it sounds pretty good, but do the youth of to-day really want all this?

The choice is theirs. In this country we are fortunate enough to have a wide variety of Jewish groups, catering for all tastes; yet the membership of B.A. (almost double that of any other single movement) indicates where the interest lies. We youth want more than just a 'social' group. We are proud of our heritage, yearn for our land and love our people. But for the most obvious example of B.A. success we only have to look to our own community....

The Second Annual Report
From Bushey Bnei Akiva.

Over the past year, Bushey Bnei Akiva has gone from strength to strength. Although our previously extensive list of madrichim is somewhat depleted, those who have remained have worked harder than ever, not only to keep up the early momentum, but to improve and widen the scope of the activities. Not only have the Shabbat and Motzei Shabbat meetings continued unceasingly but numerous outings and expeditions have been undertaken. We have held two Youth Shabbatot and both were attended and enjoyed by certain B.A. dignitaries. Alongside these were a number of other extravaganzas, such as a grand fireworks display and an inter-B.A. football match (we were a good second), as well as parties and other festivities as the chugim dictate.

Besides the full timetable of B.B.A. we have now branched out into a new field of endeavour, as consultants, using our extensive practical experience to aid a new Bnei-Akiva sviva based in Watford.

It has been a tough but fruitful year and we have enjoyed every minute of it. We now look forward to a third successful year with some NEW blood taking over from the exhausted old-timers, and a renewed and invigorating relationship with the Board, the Youth Committee and all chaverim.

And very finally, I must commend Steven Marcus for the effort he has put into B.B.A. as Rosh Sviva (only someone who has held the post can know his achievement) and Murray Epstein who, in his own quiet way has put in as much work as anyone (winning the hearts of all the chanichot).

HAPPY BIRTHDAY AND MAZEL TOV TO
B.A. AND B.B.A.

Richard Segalov

functions

I am delighted to report on the social and financial success of our Dinner and Ball, which was held on January, 13th. The net proceeds from this function were approximately £5,000 and this reflects on the wonderful response the Committee has received from the majority of the Community. For this we thank you.

The raffle raised £660 and, as a first community effort, this was most encouraging. We hope, next year, to do even better.

There are many "ex officio" members of the Functions Committee, too numerous to mention here, who have helped us with the collection of raffle money, with tombola gifts and with help on the actual day. For this too - many thanks.

However, in the midst of all our endeavours, we were sorry that several of our major sponsors felt it impossible to support us either directly or indirectly, this year. At this time when the community is beginning to pull together - with an exciting future in prospect - it is NOW that total support is vital. Hopefully next year this will be rectified.

We have several ideas in mind for future functions, but please feel free to approach me, or any member of my committee, should YOU have an idea which you think that we might be able to use.

Above all, it is YOUR Synagogue for which YOU are working.

Soviet Jewry

It is very difficult to write something new about Soviet Jewry. For our family, the Chernobilskys, like so many others, life goes on in much the same way and there is little hope for change. When Elena Chernobilsky went with a group of women to ask about their visas at the OVIK offices, she was told by Mr. Bono Shumilin that her case would not be considered before 1982. Thus the parents have to keep their spirits up and try to inspire a love for Judaism and Israel in their children amidst the bleak and unsympathetic atmosphere of Russia. We have heard that Boris is currently out of work, an "occupational" hazard for refuseniks who are usually doing manual work having lost their skilled employment when they first applied for visas - and he is therefore in danger of being charged with Parasitism if he does not find work soon; this will not be because he has not tried to find work for himself.

However, a new feeling of gloom must be hanging over the refuseniks of Russia since the exiling of Professor Andrei Sacharov. If the authorities can do that to him then what can happen to an unknown Jew who applies for a visa to emigrate. Also the worsening of relations between the Soviet Union and America over the Soviet invasion of Afghanistan is increasing the fears of repressions against Soviet Jewish activists. There is little evidence at the present movement that more people will be allowed to leave before the Olympic games. It was reported last week that 29 Kiev families have been given "permissions" in the last fortnight but during the same period some 400 new applicants were sent away on the grounds of "insufficient kinship". So the heart-rending letters from parents and children

separated arbitrarily will continue. From people in Israel longing to see their grandchildren before they die and children in Israel who know they could be looking after their parents in Israel.

