

43rd IAJGS International Conference on

Jewish Genealogy

LONDON 2023

Laws for Jews in Russian Empire

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Check in code II930

July 31, 2023

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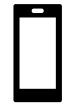
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Laws concerning Jews from 1649 to 1873 were published in S.Petersburg in 1874.

That publication is the source of this presentation.

полный хронологический

СБОРНИКЪ

ЗАКОНОВЪ И ПОЛОЖЕНІЙ,

КАСАЮЩИХСЯ ЕВРЕЕВЪ,

отъ Уложенія Даря Алексъя Михайловича до настоящаго времени,

оть 1649 - 1873 г.

Извлеченіе изъ Полныхъ Собрапій Законовъ Россійской Имперіи.

в. О. Леванда.

С.-ПЕТЕРБУРГЪ.

типографія к. в. трувникова, литейная, д. № 42. 1874.

Full chronological Collection of laws and regulations concerning Jews

from regulations of Tsar Aleksey Mikhaylovich to current time

from 1649 – 1873

Excerpts from Full Collection of Laws of Russian Empire

Compiled and Published by V.O. Levanda

S. Petersburg 1874

Laws and regulations concerning Jews

The book has 1185 pages, and it includes 1,073 Laws, some laws are short and simple, others have a large collections of many laws.

At the end of the book there is an **Alphabetical Index**. You can find laws for Cantonists, Recruitment, Revision Lists, Freedom of Religion for Jews, Synagogues, Karaite Jews, Orphans, Schools, Surnames, and many more. There are also references to towns and gubernias.

Laws and regulations concerning Jews

Alphabetical Index. Samples:

Расторжение брана 332, 452, 759, 768, 821, 831. Расходы на религіозные обридыя 199.

Выборы: въ городскія и общественныя должности, въ Члены Магистратовъ, Думъ, Ратушь п пр. 39, 404, 908, 924, 937, 946, 956, 1006 и 1041.

Ермолии (сборъ за ношение ермолокъ) 578.

Нармины 46, 304, 333, 339, 344, 397, 410, 417, 450, 480 \$510, 609, 633, 637, 646, 680, 699, 741, 794, 806, 915,

Матросы 178, 599, 685, 696, 724, 761.

Губерийн отдельно: Астраханская 59. 125, 313; Бессарабская область 91, 224, 229, 300, 304, 327, 340, 342, 382, 385, 396, 451, 458, 552, 608, 618, 652, 697, 716, 729, 733, 753, 800, 806, 816, 943; Брандавская 43; Виленская 59, 149, 301, 301, 389, 608, 618, 716, 943; Buтебская 111, 304, 373, 389, 412, 456, 549, 608, 618, 647, 657, 698, 701, 716, 764, 911, 943; Волинская 59, 64, 149, 269, 304, 373, 889, 456, 608, 618, 716, 943, 1024; Ppogиепская 59, 149, 164, 304, 389, 608, 618, 716, 948: Екатеринославская 43, 59, 98, 149, 304, 377, 459, 608, 618, 716, 750, 852, 943, 978; Енисейская 149, 209, 379. 455; Напелавская 43; Иркугская 149, 155, 209, 283, 379, 455; Кіевская 43, 59, 107, 149, 209, 210, 273, 287, 304, 373, 374, 389, 456, 459, 460, 477, 481, 608, 618, 716, 914, 1024; Ковенская 608, 618, 658, 716, 943; Курляндская 55, 56, 190, 233, 238, 304, 892, 412, 510, 614, 658, 660, 915, 922, 962; Лифляндская 242, 304, 877, 979; Минская 43, 45, 58, 59, 149, 304, 373, 389, 456, 608, 618, 716, 764, 943; Могилевская 33, 43, 48, 59, 111, 301, 304, 337, 373, 377, 389, 412, 456, 459, 516, 549, 608, 618, 698, 701, 716, 764, 914, 948; Honгородско-Съверская 43, 48; Новороссійская 28; Омевая (область) 138, 149, 209, 336: Оренбургская 700: Подольская 59,

АЛФАВИТНЫЕ

Головы: городскіе 39, 68, 404, 1041.— Ремесленные 669.

