



**Bushey and District  
United Synagogue**

**NEWSLETTER**

Number 26  
Tishri 5737  
September 1976

## Editorial

Kosh Hashanna and Yom Kippur throughout the ages have been times for a re-awakening, a re-birth and reflection.

Let us not put off the re-awakening of those spiritual and communal responsibilities that many try to forget or push to one side most of the year.

Here in Bushey we have a young, vital community full of ideas and out to keep Judaism alive and well. There are social, cultural and fund raising activities to suit all tastes, yet, regrettably, it is always the same handful of stalwarts who give support.

Let this New Year be the occasion for YOU and your family to devote some time to YOUR Shul. Your membership proves that you wish to be a part of Jewish life and that you and your family are proud of our traditions and moral way of life. It is important for you to publicly announce your pride by helping in the building of our community and declaring your acceptance of the Jewish way of life.

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*With best wishes for  
a happy New Year  
and well over the Fast.*

We have had a fair response to our invitation for donations towards the purchase of the Mezuzot which we need for both the Shul and the School Lane premises. We still need donations (at £5.00 a time) to cover a further 5 Mezuzot.

In addition, there are a number of fixtures and fittings for both buildings which feature on our "shopping list" and there are jobs of beautification which need to be carried out. Your donations towards a general fund for these purposes would be appreciated. Anyone wishing to be associated more particularly with a specific item (e.g. donating something, or financing some work, in memory of a relative or a special event) should please contact one of the honorary Officers.

As some of our members will already know, for an experimental period of three weeks in June/July we held all our services in the Beth Hamedrash. As a result of this, we are now davening on Friday evenings, and also for Mincha and Maariv on Shabbath in the Beth Hamedrash whilst our Shabbath morning services are held in the Shul.

Times of Friday evening and all Shabbath services are to be found elsewhere in this Newsletter. We need support for our Shabbath Mincha and Maariv services; also to help us ensure a minyan on Fridays as we get further into the winter and so the service is held earlier in the day.

Following the success of our services on Kosh Chodesh Ellul we will continue to daven at 7.10 a.m. on Kosh Chodesh. Please make a note in your diary:-

Rosh Chodesh

Cheshvan: 24th. Oct. SUN.(8.30 a.m.)  
25th. Oct. MON.

Kislev: 23rd. Nov. TUES.

Tevet: 22nd. Dec. WED.

# News and Views

## JUDI AND JOHNNY BACK

Nobody can deny that Judi and Johnny have devoted an enormous amount of time and effort over the years to the development of our community.

It was befitting, therefore, that the members should have the opportunity of showing their appreciation publicly, by the provision of a special Kiddush and the presentation of a Menorah on September, 11th.

A particularly large congregation was present and it was an added pleasure to welcome members of Judi's and Johnny's families.

\*\*\*\*\*

## MEZUZOT

The response to my request for donations of £5.00 to purchase mezuzot was good. However, there are still insufficient funds, so please contact one of the Honorary Officers if you would like to associate yourself and your family with this necessary project.

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## Y A H R Z E I T S

If any member has suffered a bereavement since joining the Synagogue, would they please contact the secretary to make sure that there is a record. If there is no record, it is not possible to send a reminder.

\*\*\*\*\*

## MISSING A TALLIT?

A number of Tallitim and Tallit Bags have been discovered. If you have lost or mislaid one, please contact an Honorary Officer.

\*\*\*\*\*

## C L O C K S

Two clocks have been presented.

One, in memory of Florrie Shorrick, has been donated by the Ladies Guild and will be placed in the Synagogue.

The other, in the Beth Hamedrish, was donated by Rose and Leon Mitchell.

\*\*\*\*\*

## SHUL BILL UNPAID?

Then, perhaps it is because you could not find the secretary. She is in her new office on the first floor of the School Lane premises from 10.00 a.m. to 1.00 p.m. on Sundays.

Pop in and see her - she will be pleased to see you.

\*\*\*\*\*

## "L'Ayin"

## S T O P P R E S S

We have just learned that Alison Shaw has received a prize at King David School, Birmingham - well done Alison.