As we shout down the name of Haman and remember the iniquities of Pharaoh, let us never forget our brethren who are being persecuted and threatened to-day. We wish them this year in Jerusalem!

DATES FOR YOUR DIARY

MONDAY 28th APRIL

Morning meeting 10.30 a.m. at Louise Sager's, 21b, Coldharbour Lane, Bushey. Children welcome.

MONDAY 19th MAY

A talk by Colin Shindler on the history and current situation of Soviet Jewry. 8.30 p.m. in the Shul.

Sharyn Blank

SECRETARIAL ASSISTANCE

The Education Committee are looking for a "person" who would be able to type out the occasional letter or circular relating to the needs of the Hebrew Classes and other educational requirements. Anyone who is interested please telephone Ronnie Levene - 950 1405.

Don't
forget

- **IVRIT CLASSES** - Beginner and Intermediate Classes. New pupils welcome. Contact Ronald Levene, 950 1405.
- **THEATRE GROUP** - Meets every WEDNESDAY at 8.30 p.m. Contact Shirley Epstein, 950 5217 or Cyril Trup, 950 3960.
- **BROWNIES** - MONDAY EVENINGS. Contact Nadia Glenville, 950 5130.
- **12-16 YOUTH GROUP** - Activities every other Sunday. Contact Colin Fink, ---
- **BNEI AKIVAH** - Shabbat afternoons, 3-5 p.m.
- **FRIENDSHIP CLUB** - Meets THURSDAYS. For further details contact, Mark Marks, 9501332, Syd Sheinman, 950 3130, or Shirley Epstein, 950 5217.

Ladies guild

The new executive committee would like to thank all the ladies and their husbands for their support, especially with all the work for the induction.

However, we still need more members of all age groups to be really viable.

We are a social group as well as raising funds for Shul equipment, supplying and making Kiddushim and presenting the childrens' parties at Chanukah and Purim.

We also participate in "outside" activities such as the Jewish Welfare Board Bazaars and parcels for the hospitals at festival times.

This does involve quite a lot of work but if you want the best for your children and your Shul and community, come along and support YOUR Ladies Guild.

Business meetings are held monthly with social activities in between, but we do realise that there are probably ladies who, whilst they would like to help, do not enjoy meetings as such. We would still be very happy to have your help and/or support for the social activities or even just become a "sleeping" member, where your membership fee is most welcome, without yourself!

The membership secretary is Betty Segalov, who will be very happy to chat with you about the Guild.

If you would like more information about the Guild, please contact Betty Segalov at 950 3485 or complete and return the slip below.

Sue Bennett

Sandra Caplan

1. I do/do not wish to belong to the Ladies Guild.....
2. I do/do not wish to be informed of monthly meetings only.....
3. I do/do not wish to be informed of social activities only.

PLEASE COMPLETE AS APPROPRIATE AND RETURN TO:

Mrs. Betty Segalov,
1, The Lake,
BUSHEY HEATH,
Herts.

Name:

.Address:

.....

.....

A FESTIVE TALE

THIS TALE IS SET IN THE YEAR 1907 IN THE EAST END OF LONDON. IT IS NOW EARLY EVENING AND DAD HAS BRIGHTENED THE ROOM BY PUTTING A LIGHTED MATCHSTICK TO THE JET OF THE INCANDESCENT GAS MANTLE.....

It is still rather cold out, but we are indoors sitting round the log fire which is burning brightly in the grate, the glow of the flames reflecting in our faces. Yossel, Geetel and I are huddled together excitedly whispering to each other. You see tomorrow is the great day, the day we have been looking forward to now for some weeks. We have been planning for several days what to do, and how to go about doing it. After all I, Mendel, am only eight. Yossel and Geetel are both nine and a half and twins, and so know more about what to do than I do.

