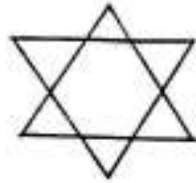


United Synagogue— ק"ק מנהל ירושלים

**Bushey & District  
Affiliated Synagogue**

**NEWSLETTER**



**Number 41  
Rosh Hashanah  
5740-1979**

# from the wardens' box

In what way is this New Year new?

We look forward to starting the year of 5740 with two notable "firsts" for Bushey.

This will be the first Yom Tov with our own Minister, and we are confident that Rev. Meir Salasnik and his family will receive a warm welcome from the community, and we know that his presence will add to the impact of the High Holyday Services and will begin to enhance the spiritual life of the community.

This will also be the first Yom Tov with the new improvements to the Shul building in full use.

In other ways, the wheel has come full circle for the community, since we shall be holding our second service on Yom Kippur at the Scout Hut in Little Bushey Lane, where Shabbat services were held regularly many years ago, when the community was in its infancy.

The need for additional venues on the Yomin Noraim is a mixed blessing. It is pleasing to be in a position where the congregation continues to grow to the extent that the Synagogue itself is on these occasions too small to accommodate all our members. It is at the same time unfortunate because it means that the community will again be divided, but those members who, for strictly geographical reasons, will be attending at the temporary venues, will not feel left out because in no way is it intended that the second services will be inferior or "overflow" services and we hope that the officiants will be able to alternate between the two locations as far as is practicable.

Last year the second services were successful because of the co-operation of those members who attended, and we feel sure that this year the result will be equally satisfactory.

As was announced in the last Newsletter, a formal service of induction of Rev. Salasnik coupled with the consecration of the Synagogue building, will be held on 9th December, 1979, in the presence of the Chief Rabbi and other distinguished guests. Here again, problems of accommodation will have to be faced, and we shall be writing to you after the Yomim Tovim with full details of how to apply for tickets.

Finally, we wish Rev. Meir and Mrs. Salasnik and their children, and the whole community, a happy and peaceful New Year.

John Blank  
Philip Skelker  
Lionel Finkelstein

לשנה טובה תבתבו ותחגמו

\*\*\*\*\*

The Honorary Officers and Board of Management wish a sincere and hearty mazeltov to Sylvia, Colin and Stuart Fink, on the occasion of Stuart's Barmitzvah, 20th October, 1979.

# social and personal

## BIRTHS

"There are three partners in the moulding of every human being, G-d, his father and his mother". (The Talmud).

Jeremy, a son for Sharyn and John Blank.

Avital, a daughter for Frances and Harvey Burton.

Neil, a son for Marsha and Harvey Freshwater.

James, a son for Mr. & Mrs. Spencer Kahan.

Twin grandsons, for Joan and Henry Shear.

## BARMITZVAH

"The Torah is the Tree of Life for those who take hold of it".

October 20th

Stuart, son of Sylvia and Colin Fink.

## BARUCH HABAH

Welcome to the following new members, and their families.

Leonard Bernstein; Peter Bohm;  
Philip Chapper; Harvey Freshwater;  
Maurice Goodman; David Hoadley;  
Celia Kerry; Mark Marks;  
Robert Miller; Stephen Phillips;  
Betty Rashman; Howard Salter;  
Bernard Venit.

## ENGAGEMENT

"My beloved is mine and I am his".

Judith, daughter of Joan and Henry Shear, to George Alexander.

## REFUAH SHELAYMOH

"Grant a perfect healing to all our wounds".

We hope the following have fully recovered from their recent illness.

Lionel Barnard; Henry Saunders;  
Linda Silver; Laura Arden; Lisa Coffey; Jonathan Skelker; Dora Statt; Sandra Caplan.

## CONDOLENCES

"The memory of the righteous shall be as for a blessing".

Our heartfelt condolences are extended to the following who have recently suffered bereavements.

