

THE JEWISH LADS' BRIGADE

A local Company is being formed which will meet at the Synagogue Hall. Enrolment commences on Sunday, 20th September 1964 between 11a.m. and 12.30 p.m.

A REMINDER —

**PLEASE GIVE
GENEROUSLY
TO YOUR
KOL NIDRE
APPEAL**

Grey - Green Coaches

Latest type 37 — 51 seats for hire at competitive rates for ALL OCCASIONS

ANY NUMBER - AT ANY TIME - TO ANYWHERE

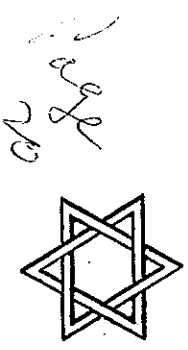
For further details, contact our Hire Department

GEORGE EWER & CO. LTD.
53-55 STAMFORD HILL, N.16
Telephone : STA 4549

H A K E R E M

HACKNEY SYNAGOGUE

NEWS MAGAZINE



ROSH HASHANAH

5725 - 1964

ESTABLISHED 1908

MARCUS KING & CO.

Marcus King, F.A.I., F.A.L.P.A., F.R.V.A., F.C.I.A.,
Chartered Auctioneer

Jacob Spitzer, B.Sc., (Est. Man.), A.R.I.C.S., A.A.I., A.A.L.P.A.
Chartered Surveyor

Chartered Auctioneers and Estate Agents

SURVEYS AND VALUATIONS FOR
INSURANCE, COMPULSORY PURCHASE,
PROBATE, ETC.

PROPERTIES MANAGED. RENTS COLLECTED.

COMMERCIAL, INDUSTRIAL, RESIDENTIAL
AND INVESTMENT PROPERTIES
IN LONDON AND HOME COUNTIES

REALTY HOUSE, 112 HOUNDSDITCH, E.C.3
AVENUE 1353/7 (5 lines)

Associated Offices:
5 HIGH STREET, CRAYFORD, KENT
CRAYFORD 2444/5

STATION APPROACH, BARNEHURST,
KENT
CRAYFORD 2444/5

Hackney Synagogue News Magazine

No. 2

September 1964 TISHRI 5725

Without self-praise our first edition of the News Magazine fulfilled the function it set out to do—to let our vast congregation, their families and Hackney Jewry know what the Shul and its attached committees do and do well. Our critics often state we Jews are mercenary, mundane. Our committee men and women work hard, work long hours, not for monetary rewards, not even for “Yichus”—that “sour grape” word that flows glibly off the non-workers’ tongue—but for the satisfaction that one does one’s duty to the Shul, fellow-Jews and humanity in general.

We have always admired the hard work and selfless devotion given the Shul by such stalwarts as our present and past Honorary Officers, the officers of A.J.E.X., the Ladies Guild, Friendship Club, etc. We are certain *you* too, will be a valuable member of one or more of the many Committees that will strive to keep our Shul to the forefront in the coming New Year.

We sincerely thank Rev. Dr. B. Joseph, B.A., H.C.F., Rev. J. Klein, the Honorary Officers, Board of Management, Louis Harris and Sol Caplan for their great help, and extend our appreciation to the contributors

★
JACK GLINBERT (Editor).

TIMES OF SERVICES *(unless otherwise announced)*

SABBATHS	(Summer)	9.00 a.m.
	(Winter)	9.15 a.m.
FESTIVALS	Evening when Festival commences.	
	Morning	9.00 a.m.
WEEKDAY	Monday & Thursday	7.30 a.m.
	Evening	8.00 p.m.
	Tuesday, Wednesday & Friday	7.45 a.m.
	Evening (<i>except Friday</i>)	8.00 p.m.
	Sunday (Summer)	8.00 a.m.
	Sunday (Winter)	8.30 a.m.

Friday Evening $\frac{1}{4}$ hour after Sabbath commences except during Summer when it is 8.00 p.m.

A SPECIAL NOTE to all, particularly to those who unfortunately have to say Kaddish, and to those who have Yahrzeit. A Minyan is assured at all Evening Services.

OUR ADVERTISERS DESERVE YOUR SUPPORT.
PLEASE SAY YOU SAW IT IN THE “NEWS” MAGAZINE.

KOL NIDRE

Outwardly it is a rescinding of vows. Of what kind which are thus annulled. Not any obligations made to a fellow man. Jewish Law declares such cannot be cancelled except in the presence of the person concerned and with his consent—and one taken in the Court of Law, never. Why then is this prayer introduced?

Of the many explanations the late Dr. M. Friedlander stated:—“It arose in connection with those who in the early middle ages refused to join in Communal work or submit to the Laws of the community—or those by their evil actions had shocked their brethren. Still, when Yom Kippur came they longed to join in public prayer. By this declaration transgressors, “Abyanin,” were allowed to play in Shul on Yom Kippur with their brethren.