# Social and Personal

# Football

## MAZELTUV

- .....to Sharyn and John Blank on the birth of a second daughter, Abigail Michelle.
- .....to Judy and Roger Feldman on the birth of a son, Jonathon Paul.
- .....to Susan and Peter Grunthal on the birth of a second daughter, Wendy.
- .....to Bonny and John Nash, on the birth of a daughter, Leah Jacqui.
- .....Melanie and Anthony Olivestone on the birth of a second son, Eliot Stefan.
- .....Sandra and Jeffrey Zane, on the birth of a daughter, Nina.
- .....to Mr. & Mrs. I. Shindler on the occasion of the marriage of their daughter.

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## BARUCH HABA - WELCOME

We extend a warm welcome to the following who have become members of our community:-

Janet & Stuart Cohen  
Howard & Nicole Goodman  
David & Valerie Shiman  
Frank & Lydia Waxman,  
Nicola and Joanna

\*\*\*\*\*

## CONVALESCENT

We hope that Sidney Hearn is now fully returned to good health after his recent stay in hospital.

\*\*\*\*\*

## YIZKOR

We wish long life to the following who have recently suffered bereavements:

Mrs. Ethel Cohen  
Mr. Michael Harris  
Dr. Mark Faktor

Bushey United football Club's introduction to Maccabi League football started with a knock out 6-a-side competition at Mitcham.

An unfortunate draw saw the club in a group with 4 1st. Division teams, but they performed capably and won 1 and drew 1 - a most commendable performance.

The season proper started on 5th September, against Temple Fortune at Woodside Park.

After a hard game, in which 3 of the Temples players were booked, Bushey turned out fine 4-3 winners - this after twice trailing.

Scorers were Jeffrey Epstein (2), John Nash and Phillip Goodmaker.

Much welcomed support was present - keep coming!

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## CARRALLY

Despite the now to be expected non-existent support from the community, the Club held a very successful car rally which raised £70.00.

An enjoyable tea followed.

This year's winner of a car stereo cassette system, was Ronald Cole - the name on the tip of everyones tongue!

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# Youth & Education

## T A L M U D T O R A H

Enclosed with this edition is a letter and a form from the Chairman of the Youth & Education Committee.

To enable planning to take place you are requested to return the completed form fairly promptly.

The number of promises received for prizes has been disappointing. Please come forward and do something positive for our children.

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## A D U L T E D U C A T I O N

A series of 3 lectures on Jewish Prayer both in the home and the Synagogue will take place in the Synagogue on MONDAYS 15th and 29th November, and 13th December, 1976, commencing at 8.30 p.m.

Come along and learn and discover.

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## C H I L D R E N ' S S E R V I C E S

The Honorary Officers and Board of Management are delighted to announce that special High Holyday Services will be held for children.

Under 8's conducted by Mrs. E. Finkelstein.

Over 8's conducted by Mr. P. Skelker.

On both days of Rosh Hashanna the services will commence after the "Reading of the Torah" - just before Musaph.

Details regarding Yom Kippur will be announced on Rosh Hashanna.

## G A N - A V I V R A F F L E R E S U L T S

1st. Prize  
LADIES LONGINES GOLD WATCH  
Mrs. Helen Alexander

2nd. Prize  
SHOE VOUCHER FROM GALAXY OF  
GRAFTON STREET, W.1.  
Mrs. Pamela Wingarde

3rd. Prize  
PAIR OF "DEK" LOUNGERS  
Mr. Philip Skelker

4th Prize  
£10 BET WITH BARNETT RACING  
Mrs. Davis

The net proceeds amounted to £160.00.

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## ⋮ Bridge Problem ⋮

Prepared by Victor Silverstone:

WEST		EAST	
Spades	32	Spades	A4
Hearts	A1098	Hearts	KJ4
Diamonds	KQJ4	Diamonds	A653
Clubs	Q98	Clubs	AJ103

How should East play in three no trumps against the lead of the king of spades?

Solution on last page.



