

United Synagogue—ק"ק בני ישראל

BUSHEY & DISTRICT AFFILIATED SYNAGOGUE

NEWSLETTER

Number 33

Chanukah

5738-1977

editorial

SECURITY

Many worshippers on arriving at Shul for the Yomim Noraim services were surprised to be greeted by a security man. Their "surprise" was a surprise, particularly to the Board of Management who had deliberated at great length on the efficacy of such an operation. Was it being said that Bushey was over-reacting? If so, why did every Synagogue in the metropolis and in the provinces mount a similar scheme, many with twenty-four hour patrols and guard dogs?

It is surely the reaction that we are constantly being warned about by A.J.E.X., the Board of Deputies and similar bodies - that of complacency. In the community at large are organisations, both left and right, determined to undermine society as we know it, cause chaos and incite hatred against minorities. Let us not think that because our faces are white and we are second, third and fourth generation British that we will escape the evil propoganda.

Apart from being constantly on guard it would be worth our while to look at ourselves. Are we that bit extra noisy when coming to the Synagogue premises, slamming car doors, revving up, shouting, and blocking the road? Generally are we just a little bit impatient? Can't we wait our turn? Can we appear somewhat loud and perhaps ostentatious at times? No.....then perhaps it's the others.

A MINISTER

With the procedure for selecting a Rabbi now well advanced, let us hope the Selection Committee and the interviewers are aware of the whole community's requirements.

CHIEF RABBI'S VISIT

The decision to postpone the Chief Rabbi's visit was not made without considerable discussion and heart-searching. Yet on reflection perhaps it was a wise decision.

The argument that it would be nice for the Chief Rabbi and the other dignitaries to see how we have coped over recent years is perhaps a little shallow.

Better to get started on a re-development and re-furbishment scheme, record the present and show how we have progressed.

Let this be the goal of all of us.

CHANUKAH

Did you know.....

that the word Chanukah means literally 'dedication'?

that another name is Chag Ha-orim, the Festival of Lights?

that it commences on the 25th of Kislev?

that it lasts eight days?

that an extra candle is added to the Chanukah menorah each night?

that the 'newest' candle is lit first and then the others from left to right?

that on Friday night the Shabbat candles are lit AFTER the Chanukah ones?

that the Shammash candle lights the others?

that latkes fried in oil are traditionally eaten?

social and personal

M A Z E L T O V

- to Frances and Harvey Burton on the birth of a daughter, Yael Chava.
- to Janice and Nigel Craig on the birth of a son, Adam Darryl.
- to Hazel and Lawrence Schenk on the birth of a son, Warren, a brother for Katie.
- to Mr. & Mrs. Colin Mayover, on the occasion of their Silver Wedding.
- to Mr. & Mrs. Joseph Gold on the engagement of their son, Andy.

R E F U A H S H E L A Y M O H

We were sorry to learn that Mrs. Dora Statt, Nicola Leigh and Marcus Sperber had recently been unwell and in hospital. A speedy return to good health is the wish of us all.

BARUCH HABAH - WELCOME

A warm welcome is extended to the following new members and their families:-

Michael Alinek	Raymond Richards
Anthony Carson	David Kurka
Joseph Gold	David Sandeluss
Ian Kay	Ruth Solomons
Spencer Kahan	Brenda Solomons
Peter Lopez Dias	Harry Shulman
Trevor Magaziner	Cyril Trup
Jeremy Margolin	Anthony Wiseman
Anthony Marks	
Colin Mayover	
Barry Nead	

B A R M I T Z V A H

Congratulations to Daniel Trup, son of Mr. & Mrs. Cyril Trup, on the occasion of his barmitzvah.

B A T C H A Y I L

Congratulations to Claire Silver, daughter of Mr. & Mrs. Geoffrey Silver, on the occasion of her Bat Chayil.

O B I T U A R Y

Mrs. Betty Jacobs

The whole community was shocked at the sudden passing of this noble and tireless worker for the Synagogue.

Sincere condolences are extended to her husband Louis and daughter Hazel.

news & views

OVERFLOWING

On the first day of Rosh Hashanah and also on Yom Kippur, the Shul seemed to be bursting at the seams.

However, once most of the children had gone to their own services, it became a little easier.

Some parents could have helped the situation a little by encouraging their children to release chairs for adults.

No doubt the Board of Management have next year firmly in mind.

SUCCAH

Everyone who saw our magnificent Succah, parts of which are permanent, will wish to extend their thanks to the builders and those stalwart members of the Ladies Guild who gave of their time in order to decorate it.