Mrs. Susan Banyard	-	Mother
Mr. Jeffrey Bush	-	Father
Mrs. Ethel Cohen	-	Brother
Mr. Howard Davidson	-	Father
Mrs. Josie Davies	-	Father
Mrs. Harris	-	Brother
Mr. David Shulman	-	Mother
Mr. Harry Shulman	-	Wife
Mr. Brian Soames	-	Mother
Mr. Reuben Soames	-	Wife

GAN AVIV PARENTS ASSOCIATION  
invites you to a

## *Grand Firework and Disco Supper Party*

on  
SUNDAY, 4th NOVEMBER, 1979 at 8 p.m.

at  
ASHFIELD SCHOOL FIELD  
(opposite Synagogue in School Lane)  
Disco to be held in Synagogue  
Hall.

£4.50



## New Year

13838 0218 1187

### ABRAHAMS

Susan, Laurence, Melanie and Vicki Abrahams would like to wish all the congregation a very happy New Year and well over the Fast. 22, Little Potters, Bushey Heath.

### ARDEN

Laura and Lionel wish all their friends in the community a healthy and happy New Year. 12, The Four Tubs, Bushey Heath.

### BINSTOCK

Pauline, Brian, Andrew and Richard wish all their family and friends a Happy New Year and well over the Fast. 51, Weiland Road, Northwood.

### BERNITZ

Ruth and Charles, with Melanie, Tracey and Kevin wish all their friends in the community a healthy and happy New Year and well over the Fast. 6, The Four Tubs, Bushey Heath.

### BLANK

John, Sharyn, Rachel, Abigail and Jeremy wish you all a happy and sweet New Year. 4, Koh-i-Moor Avenue, Bushey.

### COFFER

Bobbie and Raymond with Juliet and Nicholas, wish their relatives and friends in the community a happy and healthy New Year and well over the fast. Angley House, The Lake, Bushey Heath.

### EPSTEIN

Shirley and Paul, together with Jeffrey, Murray and Alison, wish all their friends in the Bushey community a healthy, happy and prosperous New Year and well over the Fast. 7, Coldharbour Lane, Bushey.

### PINK

Sylvia, Colin and Stuart wish all their friends and neighbours a happy and healthy New Year.

### FINKELSTEIN

Elisabeth, Lionel, Daniel and Deborah wish all their friends a Shanah Tovah and well over the Fast. 1, Ash Hill Close, Bushey.

### GAN AVIV

The Parents Association, Management and Staff wish members of the community a happy and healthy New Year and well over the Fast.

### GOODMAN

Howard, Nicki and Adam wish all their friends in the community a healthy and happy New Year and well over the Fast. 11, Leigh Rodd, Carpenders Park.

### GRAHAM

Jenny, Alan, Caroline and Lucie send their best wishes to all their friends in the community for a healthy and happy New Year and well over the Fast. 1675, York Avenue, New York 10028, U.S.A.

### HORNICK

Jackie, David, Samantha and Victoria wish all their friends in the community a happy, healthy and prosperous New Year and an east Fast. 21, Sherwoods Road, Watford Heath.

### LADIES GUILD

The Chairmen and Committee wish all members of the Guild and their families a happy New Year and well over the Fast.

# Greetings

של  
חג שמחה

## LEVY

Laurel and William with Andrew and Nicholas wish all their friends in the community a happy, healthy and prosperous New Year and well over the Fast. 3, Claybury, Bushey.

## MATTEY

We wish the Wardens, members of the Board, congregation and all our friends, a healthy and happy New Year and well over the Fast. Myreen and Jeffrey Mattey and family. 114, Aldenham Road, Bushey.

## NASH

Bonny and John, with Leah and Benjamin, wish all their friends in the community a happy and healthy New Year and well over the Fast. 59, Little Bushey Lane, Bushey Heath.

## NEAD

Janette, Richard, Caroline and David would like to wish their family and friends in Bushey a healthy and happy New Year. 3, Shaw Close, Hartshourne Road, Bushey Heath.

## OLIVESTONE

Melanie and Anthony with Adam and Elliot, would like to wish their family and friends a healthy and happy New Year and well over the Fast. 4, California Lane, Bushey Heath.