ARDEN

Laura and Lionel send best wishes to the community for a happy and healthy New Year and well over the Fast. 12 The Four Tubs, Bushey Heath.

BAUM

Jenny, Malcolm, Rachel and Spencer Baum wish all their friends and customers a happy and healthy New Year. 16, Caroline Court, The Chase, Uxbridge Road, Stanmore.

BLANK

Sharyn and John with Rachel and Abigail send best wishes to all their friends in the community for a happy and healthy New Year and well over the Fast. 4, Koh-I-Noor Avenue, Bushey.

COLE

Ronald and Jenny with Michelle and Jonathon send best wishes to the community for a healthy and happy New Year and well over the Fast. 32, Elstree Road, Bushey Heath.

EPSTEIN

Shirley and Paul Epstein, Jeffrey, Murray and Alison wish to extend their good wishes to members of the Bushey community and wish them a happy New Year and well over the Fast. 7, Coldharbour Lane.

FINK

Sylvia and Colin with Stuart send best wishes to all their friends in the community for a healthy and happy New Year and an easy Fast. 25, Ivinghoe Road, Bushey Heath.

FINKELSTEIN

Best wishes for the New Year and well over the Fast. Elizabeth and Lionel Finkelstein and Daniel. 22, Titian Avenue, Bushey Heath.

HORNICK

Jackie and David with Samantha and Victoria send best wishes to all their friends in the community for a healthy and happy New Year and well over the Fast. 21, Sherwoods Road, Watford.

JOSEPH

Lennie and Sheila together with Jacalyn, Ryan and Marshall send best wishes to all their friends in the community for a healthy and happy New Year and well over the Fast. 220, Hempstead Road, Watford.

לשנה טובה תכתבו וחתמו

KAYE

Barbara and Godfrey with Ashley and Jeanine send their best wishes to all their friends in the community for a healthy and happy New Year and well over the Fast. 8, Larken Drive, Bushey Heath.

LADIES GUILD

The Chairman and her Executive wish all members and their families a healthy and happy New Year and well over the Fast.

NASH

Bonny and John with Leah wish all their friends in the community a healthy and happy New Year and well over the Fast. 59, Little Bushey Lane, Bushey Heath.

SAUNDERS

Jackie and Henry Saunders with Lisa and Emma would like to wish all their friends a happy and healthy New Year and well over the Fast. 1, Sparrows Way, Bushey Heath.

SEGALOV

Betty and David with Richard and Rebecca send their best wishes to all their friends in the community for a healthy and happy New Year and well over the Fast. 1, The Lake, Bushey Heath.

SHULMAN

Jackie and David with Robin and Paul send their best wishes to the community for a healthy and happy New Year and well over the Fast. 17, Merry Hill Mount, Bushey.

SILVERMAN

Pat and Brian with Tracey and Mark send best wishes to all their friends in the community for a healthy and happy New Year and well over the Fast. 21, Claybury, Bushey.

SKELKER

Philip and Anne with Jonathon and Ben send best wishes to all their friends in the community for a healthy and happy New Year and well over the Fast. 13, Rudolph Road, Bushey.

SOAMES

Trina and Brian Soames, Adam and Sarah send best wishes to the community for a very happy and healthy New Year and well over the Fast. 129, Woodland Drive, Watford.

ישנה טיבה חסידים וחסידות

TENENBAUM

Linda and Melvyn, together with Kayna wish to extend sincere New Year greetings to the Hon. President, Honorary Officers and board of Management of the Bushey and District Synagogue and their families together with all their friends in the community. 5, Warren Road, Bushey Heath.

WILSON

We wish all our family, friends and neighbours a happy and healthy New Year and well over the East. Jerry, Marion, Peter, Mark and Samantha. 12, Dunsmore Way, Bushey.

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Invitation

The Chatanim and their wives.

Judi & Johnny Back & Jenny and Ronald Cole.

invite the community to a  
Simchat Torah Kiddush  
on

Sunday 17th October

service commences at 9.00 a.m.



