

**Bushey and District  
United Synagogue**

**NEWSLETTER**

**Number 27  
Kislev 5737  
December 1976**

# editorial

Whatever happened to the "heimishe" people? Those real, not mythical, Jews who comprised most of every family, who were prepared to make sacrifices. Sacrifices, not only for their children, for that was expected and understood, but for strangers, colleagues and neighbours.

You have to admit that nowadays they are more noticeable because they seem to be the exception rather than the rule. Not to-day, "you must stay the night, we'll arrange something" but more than likely "I suppose you do have to get home but never mind the fog and frost are bound to improve".

Is this the attitude? Surely there is pleasure and delight in helping others whether in need or not.

This lack of interest in our fellows is a symptom of our times coupled with the fact that we have had it too easy. Bushey community is growing fast and most people want and expect the best but few are prepared to contribute with time, effort or money. So why not stand up and be counted and offer what you can in the way of help to our community. Join the heimishe people - no application form required, no expensive subscription.

Apart from coming to our services (Friday, Shabbat, Sunday and Kosh Chodesh) which you will enjoy, there are many other ways of showing your interest and concern. The Ladies Guild and the Functions Committee in particular will welcome you.

Looking forward to seeing you soon.

\*\*\*\*\*

# from the warden's box

We have now had sufficient donations to enable us to buy Mezuzot for both the Synagogue and the School Lane premises. Our thanks to those of you who responded so generously.

In these times of general economic difficulty the job of keeping the Synagogue solvent is even harder than usual. We have to pay our bills: the gas, electricity and telephone people do not want to be told "our members have not paid yet". Please - at the risk of being repetitive - pay your Synagogue Fees promptly: and help us to keep any future increase in fees to a minimum by taking out, or updating an existing Covenant and enabling us to get the benefit of a tax refund.

The matter of Covenants is of such importance that we now have two Covenant Officers: Allan Conway (950 6602) and Leon Mitchell (950 5496). May we invite you to telephone either of them in order to sort out YOUR Covenant position.

Of our current fees of £47.50, we retain a nett figure of £29.00. £40.50 of the gross fee is Covenantable, and this would give us an additional nett income of about £16.65 by way of tax refund. We need this money, and if we cannot get it by way of Covenant benefit, then we shall have to get it through even greater fee increases than would otherwise be necessary.

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# ask the board ?

## QUESTION:

Now that the School Lane premises have been refurbished, what is the next project?

## ANSWER:

The next project, in terms of the Synagogue's premises, is the beautification of the Shul and the Beth Hamidrash. To this end, the Board have asked Johnny Back to chair a Buildings Development Committee whose brief will include the internal improvement of the buildings as well as site development.

This Committee will be submitting to the Board a list of items required, and these could then be the subject of donations by members.

\*\*\*\*\*

## QUESTION:

At the A.G.M. in May, it was announced that the Honorary Officers were investigating the appointment of a minister. What progress has been made? Who will select him? What qualities will you be looking for? What will it cost each member?

## ANSWER:

The Honorary Officers have had a meeting with the Officers of the United Synagogue who have agreed, in principle, to our Community's need for a Minister.

The procedure for selection of a full-time Minister is laid down by the United Synagogue in the Bye-Laws. The position

would be advertised, and the resultant applicants would be considered by a Ministerial Appointments Committee which the United Synagogue would set up and on which our three Honorary Officers would sit. Not more than four candidates considered to be most suitable for the post would then be referred to our own Selection Committee, which would consist of the full Board of Management and ten other male members of the Synagogue. These ten members would be elected to sit on the Selection Committee in a similar manner to the way in which the board of Management is elected. If, for some reason, the number of nominations to the Selection Committee should be less than ten, then the Board of Management shall have the right to co-opt members to fill the remaining vacancies.

Each member of the Selection Committee will probably be looking for different qualities in the prospective Minister but almost certainly the most necessary attributes will be an ability to communicate with people and to provide the much needed spiritual leadership for our Community.