## PAYDON

Helen and Barry and their family wish all their neighbours, friends in the community and fellow members of the Functions Committee a very healthy and happy New Year. 10, Dunsmore Way, Bushey Heath.

## SAGER

Aron and Louise, together with Joel and Richard wish all their friends in the community a healthy, happy and prosperous New Year. 21b, Coldharbour Lane, Bushey.

## SCHENK

Laurie and Hazel, Katie and Warren, with all their friends in Bushey a good Yomtov and a happy New Year.

## SEGALOV

Leshana Tovah Tikatevu - Shenat Shalom, Hazlacha U'geulah. We wish you all a very happy, healthy and peaceful New Year. Betty, David, Richard and Rebecca Segalov. 1, The Lake, Bushey Heath.

## SEYMOUR

Annette and Jeffrey with Suzanne, Andrea and Gerald, wish all their family and friends a happy New Year and well over the Fast. Parknasilla House, Hive Close, Bushey Heath.

## SILVERMAN

Pat and Brian with Tracey and Mark send best wishes to all their friends in the community for a healthy and happy New Year and well over the Fast.

## SKELKER

Anne and Philip, with Jonathan, Ben and Ruth, send best wishes to all their friends in the community for a healthy and happy New Year and well over the Fast. 13, Rudolph Road, Bushey.

## SOAMES

Trina and Brian, together with Adam and Sarah, wish their friends in the community a happy and healthy New Year. 5, Florida Close, Bushey Heath.

## TRUP

Sheila and Cyril, with Daniel, Robert and Rebecca wish all their friends in the community a happy and peaceful New Year and well over the Fast. 16, Howard Close, Bushey Heath.

# news & views

## GETTING OFF THEIR TOCHASES!

The comment about getting down to do something for the Newsletter and the community had positive results. Alan Graham's letter from America and a member coming forward to assist with youth activities are but two.

The Shul needs even more helpers in every way so don't be shy and come forward.

\*\*\*\*\*

## DONATIONS

The Shul is grateful to Jenny and Ronald Cole who have donated a number of books, thus initiating a Shul Library. Arrangements are in hand for book shelves to be erected and members will, in due course, have access to the books.

Harry Shulman, David and Jackie Shulman are donating a new Ark curtain in loving memory of the late Mrs. Shulman. A design has been chosen and work on it has commenced.

We also take this opportunity of thanking Yvette and Stephen Herman for donating a set of Siddurim and to Sheba and Eldred Kraines for donating a set of Chumashim on the occasion of their son Jonathan's Barmitzvah.

\*\*\*\*\*

## QUIZ EVENING

Such was the demand for tickets for the Function Committee's Quiz Evening on the 9th September, it was rumoured that some committee members had difficulty in obtaining tickets. Also as there were building works being carried out in the Shul, space was a problem. Hence the use of St. Peters Church Hall, one of our neighbours.

\*\*\*\*\*

## C.A.R.E. SCHEME

The Bushey & Oxhey C.A.R.E. Scheme of which our Shul is a member, desperately need more car drivers. If you can spare any time at all, however limited, speak to the Duty Officer, 950 3330 for more information or contact our own representative, Mrs. Louise Sager, 950 7123.

\*\*\*\*\*

## BUSHEY CHILDREN SHINE

At the Annual Prizegiving of the Stanmore Hebrew School Senior Centre, the following Bushey children won prizes:-

Nicole Beller  
Stuart Fink  
Jeanine Kay  
Russell Silver  
Robert Trup

The community should be particularly proud of the fact that Jeanine also won the award for the Best Girl.

\*\*\*\*\*

## WELL DONE!

We would like to congratulate all those students who had successes in the recent GCE O and A Level Examinations.

Congratulations are also extended to Mrs. Sheila Trup who passed her O Level in English Literature and to Laurie Shenk who won three prizes for his fruit and vegetables at the Bushey Show and for his success in the local tennis league.