# The High Holy Days.

## ROSH HASHANAH (NEW YEAR)

### Introduction:

The Jewish New Year and Day of Atonement differ from other festivals in that they are more concerned with the individual and there is less national or historical significance associated with them than with other holy days in our Calendar. The New Year brings the individual before his Almighty; its teaching touches upon ideas of sin, repentance and the ideal way of man on earth. Because these concepts are so fundamental the Festival is introduced by a period of preparation in which we can attune ourselves to the proper mood for the great day.

### Date:

The Festival falls on the 1st and 2nd days of the Hebrew month of Tishri. From early times it was observed for two days, even in Palestine. In this, it is unlike those other festivals which are kept only for one day in Israel.

### Names:

The New Year - This is the most popular name of all. Although it is the seventh month of the year, Tishri was regarded as most appropriate for spiritual reflection, since it is the autumn month in the land of its origin. Nature has finished the year's cycle; the harvests are gathered in and there is a short period of rest before the annual tasks are recommenced. Further, it was taught by some that the act of the creation of the Universe was commenced at this time.

The Day of Judgment - The Festival is an occasion for self-examination in the light of the teachings of our Religion. Our conscience is laid bare before the Almighty who is said to review each one of us in judgment.

The Day of Memorial - References are made in the Prayer Book to the Almighty who remembers every living creature on this "Day of Memorial".

The Day of Sounding the Shofar - This is the original Biblical name for the Festival.

### Observances:

The observances of the day and the liturgy in the Synagogue are designed to help us to reflect seriously upon the year gone by and to use the opportunity before we enter upon a new year to examine our failures and frailties in the light of the noble ideals laid down by our religion. Rosh Hashanah inaugurates a period of Ten Days of Penitence, which finds its climax on the 10th day - Yom Kippur.

### Customs in the Synagogue:

The Shofar is the most important symbol indicating the solemn lessons of this day and is sounded on both days of the Festival but not on a Sabbath. The purpose of sounding the Shofar has been well given by the great medieval Jewish teacher, Maimonides, who wrote that the notes of the Shofar are intended to proclaim the need for an immediate spiritual revival.

There are several additional reasons for the blowing of the Shofar. Among these may be mentioned the following: The Shofar was sounded on all important occasions in the Jewish Calendar, such as the New Moon and the Jubilee Year. It reminds us of the giving of the Torah on Mount Sinai when the Shofar was sounded to mark the end of the Divine Revelation. It links the day with the sacrifice of Isaac, when a ram with curved horns appeared to take the place of Isaac on the altar. (The account of this sacrifice has had a central place in Jewish thought because it portrays the willingness of the Jew to "offer" himself to the Almighty's service). Finally, the Shofar is a reminder of the Day of Judgment, of the coming of the Messiah and the Resurrection.

The white vestments of the Scrolls of the Law and the Ark and the white robes worn by the ministers and occasionally by laymen also, represent the ideals of purity and nearness to the Almighty, and enhance the religious solemnities of the day.

#### Customs in the home:

- a) Apple & Honey: After Kiddush on the Festival and before commencing the meal, a piece of apple is dipped in honey and eaten after saying an appropriate prayer for a good and sweet year.
- b) Connected with the same custom we may note that sour or pickled foods are avoided on this day as being inappropriate to the nature of the Festival.
- c) It is customary for some seasonal fruit not eaten hitherto during the year to be kept aside for the second night of the Festival for the recital of "shehecheyano".

- d) In some households where the women bake their own bread, it is usual to make the plaited crust shaped in the form of a ladder to signify our earnest aspirations upwards to the Almighty on those days.

#### Tashlich:

An interesting custom that arose in the Middle Ages is the custom of Tashlich. In the afternoon of the first day (or on the second day if the first be a Sabbath) pious Jews go to the bank of a river and recite there some brief prayers and a passage from the Book of Micah containing a reference to the forgiving Almighty who "casts our sins into the depths of the sea" (Tashlich - to cast). This is a figure of speech meaning that the Almighty is prepared to pardon our sins if we sincerely repent.