The Officers of the United Synagogue are preparing various figures for consideration by our board of Management relating to the financial implications of appointing a Minister. Only after we have had a chance to look at these figures, and to make any possible counter-suggestions to the United Synagogue, will we know the scale of increase in our fees. It is hoped that any such increase will be kept to a minimum and will be introduced by a number of smaller increments rather than one large jump.

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# youth and education

## QUESTION:

How can I help in a practical, but not necessarily financial, way with the development of our congregation?

## ANSWER:

The practical help that members can give can be broken down into religious, social and administrative.

Come along to our Services, and bring your Family: the more you become familiar with what is happening in Shul the more you will enjoy it. This is of particular relevance to the children.

Support the various functions, both big and small, social, intellectual and fund-raising, which are put on by the different groups in the Community. The Functions Committee, the Youth and Education Committee and the Ladies Guild will all be delighted to welcome new members.

Help our Membership Officer and our Covenant Officers to "sign up" new members and then to get the maximum return, by way of tax refund, out of the membership fees.

Elsewhere in this Newsletter you will find a list of "Useful Telephone Numbers": make contact with us and offer your help - there is plenty to be done!

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IF YOU HAVE A QUESTION TO "ASK THE BOARD" SEND IT TO THE EDITOR.

With the last Newsletter, the Youth & Education Committee sent a questionnaire asking for information relating to the expected entry date of children to the Talmud Torah. As a result of replies, it is apparent that there is no need for a further intake of children until next September. If any parent who has not returned the questionnaire, wishes to send his child before next September, they should contact me immediately.

The first annual prize giving will take place on Sunday 19th December, 1976 and this committee would like to thank those members who have donated money for prizes. Any further donations will be gratefully accepted.

At the time of writing this report, the first lecture in our inaugural series of adult education courses has taken place. Twenty-eight members enjoyed a very interesting and instructive introduction to prayer by Rabbi Abraham Levy. All who attended look forward eagerly to the final two lectures in this series.

Brian Silverman

# news & views

## MEZUZOT

To everybody who has contributed to this project, many thanks. We have sufficient funds to purchase all the mezuzot we need.....but there are many other items for which we need your support.

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## JEWISH PRAYER

A series of talks on "Jewish Prayer in the Synagogue and the Home" was conducted by Rabbi Abraham Levy. Those who attended found the talks stimulating and instructive.

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## CHILDRENS SERVICE

All children are welcome to attend the regular Shabbat service which commences at 10.30 a.m. Parents who accompany their children will be looked after by the honorary Officers at the regular adult service. Children need have no fears about their parent's supervision as all the "machers" are fully trained!

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## COVENANTS

The need for finance is paramount in all communities. You can make additional payments to the Shul at no extra cost to yourself by signing a Covenant. Allan Conway or Leon Mitchell will be pleased to advise you.

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## HIGH HOLY DAY SERVICES

Rosh Hashanah, Yom Kippur and Succot seem so long ago yet it is not too late to publicly thank Johnny Back and Lionel Finkelstein and Philip Skeiker for conducting the services and Elisabeth Finkelstein and John Blank for conducting the childrens services.

While we love to see parents and their children at all our services, there are often times when the younger children get restless. Perhaps parents would be kind enough to leave the service for a while in order that the prayers are not interrupted.

\*\*\*\*\*

## CHATANIM

What a splendid Kiddush and reception our two chatanim and their wives provided after the service on Simchat Torah. I am sure everyone who was there had an enjoyable time. On your behalf, may I say thank you to Judi and Johnny Back and Jenny and Ronald Cole.

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## DELIVER US!

With over 200 members the postal charges for the newsletter, even at second class rates, could be phenomenal. Yet we are

# ladies guild

lucky enough to have a group of dedicated "postmen" who are willing to offer time and shoe leather in order to get this publication to you and save the Snul money. Spare a thought for them and next time you see one, say thank you!