Apart from dressing up for the occasion, Yossel is going to wear Grandpa Shloma's old bowler hat and kaftan, which he will have to catch up, with the use of Grandpa's girdle. Geetel has borrowed Grandma Esther's woollen shawl and old bonnet, while I shall make up with a cotton wool beard and moustache and Grandpa's big red handkerchief and walking stick, and then we must plan our visits.

First I think we will have to visit Mum's sister, Aunt Rifka, as she lives only two streets away and she always has a lovely rosy apple ready for each of us, and then there's Reb Berrel, the shoe maker, who has his workroom three doors further on. Last year he gave us all a farthing each and I bought some jelly babies with my farthing.

Then there's the Baker, the Grobber Nosh - he is so fat he must eat all the cakes that are not sold at the end of each day so that everything is fresh the next day. He is bound to give us some hamantashen or

strudel, if they are not sold out. And we must not forget Fatter Hayim and Tanta Pessa; they gave us some "resselach and bobbes" last year. They are a couple of old dears. They must surely be at least fifty. They are so nice, especially Fatter Hayim with his long ginger beard. I wish he would let me pull his beard, at least once - I would not pull too hard.

Oh dear, I forgot, I haven't mentioned what the great day was - why it's Purim tomorrow! We must sing the Purim song louder this year Yossel. Last year Toiber Tevya didn't even open his door to us, even after we sang the Purim song a second time round.

Syd Sheinman.
Copyright 29.12.1979.

BUSHEY SHOW GROUP
presents
' A T Z O R U S L I N E '
on
SUNDAY 8th JUNE 1980
at
Freeman-Sussman Hall
London Rd., Stanmore
Tickets £2.50 Doors open 7.30
 Curtain up 8.15

We need helpers for backstage, make-up, props, scenery shifters and makers
We also need material for costumes, and clothes of the early part of this century.....

For all details and information
phone Shirley Epstein 950-5217
or Cyril Trup 950-3960

FROM THE WARDENS BOX (WELL NEARLY!)

Your Honorary Officers, ever aware of the problems of inflation, have been looking at ways to increase the Shul's revenue without too large an increase in membership contributions. One way is to encourage "shnoddering" for mitzvot and whilst this will increase our income, the custom does have disadvantages and we are not proposing to enforce this system on our members.

We have, therefore, been considering modern marketing methods and shall, therefore, be starting a system which enables the public to advertise in Shul and we shall be offering mitzvot on a sponsorship basis.

The type of advertising envisaged can be seen from a selection of advertisements already arranged:-

1. The Ark Doors for the month of April will carry a slogan for a well known manufacturer of Patio Doors.
2. The megilla this year will be read by courtesy of the Post Office. At every natural break in the narrative, i.e. the mention of Haman's name, one of the Board of Management, dressed as busby, will extol the virtues of the Postal Services.
3. The Kiddush cup used on Shabbat mornings during June will be engraved with "you know who's" name.
4. Rev. Salasnik will be wearing a tallit emblazoned with the message:- "Get the strength of the insurance companies around you".

Among other organisations approached has been:-

Eastern Electricity Board

For Havdalah Candle.

Levy's Gown Shop

For the Mantles on the Sifra Torah.

The Law Society

For the Sefer Torah used on Parshas Yithro.

The Bushey Newsletter

For the Pulpit. (The Times asked for first refusal).

The idea behind sponsorship is that specific mitzvot will be available to suppliers of goods and services to be allotted at the sponsors behest. The recipient of the Mitzvah will, of course, be expected to use the sponsor's goods or services.

Among those mitzvot already sponsored this year are:-

- | | |
|-------------------------|---|
| Maftir Yonah | - Mrs. Cohen's Home-made Gefilte Fish Co. |
| Hagbah on Simchat Torah | - The Bestyet Tours Co., Ltd. |
| Pesicha Neilah | - The manufacturers of Syrup of Figs. |

Your Honorary Officers sincerely hope the successful implementation of these innovations will keep down increases in fees.