#### YOM KIPPUR (DAY OF ATONEMENT)

##### Purpose:

The principal object of the Day of Atonement is "repentance" - this being brought about by a sincere desire to recognise our sins, to confess, to express regret, and to be prepared to abandon the path of wrongdoing. In accordance with the biblical instruction, "Ye shall afflict your souls" (Lev. 23, 23-32) we abstain from all food and drink from sunset on the eve of the Day of Atonement until the beginning of the night of the following day.

##### Date:

The fast of the Day of Atonement commences on the eve of the 10th of Tishri at sunset and terminates at nightfall on the eve of the 11th.

### Services in the Synagogue:

There are five services during the day: Kol Nidrei, Morning, Additional, Afternoon and Neilah.

Kol Nidrei - The evening service of the Day of Atonement is preceded by the chanting of Kol Nidrei (Lit. "all vows") a prayer recited thrice, being a formal abrogation of all vows made during the past year. This affects only the obligations of man towards the Almighty but not those towards his fellow. The history of the text and the melody is clouded in mystery. Some scholars believe they derive from the period of the persecution in early medieval Spain.

Confession - The ritual of the day is replete with petitions for forgiveness for sins. A list of confessions is recited and prayers for pardon appear throughout the Prayer Book. According to Jewish teaching the Day of Atonement brings forgiveness only for those sins committed against the Almighty. Transgressions committed against one's fellow must first be forgiven by the person who has been wronged.

Avodah - This forms part of the Musaph or additional service and is a record of the impressive ritual of Temple days when the High Priest alone entered the Holy of holies on this most solemn day.

Neilah - The afternoon service is followed by Neilah (Closure) a collection of prayers which are invested with special significance and impressiveness. The Ark remains open throughout this part of the Service and the Shofar is blown at its termination.

## Useful Telephone Numbers

SYNAGOGUE - 950 7340  
(Office open Sunday  
10 a.m. - 1 p.m.  
Secretary: Mrs.  
Susan Sperber.)

### WARDENS

Ronald Cole - 950 3566  
David Shulman - 950 6060

### FINANCIAL REPRESENTATIVE

Lionel Finkelstein - 950 1988

### COVENANTS OFFICER

Allan Conway - 950 6602

### MEMBERSHIP

Paul Epstein - 950 5217

### BUILDINGS & MAINTENANCE

Godfrey Kaye

### SOCIAL CALENDAR COMMITTEE

Leon Mitchell - 950 5496

### PUBLIC RELATIONS & NEWSLETTER

Colin Fink

### FUNCTIONS COMMITTEE

Henry Saunders - 950 4290

### YOUTH & EDUCATION

Brian Silverman

### LADIES GUILD CHAIRMAN

Betty Segalov - 950 3485

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# Ladies Guild

## CHAIRMAN'S REPORT

### Ladies Guild Carpet Project

The aim of the Ladies Guild is to fully carpet the Synagogue Hall in the near future and we trust the members of the Synagogue will support us in all our fund-raising endeavours as we shall need a very substantial sum indeed. Our next fund raiser is a Good-as-New Sale in December. Please start collecting N O W.

\*\*\*\*\*

The Ladies Guild have great pleasure in presenting the Synagogue with a clock in memory of the late Mrs. Florrie Shorrick, a sadly missed member of the Guild.

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I thank you for your past support and take this opportunity of wishing you all a Happy and Healthy Kosh Hashannah and well over the fast.

\*\*\*\*\*

Betty Segalov.

LADIES  
GUILD  
PROMOTION:

**COOK - BOOK**

Let us have your recipes, home hints, etc. (all accepted for printing will be acknowledged individually).

Contact: Mrs. J. Cole,  
32, Elstree Rd.,  
Bushey Heath: 950 3566

Mrs. Bett, Segalov,  
1, The Lake,  
Bushey Heath: 950 3485

### LADIES GUILD PLAN

#### Monday 11th October

business meeting at the home of Mrs. Pat Silverman, Claybury, Bushey, at 8.30 p.m. prompt.