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## END PIECE

This newsletter belongs to and is paid for by you, the members. It is your Snul's noticeboard and is the main way we communicate with you. So, use it by submitting news and information and take a note of functions, meetings, service times, etc., as there are unlikely to be other communications.

Don't blame anyone but yourself if you do not know about an activity.

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"L'Ayin"

### CALLING ALL PARENTS!

The Ladies Guild are organising a visit to the Watford Palace Theatre Pantomime "Jack & The Beanstalk" on Wednesday 22nd. December, 1976 matinee performance.

Tickets at: Adults £1.15  
Children 80p

Available from: Lyn Freyd,  
92 45321

I am pleased to report that Guild Meetings have been well attended, and trust that they will continue as such.

Mrs. Esther Pearlman (daughter of the Chief Rabbi) gave a most interesting talk to the Guild in September on "The Value of Prayer for the Jewish Woman" and Guild members and members of the Synagogue welcomed Rabbi Samuel Brazil, Minister of Muswell Hill Synagogue, at an open meeting in October. The subject matter of his talk on "How to Choose a Minister" provoked much interested discussion!

Shirley Epstein and I represented the Guild at the Association of Ladies' Guild Biennial General Meeting at the Marble Arch Synagogue, in October. Lady Brodie (Hon. Life President) attended and Mrs. Jacobovits (President of the Association) sent greetings from the United States. Bushey Ladies Guild is one of 60 member Guilds of the Association and is always warmly welcomed at the quarterly meetings, where much constructive work is done.

Many interesting activities are planned for the next few months and all ladies are welcome to join the Guild, if they have not already done so.

A happy Chanukah to you all.

Betty Segalov.

\*\*\*\*\*

# social and personal

MAZELTOV ....

to Mr & Mrs Norman Krimholz on the birth of their son, Daniel Lloyd, a brother for Loretta.

to Mr & Mrs Willy Levy on the birth of a second son, Nicholas, a brother for Andrew.

to Mr & Mrs Richard Nead on the birth of their son, David Phillip, a brother for Caroline.

to Mr & Mrs Morris Krimholz on the birth of a grandson.

to Ashley Kaye on being the only pupil from Stanmore Cheder to receive a prize in the London Board Junior Exam. Out of 16 entrants only 4 passed.

to Tracey Silverman who was selected to represent Stanmore Cheder in the Annual Inter Hebrew Classes Quiz.

\*\*\*\*\*

BARUCH HABA - WELCOME

We extend a warm welcome to the following who have recently joined the community:

Mr. & Mrs. Stephen Behrman;  
Mr. & Mrs. Charles Bernitz,  
Kevin, Melanie & Tracey;  
Mr. & Mrs. Stephen Horne,  
Matthew & Sasha.

CONVALESCENT

We hope that Lee Caplan has now returned to good health after his stay in hospital.

YIZKOR

We wish long life and freedom from further sorrow to the following who have recently suffered bereavements:

Mrs. Barbara Kaye  
Mr. Michael Solomon  
Mrs. B. Barnett  
Mr. J. Katner  
Mr. A. Carmel  
Mrs. Sheila Joseph

## useful 'phone numbers

SYNAGOGUE - 950 7430  
(Office open Sunday 10a.m.-1p.m.)

Secretary: Mrs. Susan Speiber.

### WARDENS

Ronald Cole - 950 3566  
David Shulman - 950 6060

### FINANCIAL REPRESENTATIVE

Lionel Finkelstein - 950 1988

### COVENANTS OFFICERS

Allan Conway - 950 6602  
Leon Mitchell - 950 5496

### MEMBERSHIP

Paul Epstein - 950 5217

### BUILDINGS - MAINTENANCE

Godfrey Kaye

### BUILDINGS - DEVELOPMENT

Johnny Back - 950 1327

### PUBLIC RELATIONS & NEWSLETTER

Colin Fink

### FUNCTIONS COMMITTEE

Henry Saunders - 950 4290

### YOUTH & EDUCATION

Brian Silverman

### LADIES GUILD

Betty Segalov - 950 3485

# CHANUKAH

## 1. Purpose

When Palestine came under Syrian-Greek rule in 175 B.C.E. the Jews were persecuted and forbidden to practise their ancient faith. This led to a revolt instigated by an aged priest Mattathias, who, together with his sons and a poorly armed band of followers attempted to overthrow the enemy. After years of fighting, the Jews were temporarily successful and drove out the enemy. Mattathias had died in the meantime and his son Judah, better known as "The Maccabean" (from the initial letters of the motto