The second explanation is the fruit of recent historical studies and is a memorial to Jewish suffering and repentance. It arose in Spain when entire communities were doomed to torture or the stake unless they foreswore their faith. In this way when better times arose, those unfortunates feeling pejured before God and man eased their conscience—the conscience of crushed and distracted men and women.

Kol Nidre realizes the awakening of historic memories, forging links with the past.

The liturgy has been fortunate in traditional melody—fulfilling the counsel of the 13th century Judah the Pious “Chant your supplices to God in a melody that makes the heart weep and your praises of Him in one that will make it sing. Thus you will be filled with love and joy for Him that seeth the heart.”

(The late) Very Rev. Dr. J. H. Hertz, C.H., Chief Rabbi.

HARRY SANTAUB LTD.

*

UPHOLSTERERS OF DISTINCTION

*

152 WELL STREET, HACKNEY, E.9

Amherst 2712

SPECIALISTS IN FIRST-CLASS REPAIRS OF ALL DESCRIPTIONS

MIRACLE AND TERROR

By Rev. Dr. B. JOSEPH, B.A., H.C.F.

Members of the Synagogue! Through the medium of this News Magazine, there is a question that I would like to put to you in this article. How would you describe the age in which we live? I would say that it is an age of miracle and terror. There have been tremendous advances in science and technology. To sit before a wooden box and by the manipulation of a few wires and knobs to be able to see what is happening in all parts of the world is nothing short of miraculous. In medicine, to transplant the use of a kidney from one human being to another is an incredible achievement. If such and similar inventions could be used only for the benefit of mankind, there would be unparalleled advances in store for all people.

These times are also tragically enough an age of terror. On the desks of the statesmen of the world, there are red or “hot” telephones in case disputes arise among world leaders. We can retire one night and wake up the next morning to find the whole of our civilization come crashing under our eyes. We have witnessed two world cataclysmic wars. Some of you, like myself, spent many years in the service of King and country. That a cultured civilization—some might say a nation of genius—murdered innocent children, prompts me to ask: Where were the hands to do such things? I should have thought that the whole of the Christian world would have arisen in arms to protest against what took place openly in a so-called enlightened century. It was certainly not the work of one man. I refuse to believe that this was the work of a highly civilised country, the place where the great poets and dramatists, Goethe, Schiller and Lessing wrote. It was the country where Jews described themselves as Germans of the Mosaic Faith. It was the land of Alfred Mond's forebears. (Mond's family were the founders of Harland-Wolfe, the great North of England firm of ship-builders). It was the country where Walter Rathenau, a Jew, and the Minister of Reconstruction, was the personal friend and guest of the German Royal family.

Just as an individual pays for any criminal act that he does, so a nation pays for its criminal folly. There is a moral thread running through history. This view was adumbrated by Hegel, the most important of a long line of German philosophers since Kant. History is a dialectic process through which the divine spirit is in ever greater measure realised and apprehended, a gradual unfolding of the spirit of God in the world, the slow but certain triumph of that spirit over brute force, the Victory of Right over might, in other words a spiritual evolution.

One of the underlying spiritual concepts of this solemn season of our calendar is the Brotherhood of Man. To ostracize a Jew because of his religion, to discriminate against a person because of his colour or to be prejudiced against a man because of his politics—these are all a denial of the Brotherhood of Man. We do not have to be told by others what human brotherhood is. The Hebrew prophet Malachi said in words that have become immortalized: “Have we not all One Father, hath not one God created us all?” We do not have to turn to the Magna Carta for definitions

of human liberty. All these are formulated in the Mosaic code, and were spoken by a Divine Voice. "Justice, Justice, shalt thou pursue." "In righteousness shalt thou judge thy neighbour." We do not have to turn to the Charter of Human Rights. Our charter was already formulated centuries ago in the Book of Micah: "It hath been told thee, O man, what is good and what doth the Lord thy God require of thee, to do justly, to love mercy, and to walk humbly with thy God."

Read the sublime passages of the New Year liturgy carefully and you will find that we were the first recipients of these teachings that are now incorporated in international charters. We were the people who first proclaimed these teachings to which lip service is paid to-day by a sick society. We were the people who, amid unparalleled natural phenomena, first exclaimed in response to a Divine Fiat: We will do and we will obey. An age of miracle and terror! Do you agree?

Every Blessing to you all for the New Year and to all your dear ones.