#### Wednesday 20th October

We will welcome Rev. Sam and Mrs. Brazil to the home of Mr. & Mrs. J. Seymour, 5 Olive Close, Bushey Heath. Time 8.30 p.m. prompt. All welcome - please come and bring husbands.

#### Thursday 21st October

Afternoon outing to The Woodford nurseries, Broxbourne, Hoddeston, Herts. For further details, please contact Betty Segalov, 950 3485.

#### DECEMBER

Good-as-New Sale - PLEASE START COLLECTING.

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# Functions Committee

ANNUAL DINNER AND BALL  
AT THE ROYAL MAJESTIC  
SUITE  
FEATURING THE MUSIC OF  
THE WALLACE COLLECTION

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## TOMBOLA

PLEASE SORT OUT ANY UNUSED  
GIFTS - BOXES OF CHOCOLATES,  
BOTTLES OF WINE,  
ETC.  
AND 'PHONE BARBARA KAYE  
WHO WILL ARRANGE FOR THEIR  
COLLECTION.

## DIARY

WITH APOLOGIES TO NATIONAL  
AIRLINES -

TRY ME FOR £50.00 CASH PRIZE

FOR FURTHER DETAILS  
'PHONE IRIS 205 0871

## BROCHURE

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ANY MEMBER OF THE COMMUNITY  
WHO WISHES TO JOIN THE  
FUNCTIONS COMMITTEE WILL  
BE MOST WELCOME -

CONTACT CHAIRMAN -  
HENRY SAUNDERS,  
950 4290

# Philip's Phorum!

One of my failings, probably one which may be traced to my reluctance ever to shut up, is a childish and thoroughly discreditable aversion to the word "decorum" or, rather, to the way it is used as a synonym of "orderliness". It has been used thus since the seventeenth-century, (the New English Dictionary cites 1684 as the date of the first recorded usage in this sense), and it was used again in this sense in the editorial of the last newsletter. However, I am positively fond of the word when it is used in the discussion of literature, art and music as a term indicating the recognition of an underlying unity of feeling and execution in a work which must be adhered to if one seeks to write, paint or compose in the style of the original; so we can speak, if we wish, of the decorum of a piece of Mozart, of the decorum to be found in the style of a Jane Austen novel or in an example of Palladian architecture. When Colin expresses his worry about "a lack of decorum" at our Shul, he means an absence of orderliness, but I propose to use the term in the way I have outlined and suggest that our Shul services possess their own decorum as surely as the works I have referred to. What we are, - the kind of people we who gather at the Shul are, - the stance we take towards our faith, the relationship of our prayers to our actions, these are the determining factors of the decorum of our services.

At this point I should like to refer again to the editorial. Colin writes that "it would be a shame" if disorderliness prevented congregants from experiencing "a deep spiritual feeling." Now unless the

disorder he fears is of a very dramatic kind it will not in itself destroy spiritual feeling nor will the orderliness create it. The decorum of our prayers, the feeling we invest them with and thus the quality of their execution, depends on the quality of our individual lives and on the depth of understanding we bring to our prayers. In Judaism the depth of our understanding of prayer in itself depends on the Jewishness of our daily lives. Daily prayer and the daily performance of mitzvot (commandments) are inextricably interlinked; they are both part of that structure of duty and praise which the Jew creates to fulfil his destiny and to sanctify his daily life. Learning about the prayers, striving to read them as sensitively and as receptively as we can, above all, relating their meanings to the rest of our lives will improve the decorum of our services infinitely more than a concern for the outward forms of behaviour in Shul. I am not saying these forms are unimportant, but that granted a sincere involvement in prayer these forms really can be left to look after themselves.

I enjoy the services at our Shul a great deal. For a start I feel a sense of community with the other congregants; the services are conducted properly and intelligently and there is an absence of elaboration which suits me well. I can think of no event more likely to improve still further the decorum of our services, the quality of our prayers, than the lecture course Rabbi Abraham Levy will be delivering next November. Rabbi Levy is Minister of

Lauderdale Road Synagogue. He is a person of much personal charm - to visit his Shul is to enter immediately an atmosphere of warmth and sincere devotion, - and he has a great deal of learning to offer us. The details of the dates and times of his lectures are to be found elsewhere in this newsletter.