מְכַמְכֵה בְּאֵלִים

on his banner) carried on the struggle. In celebration of the defeat of the enemy and the re-dedication of the desecrated Temple the Jews celebrate the Festival of Chanukah ("Dedication").

## 2. Date

Chanukah is celebrated for eight days from the 25th. of Kislev - this year 17th December (1st candle to be lit on the evening of 16th December).

## 3. Names

- a) **מְנֻכָּה** means literally "dedication" and is the appropriate name of the Festival which commemorates the re-dedication of the Temple.

An ingenious suggestion gives added significance to the term which when divided into two parts makes (they rested) (on the 25th).

- b) **מִגַּת הָאֵרוֹת** The Festival of Lights, a name which describes the main feature of the Festival.

## 4. Observance

Commencing on the 25th. of Kislev candles are kindled to proclaim the miracle of the Temple lights, when the cruse of oil containing only enough oil to last for one day sufficed for eight days, thus keeping alight the **מְנֻכָּה** or Candelabrum of the Temple.

- a) The lights are kindled as follows:

On the first night the light on the right of the lamp is kindled.

On the second night an extra light is added on the left and so on for eight nights. It is customary to have an extra light which acts as "shammash" or

attendant light, with which to kindle the others. On Friday evening the Chanukah lights are lit before the Sabbath candles and on the termination of the Sabbath, they are lit after havdalah.

- b) In the Synagogue: lights are kindled in the Synagogue as well as in the home. Extra prayers are recited.

- c) In the home:- The lights should be lighted near a window or doorway in order that the commemoration of the miracle should be made public. **מַעוֹז צוֹר** is a popular hymn sung



# do you know....

after the kindling of the lights and from the initial letters of the verses is said to have been composed by a certain Mordecai. Parties are arranged for the children and gifts or "Chanukah gelt" (Chanukah money) distributed to them. Various games based on the story of Chanukah are played, the most popular of which is played with a "Dreidel" a small spinning "put and take" top on the sides of which are written the Hebrew letters נ'ג'ה'ש' indicating the phrase נס גדול היה שם (A great miracle happened there).

\*\*\*\*\*

## bridge

### WEST

Spades 75  
Hearts Q3  
Diamonds AQJ1075  
Clubs AJ2

### EAST

Spades AK2  
Hearts KJ10  
Diamonds 984  
Clubs 10876

Against East's contract of three no trumps South leads the Queen of Spades. How should East play?

Solution on last page.

Prepared by Victor Silverstone.

.....the ritual when being called to the heading of the Law?

On hearing your Hebrew name called, go to the reader's desk by the shortest route and without passing between the desk and the ark.

The reader will point to the first word of "your" portion which you should touch with the fringes of your tallit, kissing them after.

Holding both handles of the scroll and with your feet together, say the first blessing without looking down at the Sefer Torah. Remember to pause after the first phrase to allow the congregation to respond, after which you repeat it and then commence Boruch Ltoh etc. etc.

The reader will commence the reading during which you should continue to hold the scroll's right handle with your right hand.

Remember to follow the reading as it is being done on your behalf.

When "your" reading is over, touch the last word with the fringes, kiss them, roll the scroll together (it will then be covered) and say the final blessing.

Remain on the bimah while the next man is called, the Mishaberach is said for you and during the next reading. When your colleague has completed his final blessing, leave the bimah returning to your seat from the opposite side that you came up.