\*\*\*\*\*

## LOST A TALLIT BAG?

There are a quantity of unclaimed tallit bags who badly require an owner. When you are next in Shul have a word with one of the Honorary Officers to see if one of the tallit bags is yours.

\*\*\*\*\*

# letters

Dear Colin,

We received the latest 'mini' edition of the Shul Newsletter yesterday, and of course Jenny and I had our usual fight over who should read it first! On this occasion, however, it was not such a problem, since it did not take a great deal of time to read.

This is really the reason that I am writing to you. Jenny and I were extremely saddened by the content of your editorial, since we know how much work you must put in to produce the Newsletter, and it must be very discouraging for you to receive so little support from your contributors. I feel very guilty, because I have promised for a long time to write, as it were, a "Letter from America"; and although pressures on my own time have been great, I really should have done something about this ages ago. Anyway, we did want to write now to let you know how much we enjoy the Newsletter and how much your efforts are appreciated here, at least.

We have been living in New York now for a little over 2 years, and in that time have, of course, become quite involved in the American way of life. Apart from the social, cultural and recreational activities in which we and the children participate, we are members of a Shul here (The Park Avenue Synagogue). Jenny belongs to the New York Chapter of "Hadassah" (when we have meetings at our apartment, you would not believe how closely it resembles a meeting of the Ladies Guild in Bushey!), and I am involved with a group of people from the Kehilath Jeshurun (another local Shul) whose main function is to conduct Saturday morning services for the patients at the Sloane Kettering Memorial Hospital (one of the most important Cancer Research hospitals in the world), and to make "kiddush" at the bedsides of those patients that may not be moved, and who therefore, are unable to attend the service.

But, being in the heart of the city, there just does not exist the same "community" spirit and atmosphere that we treasured so much in Bushey. Even though we are situated some 3,500 miles away, our friends in Bushey correspond with us regularly and relay to us all the local news and gossip; and we look forward very much to receiving the Shul Newsletter each time, which provides us with everything else that we need to know about what is happening "back home". Whether it be a report on the latest success of Bushey United Football Club, progress on the acquisition of a Minister for the congregation, the latest exploits of certain members of the community, Social and Personal announcements or community events and activities generally.

So reat assured, you have two avid readers, and we wish you success in rekindling the interest of your regular contributors (whose words we missed this time).

Please convey our best wishes to everyone in Bushey and we look forward to seeing you all when we return to the U.K. permanently, at the beginning of next year (hopefully in time to attend the Annual Dinner and Ball in January).

With warm regards from us both.

Alan & Jenny Graham.

\*\*\*\*\*

Dear Colin,

Through the columns of the Newsletter, I would like to thank everyone in the community for all their incredible help and kindness during the time I was unfit.

With my own family so far away in Scotland, it was wonderful to know I had a "family" in Bushey and it is something I shall not forget.

Thank you all.

Sylvia Fink.

# do you know....

## 20 QUESTIONS ABOUT THE YOMIM NORAIM.

Discover how much you know about  
Rosh Hashanah and Yom Kippur.

1. What is the period commencing on Rosh Hashanah and ending with Yom Kippur called?
2. When did Moses descend from Mount Sinai with the second tablets of the Law?
3. What is the significance of the Shofar, the ram's horn?
4. When is the Shofar sounded?
5. Describe the Shofar notes and their meaning.
6. Are two days of Rosh Hashanah celebrated in Israel?
7. Name two observances which are symbols for a new and good year.
8. What is Tashlich?
9. What does Kol Nidrei mean?
10. How should one dress on Yom Kippur?
11. Is the Tallit worn to the evening service (i.e. Kol Nidrei)?
12. Are there any other occasions when the Tallit is worn to an evening service?
13. For how many hours must one fast?
14. What is the Hebrew name for the Concluding Service?
15. What is the Hebrew date of Yom Kippur?
16. What book is read on the Haftarah at the Yom Kippur Minchah service?
17. What other fast in the Jewish calendar lasts as long as Yom Kippur?
18. What is the "odd prayer out"?
  - a) Avinu Malkenu
  - b) Al Cheyt
  - c) Unsaneh Tokef
  - d) Al Hanissim
19. Is YIZKOR (Memorial Prayer) said on Rosh Hashanah?
20. What is, traditionally, the first act performed after the end of Yom Kippur?