I wish to set out here the plan of his lectures that Rabbi Levy has been kind enough to send me. In the first lecture entitled Jewish Prayer, Rabbi Levy raises the questions, "What is Jewish Prayer? Are Prayers Answered?" and proposes to discuss public and private prayer and the language of prayer. In the next two lectures Rabbi Levy's subject will be Shabbat Prayer in the Home and the Synagogue. He will review the Friday night service, Kiddush and the Shabbat morning service up to Musaph in the first of these two lectures and in his last lecture Rabbi Levy will finish the discussion of the Shabbat Prayers by dealing with Musaph and Havdalah. He will close the lectures by presenting extracts from Maimonides's "Laws of Prayer".

What impresses me about the content of these lectures is their relevance to us all. As individuals we all need to know as much as we can about the purpose and meaning of Jewish Prayer; as members of the community we all want our Shul to be a place distinguished by sincere and informed prayer. Rabbi Levy's course of lectures deserves the community's most enthusiastic support.

Philip Skelker.

IN A LITTLE BETH  
'MEDRISH DOWN TOWN

(To be sung to the tune  
of "Alice Blue Gown")

In a little Beth 'Medrish  
down town,  
Where I first put my new  
Tallit on,  
I was bashful and shy,  
When the Rav passed me by,  
He wished me "Good Yomtov",  
And I said "Aleviy".

When the chazan gave me an  
aliyah,  
And then whispered in my  
ear,  
"How much will you Shnodder?"  
I said "Don't you bodder!"  
In that little Beth 'Medrish  
down town.

*Anon*

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# Services

## TIME TABLE

DATE:	SHABBAT STARTS:	MINCHA/ MAARIV:	SHABBAT ENDS:
Friday 22nd. Oct. Saturday 23rd. Oct.	5.30	5.45 5.45	6.35
Friday 29th. Oct. Saturday 30th. Oct.	4.15	4.30 4.45	5.22
Friday 5th. Nov. Saturday 6th. Nov.	4.00	4.15 4.30	5.10
Friday 12th. Nov. Saturday 13th. Nov.	4.00	4.15 4.15	5.01
Friday 19th. Nov. Saturday 20th. Nov.	3.45	4.00 4.15	4.53
Friday 26th. Nov. Saturday 27th. Nov.	3.30	3.45 4.00	4.47
Friday 3rd. Dec. Saturday 4th. Dec.	3.30	3.45 4.00	4.43
Friday 10th. Dec. Saturday 11th. Dec.	3.30	3.45 4.00	4.42
Friday 17th. Dec. Saturday 18th. Dec.	3.30	3.45 4.00	4.43
Friday 24th. Dec. Saturday 25th. Dec.	3.30	3.45 4.00	4.47

SHABBAT MORNINGS	9.30 a.m.	SUNDAY MORNINGS	8.30 a.m.
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MR. & MRS. I. SHINDLER  
invite the congregation  
to a kiddush  
on the occasion of the  
forthcoming marriage of  
their daughter.

Shabbat Nov. 20th.  
Service commences  
at 9.30 a.m.



BUSHEY UNITED FOOTBALL CLUB  
are holding a.....

BOXING DAY PARTY  
on Sunday 26th Dec.  
1976.

For further information  
contact:

Warren Green 950 3187  
David Hornick 92 43898  
John Nash 950 7341  
Ivan Gold 950 7597

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BRIDGE SOLUTION

There are eight top tricks, one spade, two hearts, four diamonds and one club. A successful finesse in hearts or clubs will bring the contract home while a losing finesse will allow the defenders to cash at least four spade tricks. Either finesse is a 50% chance. Correct technique is to play off the ace and king of hearts in case either opponent has a doubleton queen. Then if the queen of hearts has not dropped run the queen of clubs. The theme of combining two possibilities is a recurring one and here the effect is to increase the chance of success from 50% to approximately 67%.

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