Next - Hagbahah & Gelilah  
\*\*\*\*\*

# timetable

DATE:	SHABBAT STARTS:	MINCHA/ MAARIV:	SHABBAT ENDS:
Friday 10th. Dec. Saturday 11th. Dec.	3.30	3.45 4.00	4.42
Friday 17th Dec. Saturday 18th Dec.	3.30	3.45 4.00	4.43
Friday 24th Dec. Saturday 25th Dec.	3.30	3.45 4.00	4.47
Friday 31st Dec Saturday 1st Jan.	3.46	4.00 4.15	4.52
Friday 7th Jan. Saturday 8th Jan.	3.54	4.00 4.15	5.00
Friday 14th Jan. Saturday 15th Jan.	4.04	4.15 4.30	5.09
Friday 21st Jan. Saturday 22nd Jan.	4.15	4.30 4.45	5.20
Friday 28th Jan. Saturday 29th Jan.	4.28	4.30 4.45	5.31
Friday 4th Feb. Saturday 5th Feb.	4.40	4.45 5.00	5.43
Friday 11th Feb. Saturday 12th Feb.	4.53	5.00 5.15	5.55
Friday 18th Feb. Saturday 19th Feb.	5.06	5.15 5.30	6.07
Friday 25th Feb. Saturday 26th Feb.	5.19	5.30 5.30	6.19

SHABBAT MORNINGS	9.30 a.m.	SUNDAY MORNINGS	8.30 a.m.
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Chanukah: Friday 17th. Dec, Mon. 20th. Dec - Frid. 24th Dec.  
incl., Morning Service 7.10 a.m.

Rosh Chodesh Shevat: Thursday 20th January, 1977, Morning  
Service 7.10 a.m.

Rosh Chodesh Adar: Friday 18th February, 1977, Morning  
Service 7.10 a.m.

# letters

Dear Colin,

Through the columns of your newsletter, I would like to take this opportunity, on behalf of my brother, sisters and myself, of thanking all my friends in the community for their visits and letters of comfort received following the loss of our darling mother.

Most of all I will be ever grateful to the thoughtfulness of the wonderful girls who, between them, did all my Yomtov cooking when they had so much to do for themselves, and without whose help I do not know what we would have done. For this gesture alone, I am particularly grateful - it is something we shall all never forget.

Sincerely,

Barbara Kaye.

\*\*\*\*\*

Dear Colin,

Through the columns of the newsletter, we would like to thank all our friends in the community for all the warm wishes we received on the birth of our daughter, Leah Jacqui.

Yours sincerely,

Bonny and John Nash

\*\*\*\*\*

We reproduce here a letter from Judi and Johnny Back addressed to the Board of Management:

Dear Ronald,

Please be kind enough to convey to the Honorary Officers and the Board of Management of our Shul, our warmest and sincerest thanks for the wonderful Kiddush you gave us on Shabbat, 11th. September.

It was indeed a Kiddush to remember, not only for its lavish presentation, but also for the wonderful "ruach" in Shul due to the marvellous community that came to help make everything so enjoyable and something we shall never forget.

Also, our thanks, in anticipation for the beautiful menorah which is to be presented to us when ready. It is an article well used in our house and therefore most appreciated.

With kindest regards,

Judi and Johnny.

\*\*\*\*\*

NEAT EDITION FEBRUARY, 1977.  
CONTRIBUTIONS, REPORTS AND  
ALL OTHER COPY TO THE EDITOR,  
COLIN FINK, 25 IVINGHOE ROAD,  
BUSHEY HEATH.

NO LATER THAN JANUARY, 17th.  
1977.

# activities

## football

The unsung heroes of Bushey continue their success in their first season of league football.

They remain unbeaten and in recent weeks recorded a fine 5-2 win over Highgate.

They dropped their first point to table toppers (on goal average only) Glenthorn, who succeeded in holding the eager Bushey team 2-2.

Up to the 7th November, Bushey shared top place with 11 points from 6 games, having won 5, drawn 1 and lost 0. It was only a slightly better goal average by the other two teams that prevented Bushey from being in top position.