Members are, therefore, invited to apply to the secretary for advertising and sponsorship notes.

Brian Silverman

GAN AVIV PARENTS ASSOCIATION

proudly presents

"A Grand Stag Night"

on THURSDAY, 24th APRIL, 1980

at the GROSVENOR ROOMS, WALM LANE, N.W.2.

Guest Entertainer

Followed by "Parla Races"

Last bets at 11.30 p.m.

£10.50 per ticket

Reception 7.00 p.m.

Dinner 7.30 p.m.

**BUSHEY UNITED ON THE
VERGE OF GREAT SUCCESS.**

After last season's promotion from Division 2, and with just over half the season gone, Bushey United are occupying a very comfortable mid-table position in the Maccabi League 1st Division and although the goals have not been flowing quite as freely as last season, which is only to be expected when playing at a higher level, the defensive record is one of the best in the League and the team have proved quite capable of coping with life in Division 1.

The great success this year has been in the Cup. Bushey United, YOUR team, has reached the semi-final of the Maccabi Peter Morrison Cup (Southern Section). The competition, which is open to all Jewish teams in England, is split into 2 sections, one for the South and West of England and another for the North, the winners of which meet in a National Final in May.

By reaching the Southern Section semi-final, Bushey are therefore among the top 8 teams in the country in this competition. This has been no fluke as we have had to dispose of 3 Premier Division sides on the way to the semi-final, where we will meet Maccabi Association London, from the Hendon & District League who are favourites to win the Southern Section.

Not that the team is at all pessimistic about their chances for since their magnificent performance in the quarter-final when they disposed of Ivri Maccabi 3 goals to 1, with 2 goals from Maurice Martin and 1 from the evergreen Barry Paydon, who after the disappointment of an early season injury, is now playing better than ever, the mood of the team is one of supreme confidence that they can reach the final.

With the transfer of Larry Roxon to the Eagles, David Hornick has, once again, taken on the mantle of Captain and along with Manager, Ralph Epstein, must take credit

for their work off the field which ensures the smooth running of the Club.

Having mentioned Ralph, the success of the team is all credit to him. It can be no easy task to manage a Jewish football team with 11 other managers, 11 captains and 11,000 excuses for everything that goes on!

Whilst everyone in the team is giving 100% effort, from goalkeeper Tony Marks down, special mention must be given to Philip Goodmaker, who seems to get more energy each year and is doing a terrific job in mid field and to Brian Binstock, who, after many seasons more out of the team than in, has now established himself as the pillar of the defence.

We wish a speedy recovery to the injured Jeffrey Epstein and Mike Sherling and hope that both will be fit so that Ralph can have a full squad from which to pick his team for the semi-final.

Finally, at a meeting held just before the new year, it was decided to start a 2nd team. This has now been formed and friendly matches are being arranged and it is hoped to enter this team into League Football next year. Therefore, the need for new players is now greater than ever.

Jeffrey Doctors has taken on the responsibility of the 2nd team and has already steered them to their first win.

Remember, with 2 teams, there is plenty of opportunity to make YOUR mark and 22/24 players will get games each week.

SO COME ON YOU BULLDOG GLEN
HODDLES AND "CHAIM" BRADYS -

Anyone interested contact:
Ralph Epstein 428 7271
David Hornick 92 43898
Jeffrey Doctors 950 3628

David Hornick

BIRTHDAY GREETINGS.....

to all of you who celebrate in MARCH, APRIL and MAY.

MARCH

Daniel Michaels; Rachel Sacks; Vicki Abrahams; Nicola Kraines;
Angela Gasson; Jacqueline Nead; Simon Herman; Debra Harris;
Mandy Gasson; Victoria Michaels; Daniel Frankel-Pollen;
Ilan Brahams; Jayne Franklin; Caroline Cohen; Georgia Arnold;
Caroline Nead; Nicholas Goodmaker; Julian Levene; Gemma Brass.