Города: Анана, 551; Астрахань, 331, 576, 629; Бобруйскъ 78; Бресть-Литовскій, 466, 494, 686; Биховь 516; Варшана, 422, 425, 1045; Вильно, 4, 257, 280, 325, 328, 333, 363, 404, 463, 517, 532, 563, 727, 884, 1038; Витебскъ 406; Дерить 1071; Динабургъ 78; Елисаветградъ, 507, 597; Жигомиръ 532, 540, 606, 715, 807, 882, 898 Заславль 603; Измапль 320; Ирбить 304, 315, 643; Иркутскъ 872; Кагуль 411; Калуга 3; Каменецъ-Подольскій 51, 262, 289, 333, 520, 558, 711, 832; Kapacy6asapa 842; Kepus 308, 896, 1,028; Kummers 402; Kieks 54, 72, 165, 207, 281, 271, 328, 404, 481, 498, 591, 667, 827, 858, 889, 894, 897; Kammurs 803; Komio 550, 656, 807; Кременчугь 439; Кровштадть 933, 1013; Кяхта 872; Либава 392; Лодзь 1026; Минскъ 180, 535; Митава 272, 330, 353, 585; Могилевъ 405; Москва 173, 295, 304, 357, 361, 497, 642, 653, 726, 965, 980, 988, 1009, 1015, 1023, 1061, 1067; Нижній-Новгородь 3, 304, 315; Николаєвь 127, 201, 208, 232, 239, 256, 32, 356, 360, 465, 840, 865, 876, 964, 1021; Ново-александровскъ 371; Новозыбкой 71; Новомиргородъ 103; Новороссійскъ 551; Одесса 108, 149, 209, 226, 285, 391, 397, 545, 722, 742, 745, 875, 888, 897, 1056; Openбургъ 471, Острогъ 603; Павловевъ 1020; Полтава 364; Полоцка 359; Пскова 1005, 1061; Pura 89, 40, 52, 804, 357, 899, 442, 446, 510, 613, 780, 810, 915; 70 голо 603; Ръжида 651; Сапктиетербургь 295, \$11, \$61, \$88, \$90, 400, 443, 470, 503, 589, 605, 692, \$34, \$66, \$68, \$72, 904, 905, 944, 987, 988, 1037, 1070. Севастолодь 201, 208, 222, 220, 320, 356, 360, 453, 465, 667, 810, 876, 964. Серпуховъ 1017, 1019; Сиоленскъ 16, 802; Ставроноль 1014; Староконстантиновъ 603; Суздаль 435; Суммы 304, 315, 643, 811; Сухумъ-Кале 551; Темиръ-Ханъ-Шура 981; Тифлись 1057; Томскъ 895; Троки 195, 299, 383, 417, 901; Умань 597; Уральскъ 1027; Харьковъ 217, 228, 304, 315, 600, 643, 811, 1005, 1071 Херсовъ 278; Черевовець 1029; Черпиговъ 253; Чуфуть-Кале 646; Городовое положение 39, 45,

Госинтали: 463, 965, 1043. Гости вностранные 276. Гражданство 42, 442, 446,

#1) January 29, 1649

If busurman (foreigner, from other religion) converted a Russian person into busurman believe by force or deceit, and circumcised him, this busurman should be executed, burned without any mercy.

Several type of categorizations of these laws:

- Laws applied to all Jews in Russian Empire
- Laws applied to Jews in a Gubernia, or in Uezd, or town, village
- Laws applied only to a particular person or a group of people

Laws applied to all Jews in Russian Empire

#59) December 9, 1804

Settlement of Jews. It includes many groups of laws:

- Education of Jews, Languages
- Estates, Jews should choose for the family and rights and obligations
- Civil rights of Jews
- Rabbis, Kahal

Laws applied to all Jews in Russian Empire

#59) December 9, 1804, sample

- All Jewish children can be accepted and taught, without any distinction from other children, in all Russian public schools, gymnasiums and universities
- No one has the right to appropriate the property of Jews
- Jewish farmers are freemen, and cannot be enslaved

Laws applied to all Jews in Russian Empire

#250) April 10, 1832. Establishing a new estate – Honorary Citizen

Jews, in gubernias, where they legally lived, could be granted **Honorary** Citizen, but only for extraordinary merits in the sciences, arts, trade and manufactory industry.