\*\*\*\*\*

Bushey United Football Club are holding a GRAND FANCY DRESS PARTY in the Synagogue on Sunday evening, 26th. December, 1976.

The Bible is the theme and the sacrifice of £2.50 will entitle the revellers to a supper, including drinks.

Tickets are limited, so apply for yours NOW to:-

Phillip Goodmaker,  
37, Claybury,  
Bushey. 950 4808

Warren Green,  
39, Claybury,  
Bushey. 950 3187

David Hornick  
21, Sherwoods Rd.,  
Watford Heath. 92 43898

John Nash,  
59, Little Bushey Lane,  
Bushey Heath. 950 3741

\*\*\*\*\*

## functions committee

Just in case you have been away or asleep our

ANNUAL DINNER AND BALL  
will be held on  
SATURDAY 29th. JAN, 1977  
at  
THE ROYAL MAJESTIC SUITE,  
WILLESDEN LANE,  
LONDON: N.W.6.

Featuring the music of  
THE WALLACE COLLECTION

Thank you to those who have supported us so far,

**but**

we still need many more Tombola Gifts and Brochure Space sold.

PLEASE! PLEASE! Help in whatever way you can - WE NEED YOUR SUPPORT FOR YOUR SHUL.

CONTACT:-

Barbara 950 2450 TOMBOLA  
Monty 205 0871 BROCHURE

ALL IT TAKES IS A 'PHONE CALL.  
COLLECTION CAN BE ARRANGED.

Any member of the community who would like to help the Functions Committee in their work, please 'phone Henry Saunders 950 4290.

\*\*\*\*\*

THE WATFORD & DISTRICT  
LEAGUE OF JEWISH WOMEN

The Group have continued to be active in voluntary social work, particularly in assisting the staff at Colnebrook School on a 1 to 1 basis helping sub normal children to read.

We have been most fortunate in recent months to have acquired the services of most interesting speakers. There have been talks on Yoga, Fire Prevention, Beauty Culture, and at our last meeting, Mrs. Miriam Kays gave an avocado demonstration.

The Annual General Meeting of the League will be held on 14th December, 1976. We welcome new members.

Meetings are held in the evening, once a month.

For further information, please contact Rose Mitchell, 950 5496.

\*\*\*\*\*

Not under the auspices of the Board of Management.

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&  
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**SOLUTION TO BRIDGE PROBLEM**

When this hand occurred the declarer allowed the queen of spades to win the first trick, won the spade continuation and took the diamond finesse which lost to North's king. North returned a spade facing out East's second stopper. Declarer then had eight tricks and played a heart to develop a ninth. However, South won the ace of hearts and cashed two spade tricks to defeat the contract. This was the full deal:-

**NORTH**

Spades 963  
Hearts 86542  
Diamonds K3  
Clubs K95

**WEST**

Spades 75  
Hearts Q3  
Diamonds AQJ1075  
Clubs AJ2

**EAST**

Spades AK2  
Hearts KJ10  
Diamonds 984  
Clubs 10876

**SOUTH**

Spades QJ1084  
Hearts A97  
Diamonds 62  
Clubs Q43

If declarer had counted his tricks he would have realised that if the diamond finesse lost he would need a heart trick. It was essential to knock out South's possible entry while declarer still had a spade stopper. Therefore, after winning the second spade, declarer should play the jack of hearts. If South wins and clears the spades the diamond finesse can be taken with safety into the North hand.

\*\*\*\*\*

**ALL YOUR VAT PROBLEMS SOLVED**

**NO MORE HEADACHES!**

**ALL ACCOUNTS CONFIDENTIALLY  
PREPARED FOR AUDIT.**

**Phone: SHEILA  
92 25928**

**S T O P P R E S S**

**Congratulations to Laurence  
Brass on being elected a  
local Councillor as the  
result of a by-election.**

A QUIZ ABOUT CHANUKAH

1. What was the name of the city where Mattathias lived?
2. What was the Greek king's name at the time?
3. How many sons did Mattathias have?
4. What are the 4 letters on the Dreidel?
5. What Hebrew words do the 4 letters on the Dreidel stand for and what do they mean in English?
6. How many candles will you need for the whole of Chanukah if you light a new Shammos every night?
7. What date is the first day of Chanukah.