The answers are on page 14

### DON'T FORGET

GRAND DINNER AND BALL  
Sunday 13th January 1980

TICKETS £15 each

SYLVIA AND COLIN FINK  
INVITE THE CONGREGATION  
TO KIDDUSH ON SHABBAT  
20 OCTOBER, TO CELEBRATE  
THE BARMITZVAH OF THEIR  
SON STUART.



# Succot

The Festival of Succot - Tabernacles - is one of the most colourful and enjoyable of all Jewish Holidays. Like the other "foot-festivals", Pesach and Shavuot, it has an agricultural significance. It is the "Chag Haasiph" the "Festival of Ingathering" the produce from the field in early Autumn. In commemorating the close of the agricultural year, Succot became a week for rejoicing and is rich in ceremony. Every day of the week (apart from Shabbat), we make a circuit round the Synagogue with the 4 species - the Lulav (palm branch), Etrog (citron), 3 Hadassim (myrtle branches), and 2 Aravot (willow branches).

Many reasons have been offered to explain why the Torah chose these particular 4 species. According to one suggestion, they are symbolic of our limbs. The Etrog is shaped like the heart, which, in poetic idiom is the seat of the mind. The Lulav resembles the backbone, the myrtle leaves are shaped like eyes and the willow leaves are elongated like mouths. By holding all 4 together in our hands, we unite our minds, bodies, speech and our sight to the service of G-d.

The seventh day of Succot is known as Hoshannah Rabah and is traditionally the day on which we are judged for water during the coming year. After circuiting the Synagogue 7 times with the 4 species, we take branches of willow, which, like us, are dependent for their very life on water and beat them on the grown.

Throughout the week of Succot we live and eat in the Succah - a temporary house with a roof made of detached branches of trees or other foliage spread so as to leave isolated gaps through which one can see the sky. The Succah is reminiscent of G-d's eternal protection. The Israelites, during their 40 years journey in the wilderness, would have perished in the desert heat had G-d not placed the clouds of glory to shield them from the sun. The shading offered by the Succah recalls that divine protection.

While in the observance of the Succah and the 4 species the 7 days of the Festival are of equal importance, it is only on the first 2 days of Yomtov that work is prohibited. The following 5 days are known as Chol Hamoed - the "ordinary" days of the Festival during which we can undertake any essential work.

Immediately after the week of Succot we observe 2 concluding festive days during which (like the first 2 days) work is prohibited. These days are known as Shemini Atzeret and Simchat Torah. On Shemini Atzeret we pray for rain and offer up the Yizkor prayer for departed relatives. On Simchat Torah we conclude the annual reading of the Torah and immediately recommence it. In our happiness at completing the Reading of the Torah, we dance fervently round the Synagogue and all the men present are called to the Reading of the last chapters. Children under the age of 13 also participate in the Reading of the Torah. The man who is honoured with the final verses is known as the Chatan Torah (Bridegroom of the Torah) the man who is called to recommence the reading of the Torah is known as the Chatan Bereshit (Bridegroom of Bereshit).

The religious celebrations of Simchat Torah may seem to us to have little connection with the agriculture-based observances of Succot. Nevertheless, there is in both a parallel - the circle or cycle where every conclusion is but a fresh beginning. No sooner have we gathered in the harvest than we look forward to the rain that will determine the next year's harvest. On the very day that we complete the reading of the Torah, celebrating our spiritual harvest, we start the next Torah reading cycle. In this way, Judaism, like nature itself, is self-perpetuating.

Rev. Meier Salasnik

# EDUCATION

## talmud torah

We are now at the beginning of a new Educational year and for Bushey Talmud Torah it means that we shall be responsible for at least 144 children. It is possible that there are still more children who are eligible to start this term who have not yet enrolled. These are children who reach 5 years of age by about the end of 1979.