B. JOSEPH

The Publications Committee of the United Synagogue have much pleasure in announcing the publication of the :—

COMPANION TO THE MACHZOR

This is a short and simple commentary of 64 pages on the prayers for Rosh Hashona and Yom Kippur, cross-referenced to the Routledge and De Sola editions of the Machzor. It contains a preface written by the Chief Rabbi.

Supplies are available at the Synagogue Office (price 2/6d.)

"Beautiful Floors"

don't just happen

"They're Designed"

F. PELICAN & CO.

FLOORING CONTRACTORS

LINO SPECIALISTS

Head Office :

178 STROKE NEWINGTON ROAD, E.8

464 KINGSLAND ROAD, N.16

Telephone : CLISSOLD 7955

Letters to the Editor

From THE MAYOR OF HACKNEY

CLIF. R. W. MASTERS J.P.

May I begin by congratulating the producers of this Magazine on just one more example of the enterprise and initiative which has made the Hackney Synagogue such an energetic force in the life of our Borough.

From its ranks have come many citizens, active in Hackney's social and political scene, a part of the tremendous contribution made by Jewish people in numerous spheres.

Ours is a Borough in which have come together different races, religions and creeds, each with something to offer to a community that is a living example of the blessings of tolerance and mutual understanding.

In April of next year we join with our neighbours, Stoke Newington and Shoreditch, to form a large new Borough. May the Hackney Synagogue continue to make its unique contribution to the new Hackney as it has for so long made to the old.

From HERBERT BUTLER, J.P., M.P.

(Member of Parliament Hackney Central)

House of Commons

Local News Magazines always impress because of the potency of the medicine they purvey. How much more important are the doings of the Cohens, the Kelleys and the Smiths, than the prognostications of the K's the J's and the H's, when one seeks relaxation and relief.

These journals contribute to life and provide the urge and "know how" of family life. How many of our citizens know of the many activities, of blood donors, workshops for the elderly, meals on wheels for the elderly, Oxfam and war on want, and all the various facets of civic life.

Unless we record the hopes and aspirations of those who are in the thick of these day to day jobs, we ignore the essence of existence.

I know that our people want news of each other, and long may your journal cater for the lively interest of man in man.

From THE EDITOR OF THE HACKNEY GAZETTE

In this, the Centenary year of the *Hackney Gazette* it gives me very special pleasure to send greetings to the readers of the *Hackney Synagogue News Magazine*.

The past one hundred years have seen a great transformation in Hackney as far as the Jewish population is concerned. In 1864, there were just a handful of Jews in the borough, but today the borough constitutes one of the most flourishing centres of Jewish life in the British Isles.

Not only are Jews from all walks of life taking a healthy and positive share in the various civic activities of both Hackney and Stoke Newington, but they have always manifested a deep sense of responsibility for spiritual, educational and physical needs of the community as a whole.

Thus, Jews have served with distinction as Councillors and Mayors of the borough; Jewish life has flourished and set a good example as is evidenced by the large number of Synagogues in the locality and the activities for youth, the sick and all who are in need of care and protection.

J. C. BUCHER

Editor

★

Any views expressed by contributors do not necessarily reflect the opinions of the Board of Management or of the Editor.

Jack Solomons (Fisheries) Ltd.

HIGH CLASS FISHMONGER

47a RIDLEY ROAD, DALSTON, E.8

Telephone: CLISSOLD 4334 GERARD 9195

WHY CARRY ? WHY QUEUE ?

DELIVERIES TO YOUR DOOR

Telephone: UPP 5311

SILVER & CO.

(INSURANCE BROKERS) LTD.

All Types of Insurance Effected

Motor - Burglary - Life - Home - Endowments - House Purchase

22 UPPER CLAPTON ROAD, E.5

For the Young

THE STORY OF ISRAEL

"Get thee out of thy country... unto the land I will show thee..." Thus spoke God to Abraham four thousand years ago and the history of the Jewish people and the story of the Promised Land commenced.

After living in Palestine for several generations, the descendants of Abraham went to Egypt. There they were slaves to Pharaoh until Moses led them out, through the wilderness, back to Palestine. The journey took 40 years.

Under Joshua, they crossed the Jordan and entered the Promised Land. The country was conquered and divided among the twelve tribes. At first they were ruled by "judges" such as Deborah and Samson, Jephtha and Gideon.

Saul became the first king of Israel. His successor was David, anointed by Samuel. This former shepherd boy led the armies of Israel in many battles. He captured Jerusalem and made it his capital.

King Solomon, David's son, expanded the kingdom and built the Temple in Jerusalem. He became ruler of a vast territory. His navy sailed the world, bringing home treasure and wealth. He was also famed for great wisdom.

When Solomon died, the country was divided into two kingdoms—the northern was called Israel and the southern, Judea. The north fell to the Assyrians and, later, Judea was conquered by the Babylonians. The date: 586 B.C.E.