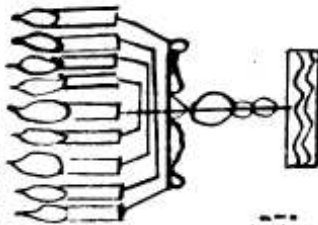


Answers to this quiz are on the last page of this Newsletter.

\*\*\*\*\*

WHAT AM I?

I'm bright as a brand new penny,  
Count my candles - see how many!  
With my shammos I have nine,  
The more you light, the more I shine.



ANSWER: \*qerouew v

PRIZE COMPETITION

Thank you for all the entries for the last competition. It was very difficult to choose the winners, because all 15 of them were so good.

The winners were:-

AGE 4 and under

Gavriel Back  
Michelle Cole

AGE 5 to 7

Deborah Kaye  
Keuven Back.

CONGRATULATIONS to these 4 children, your 50p gift tokens are on their way.

A special "well done" to Daniel Pinkelstein, the youngest entrant.

\*\*\*\*\*

I hope that all of you will try this special Chanukah competition.

On Chanukah every night we light candles in a menorah or Chanukah. Can you draw or paint a picture of this? The competition is open for children up to the age of 9 and there will be 2 prize groups, namely 5 and under and 6 to 9.

Send your entries to:-

Mrs. Sharyn Blank,  
4, Aoh-I-Noor Avenue,  
BUSHBY, Herts.

BY NOT LATER THAN 15th JANUARY, 1977

So get your crayons, pencils, paints, etc. out and send Sharyn a really nice picture of the Chanukah candles.

HOW GOOD ARE YOU AT ADDING UP???

Fill in the missing numbers below and if you get the answer 32, you are right:-

There are \_\_\_\_\_ days of Chanukah.  
Sabbat is the \_\_\_\_\_ day of the week.  
A ureidel has \_\_\_\_\_ sides.  
A parmitzvan boy is \_\_\_\_\_ years of age.

\*\*\*\*\*

Here are the answers to the Chanukah Quiz:-

1. Modin.
2. Antiochus.
3. FIVE.
4. 35
5. bes, Godul, Hayom, Snom.  
A great miracle was done here.
6. 44.
7. 25th Kislev.

A LITTLE POEM FOR CHANUKAH

Eight little candles, standing in a row,  
Remind us of the miracle, long, long ago.  
And of Judah the brave Maccabee,  
Who fought to set the Hebrews free.

\*\*\*\*\*

Our thanks to Sharyn and John Plank for their help in preparing this newsletter and to the Ladies Guild for kindly donating the competition prizes.



# CHILDREN'S NEWSLETTER

GREETINGS to these youngsters who have birthdays in November and December:

NOVEMBER

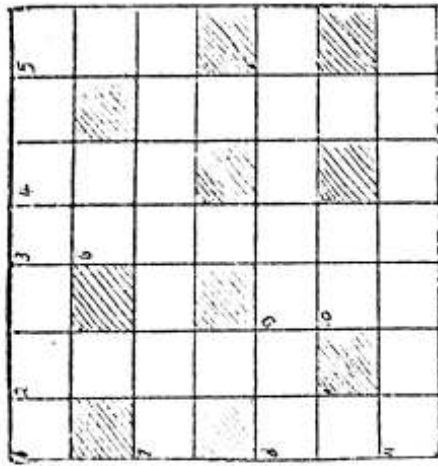
- |                       |      |
|-----------------------|------|
| Gregory Abrahams      | 11th |
| Gavriel Beck          | 5th  |
| Simon Hanyard         | 2nd  |
| Rachel Blank          | 2nd  |
| Gregory Leader-Cramer | 5th  |
| Daniel Pinkelstein    | 2nd  |
| Alan Matthey          | 11th |
| Deborah Offenbach     | 5th  |
| Richard Paydon        | 2nd  |
| Leon Sunkin           | 9th  |
| Micola Salamon        | 2nd  |
| Graham Shaw           | 3rd  |
| Simon Woolfson        | 3rd  |
| Paul Weissman         | 5th  |
| Michael Zetman        | 7th  |
| Stephen Zetman        | 5th  |