Parents who feel that Hebrew classes may conflict with their child commencing primary school need not fear. There are no pressures put on children of this age group and in fact we feel sure, from the evidence of recent years, that they achieve great satisfaction from their initial encounters with the "Aleph Bet" and learning the stories and traditions of the Festivals. Not least important is the fact that they are able to identify themselves with other Jewish children which may not be possible at their primary school.

As we are at the beginning of the year, I would like to stress the importance of ensuring that YOUR child attends classes regularly whether it is Sundays only or mid-week. Regular attendance is a key factor in your child's progress at classes. Please remember that the class teacher and Headmaster are available to discuss with you any problems arising during the year.

And now for the cost. For the last few years it has become increasingly difficult for the London Board of Jewish Religious Education (who pay our teachers) to attract sufficient teachers of the right calibre to do the job expected of them. During this time parents have been asked to pay a levy on their shul bill of £5 per child payable to the London Board. I am sure that you will all agree that in to-day's terms, £5 cannot buy very much let alone a full year's tuition at Hebrew classes.

To rectify this position, the London Board has decided to charge an Education Fee of £20 per child per annum for the first two children. There will be no increase in the local education levy of £5 per child (maximum 2 children).

These additional funds will enable our teachers to be paid at a more realistic level than at present and will be the basis of continuing improvement in the standard of our children's Jewish Education.

May I conclude by wishing children, parents and teachers a successful and rewarding year.

Ronnie Levene

\*\*\*\*\*

## toddlers

We are continuing to grow both with children and toys but there is still more room for children from 0 - 3, and their mums.

We meet every THURSDAY MORNING in the Synagogue from 10-11.30 a.m. and refreshments are provided.

The new term started on Thursday 6th September and these sessions are an ideal place for you and your children to meet other members of the community. For more details please 'phone:

Sue Bennett	954 0857
Laurel Levy	950 4182
Hilary Gasson	950 4648

OR JUST COME ALONG.

\*\*\*\*\*

# ACTIVITIES

## show group

The Group held a highly successful inaugural meeting, at which 30 people were present.

Rehearsals have already commenced and take place every WEDNESDAY in the Synagogue Hall at 8.30 p.m. sharp.

It's still not too late to seize your opportunity of stardom! Show is in production N O W.

INTERESTED??? then ring:-  
Shirley 950 5217  
Cyril 950 3960

P.S. Shleppers also required (scene shifters, etc).

Shirley Epstein

\*\*\*\*\*

## ladies guild

The Games Evening held in July was a great success. £200.00 was raised and this will enable us to provide curtains for the Synagogue.

The Barn Dance held in September was thoroughly enjoyed by all who attended.

The Elections will be held in November and the present Chairmen will be standing down. So, please come along and vote for a new Chairman and committee. All members will be advised of the actual date in November.

Sylvia Fink

\*\*\*\*\*

## functions

You will find enclosed with your current copy of the Newsletter, an envelope containing raffle tickets and the covering letter should be self-explanatory. We really do need every member to do his best and sell. Each individual total might seem small, but the overall target is substantial.

The raffle will be drawn at our GRAND DINNER AND BALL which will be held on Sunday, 13th January, 1980, at the Empire Banqueting Suite, Tottenham Court Road, London W.1.. Cost per ticket will be £15 and you will thus realise that, in spite of inflation, VAT increases etc., we have managed to hold the tickets at the same price as last year. Tickets are available from me or any other committee member.

We are also holding a Jumble Sale on Monday, 29th October, 1979, at the Synagogue. For information re collection/delivery of jumble, please contact Yvette Herman on 950 1006.

Finally, a word of apology to those of you who were unable to obtain tickets for the Quiz Supper. These sold out extremely fast, but we have plans in hand to hold the next one at a larger venue, so that everyone can be accommodated.

BOBBIE COFFER

# youth

I am pleased to be able to report that one or two members have come forward, as a result of my plea in the August Newsletter Extra, and offered their assistance.