A special thank-you must go to David Hornick for his generous donation of fruit.

MACHZOR MISSING?

Did you go home after Yomtov with your own Machzor (Festival Prayer Book) or someone else's?

Please check as a number of people will find they do not have the right ones. Get in touch with the correct owner or the Editor.

BROIGUS?

"My children's birthdays never appear in the Newsletter."

If this is true, then put it right by letting the Editor know the details NOW.

SAVED FROM THE GRAVE

Perhaps not many people know the story behind one of our Sifrei Torot.

Lionel Arden, in his official capacity, was given a Sefer Torah for burial as it was considered unuseable.

Never a one to give up without a fight, Lionel arranged for the Sefer to be passed to the Shul for inspection. It

transpired that it was repairable and so the Board of Management allocated funds for this purpose.

On the first day of Rosh Hashanah it was used for the first time, Lionel being called to the reading.

We are all grateful to him and thank him most sincerely.

FAREWELL

A reception in honour of Mrs. Esta Lefton, the retiring headmistress of the Gan Aviv Kindergarten, was held on 14th November.

Philip Skelker, chairman for the evening, paid tribute to Mrs. Lefton on behalf of Gan Aviv.

Johnny Back, as first chairman of the Trustees and President of the Synagogue also spoke.

Ronald Cole, on behalf of the community, presented a book entitled "The Impressionists" and Aron Sager, on behalf of the Parents Association, presented Mrs. Lefton with some paints.

QUIZ EVENING

Fitting their wits against Allan Conway's questions was a packed audience on Sunday November 13. This enjoyable evening, another "production" from our Functions Committee, proved to be socially and financially successful.

DISCUSSION GROUP

Johnny Back still conducts a discussion group on alternate Mondays and everyone is welcome. Many have given it "a try" and are now hooked.

EDUCATION

Two other groups, run by private individuals, but not under the auspices of the Shul, meet weekly.

They are a Shiur for 11-14 year old boys and girls and adult Ivrit classes. Details of the former from Philip Skelker and the latter from Marcel Beller.

RECENT ACQUISITIONS

The Synagogue is grateful to the following for their kind donations:-

Mr. & Mrs. L. Brass

Blackboards for the Talmud Torah.

Mr. & Mrs. H. Gluckstein

Sidurim

Mr. N. Sheridan

Sefer Torah Mantle.

Mrs. S. Sperber

An endowment for a Talmud Torah Prize.

from the wardens' box

Our Sunday morning minyan (8.30a.m. weekly) needs some additional support. It could be that you have thought about coming along but felt embarrassed about your lack of practice in laying tefillin. Don't worry - there is always someone around who will be pleased to help.

Fortnightly on Monday evenings, at 8.30p.m., an Adult Education Discussion Group meets to discuss the principles on which Jewish faith and belief is based. The discussion centres around the "Ethics of the Fathers" - but covers a wide and varied range of topics. The meetings are informal, interesting, and last for an hour. The next meeting of the Discussion Group will be on Monday, 12th December.

As a result of the advertisement placed in the 'J.C.', twelve applications were received in respect of the post of part-time Minister. After a number of meetings the Ministerial Selection Committee has arrived at a short-list. Those candidates whose names figure on this list will, we hope, be visiting Bushey shortly.

letter

Dear Colin,

Through the columns of the Newsletter, we wish to thank our friends in Bushey for their warm-hearted expressions of sympathy which were of such solace and comfort to us in the sorrowful loss of a dear wife and mother, Betty.

Yours sincerely,

Louis and Hazel Jacobs.

ladies guild

The biennial General Meeting was held in the Synagogue Hall on 9th November, 1977.

13 ladies attended the meeting from a membership of 30 and it was generally felt that this was a disappointing turn-out.

However, those who attended listened to the Treasurer report that the Guild had raised funds to enable them to carpet part of the Synagogue as well as provide kiddushim every Shabbat and hold parties for the children on Chanukah and Purim.

The Chairman presented a lengthy report on her 2 years in office, extracts from which are given below:-

"I extend a warm welcome to all here this evening. I am pleased to report that the Guild has a membership of 30 and has met for 23 business meetings, all reasonably well attended in members' homes during this 2 year session.

We have held successful Chanukah and Purim parties for the children.

The Succah decorations this year, with a fine new Succah sited in a different position, were undoubtedly the best yet.