- |                   |     |
|-------------------|-----|
| <u>DECEMBER</u>   |     |
| Simon Barbarash   | 1st |
| Lisa Colfer       | 3rd |
| Michelle Gottlieb | 7th |
| Alexander Highman | 6th |
| Nicola Leigh      | 2nd |
| Alexander Lynn    | 6th |
| Vanessa Marlowe   | 5th |
| Susan Offenbach   | 3rd |
| Robert Paydon     | 5th |
| Simon Rinkoff     | 1st |
| Robin Shulman     | 4th |
| Sasha Horne       | 2nd |



CROSSWORD



CLUES:

- Across:
- 1) Person in charge of the class.
  - 6) Yo, ho .. and a bottle of rum.
  - 7) The world was ..... in 6 days.
  - 8) Joy.
  - 10) French and Latin word for "and".
- Down:
- 2) Spooky and weird.
  - 3) The act of giving to others less fortunate than ourselves.
  - 4) At a high temperature.
  - 5) Colour of STOP light.
  - 8) We do this twice on Seder night.
  - 9) A meadow.

Answers in the next edition of the Newsletter.

Prepared by John Blank.

PRIZE COMPETITION

Over the page is a pretty picture of a Yo-yo. Basked of fruit for you to colour in.

Prizes will be awarded by the Ladies Guild for a winner in each of the following age groups:-

- 1) Age 4 and under
- 2) Over 4 and up to 7.

Send your entries to:-

Mrs. Smaryn Blank,  
4, Koh-i-Moor Avenue,  
BUSHEY, Herts.

by not later than 15th October, 1976.

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Unfortunately there were NO entries for our last Prize Competition for those between 7 years and 12 years so there are NO winners!

\*\*\*\*\*

COLOURING COMPETITION  
ENTRY FORM

NAME..... AGE.....

ADDRESS.....

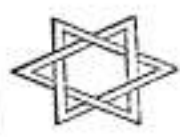
(Please fill in and send this page to Mrs. S. Blank whose address is shown above).

HERE IS A BASKET OF FRUIT FOR YOU:TOV.....



There are oranges, apples, grapefruit, peaches, bananas, grapes, lemons, a pineapple and a melon.

# Children's Newsletter



GREETINGS to these youngsters who have birthdays in September and October.

SEPTEMBER

- |                      |      |
|----------------------|------|
| Ross Arfin           | 1st  |
| Jonathan Cole        | 1st  |
| Gary Yields          | 6th  |
| Simon Frankel-Follen | 2nd  |
| Simon Gold           | 8th  |
| Justin Levene        | 7th  |
| Donna Rosenthal      | 1st  |
| Joanna Salamon       | 4th  |
| Paul Shulman         | 1st  |
| Benjamin Skelker     | 2nd  |
| Auth Weinrabe        | 10th |

OCTOBER

- |                  |      |
|------------------|------|
| Andrew Binstock  | 1st  |
| Daniel Colfer    | 1st  |
| Lawrence Conway  | 1st  |
| Stuart Fink      | 10th |
| Simon Glass      | 6th  |
| Deborah Levene   | 6th  |
| Jonathan Levene  | 4th  |
| Deborah Michaels | 3rd  |
| Joanna Waxman    | 2nd  |

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Apologies to Nicola Bush whose 5th birthday was not mentioned in the August issue of the Newsletter - hope you had a lovely day Nicola.

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