APRIL

Samantha Hornick; Nicola Waxman; Jacqueline Harvey; Debra Barnard;
David Kahan; Tracy Bernitz; Paul Greene; Amanda Sunkin;
David Bloom; Lucie Graham; Benjamin Rurka; Spencer Craig;
Helen Ashton; Jael Berman-Wald; Reuven Back; Vanessa Woolfson;
Debra Conway; Richard Barbarash; Michelle Rinkoff; Alan Phillips;
Rebecca Trup; Miriam Brahams; Michelle Rosenthal; Marc Cane;
Michelle Harvey; Julie Sander; Daniel Kattan.

MAY

Nicholas Salter; Tamara Shulman; Samantha Caplan; Guy Fishman;
Ruth Herman; Nicola Phillips; Adam Coffey; Nicholas Coffey;
Raphael Moss; Joel Sager; Joanna Channing; Daniel Press;
Paul Goodmaker; Juliet Arnold; Kate Wise; Joanne Helleman;
Nicole Beller; Bradley Waissman; Elliot Davies; Simon Cole;
Adam Kramer; James Leibert; Benjamin Nash; Adam Cane;
Steven Matthey; Marc Paydon; Ruth Skelker.

If YOUR name is not here, it is either because we do not know about you or because you are now over 13. So, if you want it included, let Colin Fink know.

No prizes have to be awarded to winners of our Purim competition as no-one entered - SHAME ON YOU ALL.

If you are a parent reading this, how about getting your child to show a little interest.

PARTY FUN

FUN GAMES AND A FILM SHOW,
WE'LL HELP TO MAKE YOUR PARTY GO
WE'LL MAKE IT GO WITH A SWING,
IF YOU GIVE DAN OR ROB A TELEPHONE
RING

950-3960 CHILDREN'S PARTIES



timetable

| SHABBAT | SIDRA | LIGHT CANDLES BY | FRIDAY EVE SERVICE | SHABBAT MINCHAH SERVICE | SHABBAT ENDS |
|-------------|-----------------------------|------------------|--------------------|-------------------------|--------------|
| 14/15 March | Vayakhel Pekudei | 5.49 | 6.00 | 5.45 | 6.48 |
| 21/22 March | Vayikra | 7.01 | 7.15 | 7.00 | 8.01 |
| 28/29 March | Tsav | 7.13 | 7.15 | 7.15 | 8.14 |
| 11/12 April | Shemini | 7.36 | 7.30 | 7.30 | 8.39 |
| 18/19 April | Thazria- Metsora | 7.48 | 7.30 | 7.45 | 8.52 |
| 25/26 April | Acharei- Kedoshim | 7.50* | 7.30 | 8.00 | 9.05 |
| 2/3 May | Emmor | 7.50* | 7.30 | 8.15 | 9.19 |
| 9/10 May | Behar/ Bechuk- kothai | 7.50* | 7.30 | 8.30 | 9.32 |
| 16/17 May | Bemidbar | 7.50* | 7.30 | 8.45 | 9.45 |
| 23/24 May | Naso | 7.50* | 7.30 | 8.45 | 9.57 |
| 30/31 May | Beha' Alothecha | 7.50* | 7.30 | 9.00 | 10.07 |

*Although sunset is later, in an effort to assist those with young families, the community brings in Shabbat together at the time shown here.

| <u>ROSH CHODESH</u> | | |
|----------------------|-------------------------|---------------------|
| NISAN | TUESDAY | 18 MARCH |
| IYAR | WEDNESDAY & THURSDAY | 16th and 17th APRIL |
| SIVAN | FRIDAY | 16May |
| Service at 7.00 a.m. | | |