There are three distinct but related groups available to the youngsters of our Shul.

1. B'Nei Akivah for the 7 - 13's.

Split into two groups they meet on Shabbat afternoons in the Shul. There are songs, games and talks.

2. Intermediate, for the 12-16's

Social and sporting activities are planned and run, under supervision, by the youth.

The Autumn programme is as follows:-

DATE:	PROGRAMME/ACTIVITY	TIMES	COST
<u>28 Oct.</u>	Demonstration Night. (Make up and Photography) & general activities.	7 - 9 p.m.	
<u>11 Nov.</u>	Quiz Evening.	7 - 9 p.m.	65p incl refreshments. 20p
<u>25 Nov.</u>	Guest Speaker & General activities.	7 - 9 p.m.	
<u>9 Dec.</u>	Visit to the Laserium. (Meet at Stanmore Station)	6 p.m.	£1.50 approx.
<u>16 Dec.</u>	Inter-Group Quiz Evening.	7 p.m.	20p
<u>30 Dec.</u>	End of Year Disco.	7.30 - 11.00	85p

ALL ACTIVITIES IN THE SHUL PREMISES.

3. Seniors, aimed at the 17+ and meeting from time to time in homes or visiting other groups.

All local youth are welcome.

For further information, contact the writer.

Colin Fink

**Brownies** for our eight year old daughter, is a quick change into the shapeless brown dress in time for Wednesday evening's Pack at Stanmore Synagogue.

Together with all the other little elves they dance around their toadstools and a great time is had by all judging by the breathless giggling heap in the back of the car driving them home.

My preference for a Pack attached to a United Synagogue was difficult because of long waiting lists. Fortunately, Stanmore Synagogue restarted it's Wednesday Pack and my daughter was able to join.

**BROWNIES**

This brought to my notice that Bushey Synagogue with its fast growing community is in need of Brownie and Cub Packs. I am willing to start these groups if I can get sufficient help from members of the community. Although it is hard work, it is great fun and will help to develop the community life which is so important to all of us.

Please phone me at 950-3960 and we can arrange a coffee evening to discuss it further.

Sheila Trup.



ב"ה

# BNEI AKIVA

for youngsters  
aged 7 to 13  
meeting at



Bushey Synagogue  
Shabbat Afternoons  
3pm — 5pm

## YOMIM NORAIM QUIZ ANSWERS

1. The Ten days of Penitence.
2. On Yom Kippur.
3. As well as complying with a positive commandment of the Torah it serves to arouse the people to Repentance.
4. On both days of Rosh Hashanah unless one is Shabbat and at the termination of Yom Kippur.  
It is also sounded at every morning service (except Shabbat) from the 2nd day of Rosh Chodesh Ellul.
5. TEKIAH - a long drawn out blast is a call to conscience "wake up to your duty".

SHEVARIM - three broken sounds, resembles the sigh of realisation that we have strayed from the right path.

TERUAH - nine short staccato notes, reflects our weeping and sobbing which expresses remorse and regret.

TEKIAH GEDOLAH - an "all-clear" saying "you have realised you have done wrong and have repented of your sin. Now go ahead, and be confident that G-d will forgive!"

6. YES.
7. Wearing new clothes.  
Eating a new seasonal fruit.  
Dipping a portion of the Challah in honey.  
Dipping a portion of sweet apple in honey.
8. A custom observed on the first day of Rosh Hashanah, unless it is Shabbat, when it is observed on the second day, of standing by a sea or river and shaking ones clothes thus symbolically casting ones sins.\*
9. All vows.
10. In festive clothes, particularly white, as a mark of a cheerful and confident spirit, but no leather shoes.
11. YES.
12. NO.
13. 24 hours.
14. Neilah.
15. 10 Tishri.
16. Jonah.
17. 9 Av (Tisha B'av).
18. d) - said on Purim and Chanukah. All the others on Yom Kippur.
19. NO.
20. Banging in the first nail in the erection of the Succah.