Mrs. Rita Brazil, wife of the Rabbi of Muswell Hill Synagogue, has been our guest on several occasions. She spent an interesting evening discussing Pesach, the Seder and its meaning with us.

On Shavuot the Guild decorated the Synagogue with plants and flowers, loaned and bought by Guild members.

At the request of the Chief Rabbi, the Ladies Guild Shabbat is now a permanent fixture in our calendar. Last year (1976)

this special occasion was combined with a Shalosh Seudah to which the ladies were invited for the first time in our Synagogue. Rabbi Greenberg was present and those ladies who attended certainly enjoyed the occasion and perhaps this could become an annual event.

Our most successful function was undoubtedly the "Israeli Mini-Market" held in the Synagogue Hall. Over 200 people had attended to buy Israeli fruit, vegetables, wine, groceries, sweets, jewellery and even furniture.

We had another successful Fashion Show, although this one was slightly different. This time, our members were the models and after the show we were given the opportunity of buying the garments we had seen modelled so professionally."

The Chairman then went on to mention that two Jumble Sales had been held as well as a Raffle for which the prize had been entirely donated by Guild members. Over 100 items had been collected for a Grocery Hamper.

Several fund raising coffee mornings had been held including an Arts and Craft coffee morning where members had brought along items of pottery, needlework, etc. which they had made themselves.

We had supported the Jewish Welfare Board's Home at Hemel Hempstead by participating at their Annual Fair.

Social evenings, including a Floral Art Demonstration and a talk on English Pottery had been very successful.

We had donated a clock to the Synagogue in loving memory of Florrie Shorrick.

The Chairman then concluded:-

"The Ladies Guild is an integral part of the Synagogue and as

functions committee

the Synagogue grows so should the Guild grow. Our main aim is to encourage the women in our community to take an active interest in Synagogue activities, come to the services and support the Guild in all spheres, whether religious, fund raising or social.

It is only with your whole-hearted support that funds can be raised towards our commitments. Money does not grow on trees, we have to work to get it, so I ask for your continued interest in your Guild and your help to increase the membership and keep the Guild healthy and strong.

Thank you all once again for your support during my 2 years as Chairman and I wish you every success for the future."

At this point the Chairman (Mrs. Betty Segalov) presented the Guild with several tea trays.

Mrs. Shirley Epstein (Hon. President) thanked Betty Segalov for all her hard work and congratulated her on overcoming many of the difficulties she had met.

The new committee was duly elected as follows:-

Co-Chairmen: Betty Segalov
Shirley Epstein
Treasurer: Pat Silverman
Joint Secretaries: Sharyn Blank
Raena Frankel-
Pollen

We welcome new members and any lady interested in joining us should contact any member of the above Committee.

Sylvia Fink.

Well done, community! Our Quiz Evening which was both a financial and social success was attended by 139 people and made in excess of £200.00.

May I remind you all that tickets for our Dinner and Ball are now available from Lionel Finkelstein 950 1988 and Brochure forms from Eddie Sheridan 92 37160 and Laurence Trenton c/o 950 4290.

This time the committee wants to have a really bumper Tombola, so your support for this is essential. Should you have anything suitable, please contact Barbara Kaye

Please "Watch this Space" for further information on the Dinner and Ball.

Henry Saunders

football

After 9 games, Bushey United are currently lying fourth in the Maccabi 2nd. Division.

Following a shaky start to the season, the team has now consolidated itself and has now hit a winning streak.

With 6 goals to his credit, John Nash is leading the chase for the Alan Graham Trophy, which will be awarded to the top goal scorer for this season.

We had started a second team this season but owing to the lack of support from members of the Synagogue, this has had to be suspended for the time being.

However, if anyone is interested in helping form a second team, please contact David Hornick, 92 43898 or Ralph Epstein 428 7271.

WHY KOSHER WINES? by Dayan I. Lerner, M.A., Ph.D.

Since the beginning of human history wine has been of especial significance in man's religious ritual. In accordance with Torah teaching, drink-offerings of wine, poured upon the altar, were an essential accompaniment of the sacrifices in Israel's Sanctuary in the wilderness and subsequently in the Temple at Jerusalem. The Mishnah describes the joyous singing of the Levites that accompanied this divine service. Wine has likewise long been an integral part of almost every Jewish ceremony and celebration. We greet and consecrate each Sabbath and Festival with the Kiddush over wine and all the outstanding events in Jewish life. Circumcision, Pidyon Haben, Marriage, are joyously sanctified with the appropriate renderings over the customary 'cup of blessing'.