#293, October 12, 1834. about Jews in the Military service

- 1) A Jew in the Military, even in the capitals (S.Petersburg, Moscow), were permitted to have with them a wife and children, but they should not ware Jewish cloths, only common German dress.
- 2) Jews in the Military could marry a Jewish girl but promising their boys into cantonists (military school for children).

#554, January 4.

Regulations about Jewish holidays for Jews in the Military

In addition to Shabbat, which is every week, Jews would have 7 holidays: Yom-Kippur, Rosh-Hashana, Peysakh, Sukkot, Shevuot, Shmini-Atseret, Simkhat-Tora.

After that there are 17 regulations of when and how Jews could go to pray in a synagogue or if no synagogue, to a dedicated a space for that and a person from the Jews who would serve as a Rabbi.

#91) 1818 – First Law about Bessarabia Jews About rights and privileges of residents of Bessarabia

All residents of Bessarabia were divided into 9 estate/classes: Clergy; Nobility; Boyarinash (from Moldova Principality), later became Private nobility; Mazyl; Ruptash; Merchants and Petty Bourgeois (tradesmen, Middle Class); Tsarane or agricultural settlers; Gypsies owned by crown or landowner; **Jews**.

Laws applied to Jews in a Gubernia, or Uezd, or town, village

#760, March 13, 1856. Granting Jewish farmers of the colony Valia-lui-Vlad in the Bessarabia region a fifty-year benefit/privilege from recruitment.

Two other agricultural colonies Brichevo and Markuleshty received 50-year privilege in 1844. They had more than 80 people in the colony, and this law was to increase the privileges from 25 years to 50 years for one colony – Valia-lui-Vlad.

Laws applied to Jews in a Gubernia, or Uezd, or town, village

#262, January, 1833. About rights of Jews to live in Kamenets-Podolskiy.

In 1594, Jews were forbidden to live in Kamenets-Podolskiy, yet in the of law of 1797, Jews were permitted to live in Kamenets-Podolskiy and buy property there, but they could build new houses and open businesses only in areas allowed by town administration.

Laws applied only to a particular person or a group of people

#229, December 20, 1830. Jews who wanted to move from towns Sevastopol and Nikolaev to Bessarabia, could be granted privileges by special order

There was a letter to the government from 3rd Gild Merchant Ayzik Ryvkin, registered in Nikolaev, who wanted to move from town of Nikolaev to Bessarabia with keeping all privileges. His request was approved.

Laws applied only to a particular person or a group of people

#335, October 1836. About Jews who received an academic degree in Medicine.

Iosif Bertenzon wrote a letter to Internal Ministry with a request to be assigned to the medical service. The request was approved.

The law permitted Jews for such services, but only in Western gubernias (Pale of Settlement).

Law applied to Karaites and Rabbinical Jews in Trokay, Lithuania #299, January 7, 1835

About exclusive rights of Karaites Jews from Rabbinical Jews to live in town of Trakai

It is written that Rabbinical Jews in town of Trakai will have to choose another town of residence (Jews with real estate property should move in 5 years, without such property in 1 year).

I believe that it is important to know the laws of the land where our ancestors used to live. It will enrich our understanding of our ancestors lives and reasons why and how they made their life choices or moved from one place to another.

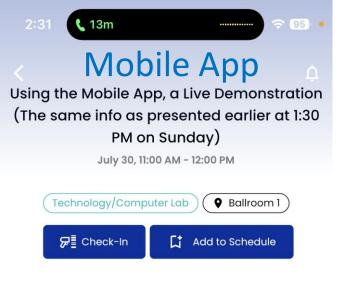
We should be aware that the laws were written and signed by the central government. These laws were applied by the local administration in many towns and villages. Local administration could apply those laws differently depending on their opinions of how to treat Jews.

Reference

Полный Хронологический Сборник законов и положений касающихся евреев 1649-1873, С.Петерсбург, 1874

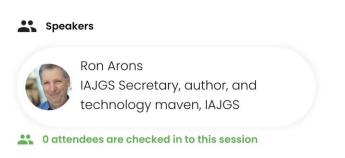
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Q & A

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