\* Micah 17:19

# artco

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and paintings to show you.*

# timetable

SHABBAT	SIDRA	LIGHT CANDLES BY	FRI EVE SERVICE	SAT EVE SERVICE	SHABBAT ENDS
19/20 OCTOBER	BERESHITH	5.46	6.00	5.30	6.42
26/27 OCTOBER	NOACH	5.31	5.45	5.30	6.29
2/3 NOVEMBER	LECH LECHA	4.18	4.30	4.15	5.16
9/10 NOVEMBER	VAYERA	4.06	4.15	4.00	5.06
16/17 NOVEMBER	CHAYE SARAH	3.56	4.00	3.45	4.57
23/24 NOVEMBER	TOLEDOTH	3.47	4.00	3.45	4.50
30 NOV/1 DEC	VAYETZEI	3.41	3.45	3.45	4.45
7/8 DECEMBER	VAYISHLACH	3.37	3.45	3.30	4.42
14/15 DECEMBER	VAYESHEV	3.36*	3.45	3.30	4.42
21/22 DECEMBER	MIKKEITZ	3.38*	3.45	3.45	4.44
28/29 DECEMBER	VAYIGGASH	3.42	3.45	3.45	4.49

\* Light the Chumukah Candles First

## R O S H C H O D E S H

CHESHVAN SUNDAY & MONDAY 21 + 22 OCTOBER  
 KISLEV TUESDAY & WEDNESDAY 20 + 21 NOVEMBER  
 TEVETH THURSDAY & FRIDAY 20 + 21 DECEMBER

## C H U N U K A H

15 - 22 DECEMBER

FIRST CANDLE FRIDAY NIGHT 14 DECEMBER

The regular SHABBAT MORNING SERVICE commences at 9.30 a.m. and the Torah Reading at 10.20 approx.

There is a service every SUNDAY MORNING at 8.30 a.m.  
 If you wish to brush-up your davening, why not come along and bring your tefillin with you? There is always someone to help and show you what to do.

# ← useful 'phone numbers →

Synagogue (office hours Sunday 10 a.m. - 1 p.m.)		950 7340
Wardens	- John Blank	950 7203
	Philip Skelker	950 3780
Financial Representative	- Lionel Finkelstein	950 1988
Covenants	- Leon Mitchell	950 5496
Membership	- Howard Goodman	428 2819
Buildings	- Michael Franklin	950 1774
	Aron Sager	950 7123
Functions	- Bobbie Coffey	950 5489
Education (Talmud Torah and Adult)	- Ronald Levene	950 1405
Youth	- Colin Fink	
Newsletter & P.R.	- " "	
Kindergarten Management	- Philip Skelker	950 7203
	Aron Sager	950 7123
Parents Association	- Brian & Trina Soames	950 1699
Board of Deputies Representatives	- Laurence Brass	
	Colin Mayover	428 5058
London Board of Jewish Religious Education	- Ronald Levene	950 1405
Affiliated Synagogue Representatives	- Colin Fink	
	Leon Mitchell	950 5496
Ladies Guild	- Betty Segalov	950 3485
	Shirley Epstein	950 5217
Theatre Group	- Shirley Epstein	950 5217
	Cyril Trup	950 3960
Kashrut Officer	- Elisabeth Finkelstein	950 1988
B'nei Akivah	- Richard Segalov	950 3485
	Richard Galloway	950 1654
	Steven Marcus	950 4367
North-West 17+ Group	- Steven Marcus	950 4367
Toddlers Group	- Susan Bennett	954 0857
	Laurel Levy	950 4182

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### OTHER LOCAL COMMITTEES NOT UNDER BOARD OF MANAGEMENT AUSPICES

1973 Trust for Israel	- Johnny Back	950 1327
League of Jewish Women (Watford & District)	- Rose Mitchell	950 5496
Soviet Jewry Committee	- Sharyn Blank	950 3780
Bushey C.A.R.E.	- Louise Sager	950 7123
Council of Christians and Jews	- Colin Fink	
	Philip Skelker	950 7203