The very holiness attached to wine in our own ritual made wine used in other forms of worship all the more objectionable. In the prophetic, Haazinu song, Moses gave a final warning to Israel against idolatry, saying: "Where are their gods, the rock in whom they trusted; who did eat the fat of their sacrifices, and drank the wine of their drink offerings?" From these words of the Lawgiver is derived the Torah teaching forbidding any form of personal pleasure from wine that has had the slightest association with alien worship. As wine is a religious requisite of such great importance, even the ordinary drinking of wine together with other people, in earlier times, would have assumed something of a sacred, almost covenantal character, meaning far more than the casual social gesture of friendship and good companionship that it is today. With the intensity of religious feelings in former times, and the insistence on purity in faith and practice taught by Judaism, contrasting so greatly with the gross depravities of ancient heathen and pagan peoples, it would have seemed quite natural that such a semi-sacred act of fellowship as the drinking of wine together, should be restricted to the followers of one's own faith. Furthermore, it was feared that to indulge in such intimate fraternisation with non-believers could sometimes lead to complete defection from our ancestral loyalties.

Despite the risk to his life in defying the mighty Nebuchadnezzar, the Biblical hero Daniel resolved that he 'would not defile himself with the King's food, nor with the wine which he drank'. In this verse of the Book of Daniel we have an indication of the early origins and importance of the prohibition upon the drinking of wine that has not been made and handled solely by our own fellows in faith, despite Judaism's insistence that we should always pursue the paths of peace in our dealings with our fellow-men of other faiths.

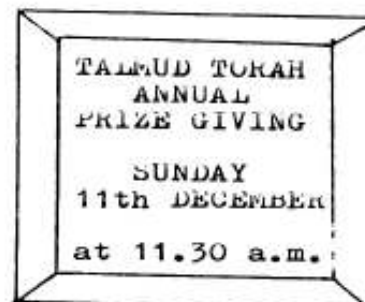
Far-sighted safeguards such as these have played a prominent part in preserving our exiled and scattered people from complete assimilation and extinction. At the Seder table when we celebrate Israel's deliverance from its first captivity we take the cup of wine and we proudly proclaim: "It is this that has stood by our fathers and us. For not one man only has risen up against us to destroy us, but in every generation do men rise up against us to destroy us; but the Holy One, blessed be He, delivers us from their hands". Some have seen in this symbolic gesture of raising the cup of wine a subtle suggestion that it is this restraint that we have placed upon ourselves that has been the means of our deliverance, under Divine Providence, and the secret of our survival in spite of centuries of dispersal.

It is no less significant that one of the first enterprises that heralded the return of the Jew to his homeland, in our own times, was the establishing of a Kosher wine industry. At the end of the last century the famous philanthropist Baron Edmond de Rothschild built the wine cellars of Rishon le-Zion which were amongst the largest in the world. From those early beginnings has developed the present-day trade which now produces such a rich and varied selection of 'fruits of the vine' that it is once more a fruit for which the Land of Israel is praised, vying with anything produced elsewhere in the world. Whenever we come together on a joyous occasion, at the celebration of a Sabbath or Festival or in the event of a family Simcha, we should give thanks for our survival to celebrate as Jews by sanctifying our Simcha with wine that is kosher and is a praiseworthy product of our holy homeland. How better to give expression to our joy at belonging to the wider family of Israel than by giving pride of place at one's table to the joyous products of the land of Israel particularly at a time when economic hardship makes every possible means of promoting Israel's exports an extra Mitzvah. How indeed can one contemplate the celebration of a religious event in one's family when the wine which is the expression of our joy does not conform to the teachings of our religion.

Kosher caterers have pledged themselves to provide every assistance and encouragement to their customers to ensure that their tables are graced with only the choicest products of the vineyards of Israel.

The Chief Rabbi and Beth Din seek the active support of all Rabbis and Ministers throughout Anglo-Jewry in endeavouring to promote the proper observance of this halachic precept by ensuring the use only of wines manufactured under the supervision of the Rabbinate of Israel and bearing the Kashrus label of the Court of the Chief Rabbi, London. They also appeal to all members of the community to ensure that only Kosher wines are used in their homes and at Simchot thereby enhancing the holiness of Sabbath and Festival and embellishing their festive tables whether they be on the occasion of a Bris, Pidyon Haben, Barmitzvah, Wedding Celebration or the like.

By conforming to our hallowed customs and traditions, Baale Simcha will ensure that theirs will be a true Simcha Shel Mitzvah meriting the hope that their celebration will be the forerunner of further happy events in the future.