PESACH

| | | | |
|---------|----------|--|---|
| SUNDAY | 30 MARCH | Search for the Leaven. | |
| MONDAY | 31 MARCH | Fast of Firstborn. Morning Service & Siyyum Stop eating Chometz by Light Candles by Evening Service <u>FIRST SEDER.</u> | 6.30 a.m. 10.20 a.m. 7.18 p.m. 7.00 p.m. |
| TUESDAY | 1 APRIL | <u>YOMTOV</u> Morning Service Light Candles by Evening Service <u>SECOND SEDER.</u> | 9.30 a.m. 8.19 p.m. 7.00 p.m. |

| | | | | |
|-----------|---|-------|---|-----------|
| WEDNESDAY | 2 | APRIL | <u>YOMTOV</u> Morning Service | 9.30 a.m. |
| | | | Evening Service | 7.30 p.m. |
| | | | Yomtov Ends | 8.21 p.m. |
| THURSDAY | 3 | APRIL | Morning Service | 7.00 a.m. |
| FRIDAY | 4 | APRIL | Morning Service | 8.30 a.m. |
| | | | Light Candles - Shabbat - by | 7.24 p.m. |
| | | | Evening Service | 7.30 p.m. |
| SHABBAT | 5 | APRIL | Morning Service | 9.30 a.m. |
| | | | Afternoon & Evening Services | 7.30 p.m. |
| | | | Shabbat Ends | 8.26 p.m. |
| SUNDAY | 6 | APRIL | Morning Service | 8.30 a.m. |
| | | | Light Candles by | 7.28 p.m. |
| | | | Evening Service | 7.30 p.m. |
| MONDAY | 7 | APRIL | <u>YOMTOV</u> Morning Service | 9.30 a.m. |
| | | | Light Candles by | 8.30 p.m. |
| | | | Afternoon & Evening Services | 7.30 p.m. |
| TUESDAY | 8 | APRIL | <u>YOMTOV</u> Morning Service (YIZKOR) | 9.30 a.m. |
| | | | Afternoon & Evening Services | 7.30 p.m. |
| | | | Festival Ends. | 8.32 p.m. |

SHAVUOT

WEDNESDAY & THURSDAY 21st and 22nd MAY.
 EVENING SERVICES 7.30 p.m.
 MORNING SERVICES 9.30 p.m.
 (YIZKOR SECOND DAY).

MOTHER & TODDLER GROUP

New members are always welcome every THURSDAY MORNING in the Synagogue Hall, from 10 a.m. to 11.30 a.m.

Toys, refreshments and fantastic company provided, so come along and let your children mix as well as yourselves.

Don't be shy - you'll enjoy it, as well as the kids!

COME ALONG OR 'PHONE:-

Sue 954 0857.
 Laurel 950 4182.

CUBS

H E L P.....Please

Is there anyone you know either in or out of our Community who would like to help run a much needed CUB PACK for our young boys (8+).

If so, please contact Helen and Barry Paydon - 950 7111 - as quickly as possible.

Please also let us have the names of boys who would like to join, so that we can get some idea of numbers.

Helen Paydon

You name, I FRAME it
PICTURE-FRAMING

Jenny Baum

offers you an excellent
picture framing service -
right in your own home
at unbeatable prices.
Any size of Picture,
Photo, Tapestry, Oil,
Certificate etc. etc.

01 954 0146
24hr Ansafone Service

I will collect and deliver
your order, all within
10 days. I also
have a great selection
of prints and paintings
to show you.

PERSONAL BEAUTY THERAPY IN THE HOME

SPECIALIZED TREATMENTS FOR ALL FACE
AND FIGURE PROBLEMS

REJUVINATING FACIALS / SKIN PEELING

FIGURE IMPROVEMENT WITH INDIVIDUAL
EXERCISE, DIET AND MASSAGE

MANICURE / WAXING / LASH TINT / MAKE-UP LESSONS

BEAUTIFUL MAKE-UP FOR THAT SPECIAL OCCASION

SUSAN BARNARD M.A.B.T.C.

TEL: 428-7840

(FREE CONSULTATIONS BY APPOINTMENT)

VALERIE J. SHIMAN

Secretarial Services

Copy Typing - Audio Typing - Legal - Medical - Accounts
Commercial - Manuscripts - Surveys - Reports - Lists

* * * * *

All work carried out to a highly professional standard
on top quality electric typewriters.