SOVIET JEWRY

As I write this, the Belgrade Conference in discussing the Helsinki Agreement which, amongst other things, pledges the signatories to maintain human rights in their countries. Also Anatoly Sharansky is still held in Belortovo prison with still no charges being brought against him.

There have been very many interrogations of other activists in several towns about their knowledge of Sharansky. These people have been threatened and bullied and despite this continue to stress his innocence. More sinister are the continuing attacks in the media condemning Sharansky as a traitor and maintaining that he will be punished most severely. Does Russian justice mean that one is tried and sentenced before formal charges have been brought?

Increasingly anti-Jewish articles are made in the newspapers and one wonders how these people keep going. They are harrassed at work, more often than not in an unskilled, poorly paid job that in no way matches their training, yet they continue to learn Hebrew at home with very few books and have seminars in Jewish culture in each others' homes.

recently on Simchat Torah, 5,000 Jews gathered outside the Moscow Synagogue and danced and sang in an optimistic mood. Around the same time, however, some people were placed under house arrest, including Ida Nudel, Vladimir Slepak and Dina Beilina.

When Ida Nudel, who is known for her activities on behalf of the Prisoners of Conscience, was under house arrest she pinned a bright yellow star on a white sheet and hung it out on her balcony. Neighbours banged on her door demanding that she take off the "flag", but Ida locked herself in and would not let anyone come near her.

Three KGB men guarding Ida Nudel's flat contacted their headquarters. A lorry arrived within minutes and several men, who had in the meantime gathered outside the flat, made vain attempts to take off the improvised flag. Reinforcements had to be called for - with the help of a crane, the "flag" was eventually torn off.

When you read this newsletter, it will be almost Chanukah. The struggle for Jewish identity remembered by this Festival has been likened to the present day struggle of the Soviet Jews. The National Council for Soviet Jewry is organising the British part of an International Solidarity week to publicise the plight of Soviet Jewry.

We will light an extra menorah at the childrens' Chanukah Party - as you light your candles, do give a thought for those who cannot or do not know how to light them. You could also send a card to our adopted family, the Prestins.

Sharyn Blank.

HAVING A PARTY?

Then why not hire
the Synagogue hall
and some of the
larger kindergarten
items.

£10.00
inclusive

Phone the Secretary
950 7340

The Bushey & District Affiliated Synagogue

PRESENT THEIR

ANNUAL DINNER & GRAND BALL
ON

SATURDAY 4TH MARCH 1978

AT THE

KING DAVID SUITE

32 GT. CUMBERLAND PLACE, W1H 7DJ

FEATURING THE MUSIC OF THE
WALLACE COLLECTION

RECEPTION 7.30pm DINNER 8.30pm

CARRIAGES 1am.

DONATION £11.50 INC. OF WINES

Black Tie

ECLIPSE SOCIETY

For those of you who have forgotten, I thought I would take this opportunity of bringing the existence and aim of our Society to your notice.

The Eclipse Society is an independent group of teenagers (14+) from Bushey and surrounding districts, who get together as a social group with the object of raising money mainly for Magen David Adom.

Since the Society started in the summer, we have manned (if that expression includes women!) a stall at the Ladies Guild's Jumble Sale and are currently collecting tons of waste paper.

We also hope to produce and circulate a community calendar for which we are seeking advertisers and sponsors (birthdays, barmitzvas, function announcements, etc).

We meet regularly at members houses and our next meeting will be held at 7, Downalong, Bushey Heath (by kind permission of Mr. & Mrs. Marcus) on Monday 26th November, 1977, at 8.30 p.m. New members are very welcome.

Suzanne Seymour
Chairman

GAN-AVIV KINDERGARTEN
PARENTS ASSOCIATION

A WINTER HOLIDAY
PARTY

Tea and Entertainment
(3 - 7 years)

Bushey Synagogue
Police Station Lane,
Bushey.

THURSDAY 5 JANUARY,
1978

3 p.m. - 5.30 p.m.

£1.00 Donation

Tickets from:-

Sheila Lament 924 4004
Vivian Nathan 92 32001

THE BUSHEY & DISTRICT AFFILIATED SYNAGOGUE

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1978

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£1.00 Donation

Tickets from:-

Sneila Lament 924 4084
Vivian Nathan 92 32001

timetable

SHABBAT

<u>DATE</u>	<u>COMMENCE</u>	<u>SERVICES COMMENCE</u>		<u>ENDS</u>
Friday December 2nd	3.39	3.45		
Shabbat December 3rd		9.30	3.30	4.43
Friday December 9th	3.37	3.45		
Shabbat December 10th		9.30	3.30	4.42
Friday December 16th	3.37	3.45		
Shabbat December 17th		9.30	3.30	4.43
Friday December 23rd	3.39	3.45		
Shabbat December 24th		9.30	3.45	4.46
Friday December 30th	3.45	4.00		
Shabbat December 31st		9.30	3.45	4.51
Friday January 6th	3.52	4.00		
Shabbat January 7th		9.30	3.45	4.59
Friday January 13th	4.02	4.15		
Shabbat January 14th		9.30	4.00	5.08
Friday January 20th	4.13	4.15		
Shabbat January 21st		9.30	4.15	5.18
Friday January 27th	4.25	4.30		
Shabbat January 28th		9.30	4.15	5.29
Friday February 3rd	4.38	4.45		
Shabbat February 4th		9.30	4.30	5.40
Friday February 10th	4.51	5.00		
Shabbat February 11th		9.30	4.45	5.52
Friday February 17th	5.04	5.15		
Shabbat February 18th		9.30	5.00	6.04
Friday February 24th	5.16	5.30		
Shabbat February 25th		9.30	5.15	6.16
Friday March 3rd	5.29	5.30		
Shabbat March 4th		9.30	5.15	6.28

CHANUAAH

Monday 5th December - Monday 12th December.
 1st Candle Sunday 4th December
 8th Candle Sunday 11th December.
 Morning Service - 7.10 each day.

RUSH CHOSHON - NEW MOON

<u>Month</u>	<u>Date</u>	<u>Morning Service Commences</u>
Teveth	Shabbat 10th December	9.30 a.m.
	Sunday 11th December	8.30 a.m.
Snevat	Monday 9th January	7.10 a.m.
Adar I	Tuesday 7th February	7.10 a.m.
	Wednesday 8th February	7.10 a.m.
Adar II	Thursday 9th March	7.10 a.m.
	Friday 10th March	7.10 a.m.

useful 'phone numbers

SYNAGOGUE (Office open Sunday 10 a.m. - 1p.m.) Secretary: Mrs. Susan Sperber.	- 950 7340	PUBLIC RELATIONS & NEWSLETTER Colin Fink,	
WARDENS			
Ronald Cole	- 950 3566	FUNCTIONS COMMITTEE	
David Shulman	- 950 6060	Henry Saunders	- 950 4290
FINANCIAL REPRESENTATIVE			
Lionel Finkelstein	- 950 1988	YOUTH & EDUCATION	
COVENANTS OFFICERS			
Allan Conway	- 950 6602	Brian Silverman	
Leon Mitchell	- 950 5496	KASHRUT OFFICER	
MEMBERSHIP			
Paul Epstein	- 950 5217	Elisabeth Finkelstein	- 950 1988
KINDERGARTEN - MANAGEMENT COMMITTEE			
Philip Skelker (Chairman)	- 950 7203	LADIES GUILD	
Aron Sager (Secretary)	- 950 7123	Betty Segalov	- 950 3485
KINDERGARTEN - PARENTS ASSOCIATION			
Aron Sager (Chairman)	- 950 7123	Shirley Epstein	- 950 5217
BUILDINGS - MAINTENANCE			
Godfrey Kaye		BOARD OF DEPUTIES - BUSHEY REF.	
BUILDINGS - DEVELOPMENT			
Johnny Back	- 950 1327	Laurence Brass	
OTHER LOCAL COMMITTEES, NOT UNDER BOARD OF MANAGEMENT AUSPICES.			
THE 1973 TRUST FOR ISRAEL			
Johnny Back (Chairman)	- 950 1327	ECLIPSE SOCIETY	
LEAGUE OF JEWISH WOMEN (Watford & District)			
Rose Mitchell	- 950 5496	Suzanne Seymour	- 950 5522
		SOVIET JEWRY COMMITTEE	
		Sharyn & John Blank	- 950 3780

The views expressed by the Editor and other contributors are not necessarily those of the Synagogue board of Management. !5

JUBILEE BUSINESS SERVICES

213 MERRYHILL ROAD, BUSHEY, HERTS. WD2 1AF

We offer a wide range of services that cater for the needs of everyone whether they are in business or not, from the student who wants a thesis typed to the large firm requiring a direct mailing.

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PARCEL DELIVERIES

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