Our reliable service guarantees a fast turn round of work.

We can also offer collection and delivery facilities.

* * * * *

Why not telephone us to discuss how we can help you.

* * * * *

12, Fair Close, Claybury, Bushey, Herts.

01 - 950 - 5494

For your information

| | | |
|-----------------------------------|-----------------------------|----------|
| Minister | - Rev. M. Salasnik. | 950 6453 |
| Synagogue | - Office open 10-1 Sundays. | 950 7340 |
| Wardens | - John Blank. | 950 3780 |
| | - Philip Skelker. | 950 7203 |
| Financial Rep. | - Lionel Finkelstein. | 950 1988 |
| <hr/> | | |
| Buildings | - Michael Franklin. | 950 1774 |
| | - Aron Sager. | 950 7123 |
| Covenants | - Leon Mitchell. | 950 5496 |
| Education | - Ronald Levene. | 950 1405 |
| Functions | - Bobbie Coffey. | 950 5489 |
| Membership | - Howard Goodman | 428 2819 |
| Land Development | - Henry Saunders. | 950 4290 |
| Youth | - Colin Fink. | |
| <hr/> | | |
| B'Nei Akivah | - Steven Marcus. | 950 4367 |
| | - Richard Segalov. | 950 5486 |
| Brownies | - Nadia Glenville. | 950 5130 |
| Friendship Club | - Mark Marks. | 950 1332 |
| | - Syd Sheinman. | 950 3130 |
| | - Shirley Epstein. | 950 5217 |
| Gan Aviv Kindergarten | - Philip Skelker. | 950 7203 |
| " " Management | - Aron Sager. | 950 7123 |
| " " Parents Assn. | - Brian & Trina Soames. | 950 1699 |
| Kashrut Officer | - Elisabeth Finkelstein. | 950 1988 |
| Ladies Guild | - Susan Bennett. | 954 0857 |
| | - Sandra Caplan. | 950 1984 |
| " " Membership | - Shirley Epstein. | 950 5217 |
| | - Betty Segalov. | 950 5486 |
| Newsletter & P.R. | - Colin & Sylvia Fink. | |
| Theatre Group | - Shirley Epstein. | 950 5217 |
| | - Cyril Trup. | 950 3960 |
| Toddlers Group | - Susan Bennett. | 954 0857 |
| | - Laurel Levy. | 950 4182 |
| <hr/> | | |
| Board of Deputies | - Laurence Brass. | 428 5058 |
| | - Colin Mayover. | |
| Soviet Jewry | - Sharyn Blank. | 950 3780 |
| Bushey C.A.R.E. | - Louise Sager. | 950 7123 |
| Council of Christians and Jews | - Colin Fink. | |
| | - Philip Skelker. | 950 7203 |

Rev. M. Salasnik can be seen by members on Sunday mornings at home between 10 a.m. and 11.15 a.m. or at the Synagogue between 11.30 a.m. and 1.00 p.m. His telephone number is 950 6453.

Notice Board

16 March
Great Debate -
Retain the West Bank.
(Educ. Committee)

PESACH
1-8 APRIL

24 April
STAG NITE!
(Gen Aviv P.A.)

22 April
Flower
Arranging
Demo.
(Gen Aviv P.A.)

24 March
Pesach
Preamble.
A talk by
Rev. Salasnik
(Educ Comm.)

26 April
Youth
Shabbat

for
further
details
see other
pages

28 April
Soviet
Jewry
meeting

1 May
"Prayer"
(G.S.T.)

12 May
Shul
A.S.M
Elections

11 May
Quiz
Supper
(Functions Comm)

19 May
Soviet
Jewry
Meeting

8 June
A Tzorus Line!
(Show Group)

21+22
MAY
SHAVUOT

2 July
Unfair
to
Women?
(G.S.T.)

11+12 Sept.
Rosh Hashanah
20 Sept.
Yom Kippur

29 Sept.
Musical
Social
Evening
(G.S.T.)