After years of exile in Babylon, 40,000 Jews returned to Jerusalem. Working with their weapons in one hand and their tools in the other, they built the walls of the city and erected a new Temple.

Under Ezra and Nehemiah, the Jewish State was re-established. Peace reigned until the Greeks conquered the land and forbade the Jewish religion. Led by the Maccabees, the Jews drove out the enemy and again became free.

Independence was brief. In 70 CE, the Romans destroyed Jerusalem and the Temple. Just before the end, the famous Rabbi Yohanan ben Zakai left the city and founded a School of Learning in Yavneh.

Sixty years later the Jews again tried to free themselves. This time Bar Kochba led the war. The revolt lasted three years but was finally crushed by powerful Roman armies. Jews were scattered far and wide.

Through the centuries which followed, in all countries of their dispersion Jews continued to think of Zion. They wrote and dreamed about returning to their own land and prayed for an end to their bitter exile.

In the nineteenth century the Zionist movement was founded. Small groups of Jews returned to Palestine. They worked hard on the land and built settlements. Many fell ill but still they persisted. The J.N.F. began to buy land.

Slowly the land was reclaimed. More settlements were founded; forests, vineyards and orange groves were planted. In

1917 Britain issued the "Balfour Declaration," promising Palestine to the Jews as their National Home once again.

Modern towns, such as Tel Aviv, grew up. More and more Jews came, thousands of them from Europe. But six million Jews remaining on the continent died under Nazi persecution during the Second World War.

After 1945, survivors of the war came to Palestine by any means, they could. In May 1948, 5 Iyyar 5708, a Provisional Government met in Tel Aviv and proclaimed the independence of the new "State of Israel."

Neighbouring Arab countries declared war on the small State and attacked and destroyed many settlements. The army of Israel resisted and fought bravely. Finally, an armistice was proclaimed and the War of Liberation came to an end.

The "Ingathering of the Exiles" continued on a massive scale. Hundreds of thousands of Jews from all countries of the world flocked into Israel, finding homes in the towns and villages. Every Jew was welcomed.

New industries were started, more settlements built on the borders of the country and further forests planted. Pioneers went deep into the South to redeem the land and make the desert blossom as the rose.

★

Aaron David Gordon

"There is no work for you here! Arab labour is cheaper!" It was the year 1904 and Aaron David Gordon had just arrived in Palestine from Russia. He had come there to work with his own hands to redeem the soil of Eretz Yisrael. In those days many of the Jewish settlers employed Arabs to till their fields and cultivate their crops, and this to Gordon was entirely wrong. He was convinced that Palestine would only be rebuilt and the Jewish nation reborn if the Jews themselves worked on the land. Because he felt so deeply about this, he—who could have had a brilliant career as a writer and teacher—chose to become an agricultural worker. He was no longer young; he was already 48 years of age and was by no means physically fit for such a hard life. Nevertheless, he persisted and at last got himself a job as a hired labourer. He worked at this for a time, but when he learnt in 1907 about the establishment at Degania of a communal settlement, a *Kvutza* or *Kibbutz* as we call it today, he went to join it.

This was a entirely new experiment for Palestine and introduced a completely new way of life. The idea was that people should live and work together as a group, and that nobody should receive any payment for his work. Degania, called the 'Mother of *Kvutzot*', became the example for the many similar settlements later to be set up on Jewish National Fund land.

Here, Gordon was in his element. Here he could work with his hands, write and teach. Many were the talks he had with men and women who came to learn from him. It was he who gave to the *Kvutza* movement the famous watchword it still preserves: 'From everybody according to his ability, to everybody according to his needs.' His influence was particularly strong on young people, and a youth movement called 'Gordonia' was named after

him. A.D. Gordon lies buried at Degania amongst the flowers and trees he loved so well.

Maimonides

The rays of the hot afternoon sun were beating down on the dusty streets of Cairo as the great sage and physician, Moses ben Maimon entered his house. The antechamber was crowded with all sorts of people, Jews and Gentiles, nobles, judges and commoners, all awaiting his return from his daily visit to the Sultan's palace, to consult him and ask his advice.

Rabbi Moses ben Maimon—Maimonides, or *Rambam* as he is often called from his Hebrew initials—was born in Cordova, Spain. Even as a lad he loved learning. He had hardly begun to study seriously when his family was forced to flee because of Moslem oppression and so they wandered about from place to place until finally they settled in Cairo. By this time Moses was already thirty years of age and as the family had lost all their wealth—they were jewellers by trade—he had to find a way of earning a living. At first he joined his brother David in the jewellery business, but after David died in a shipwreck he decided he would rather be a doctor. It was not long before his skill made him well-known and soon he was appointed Physician to the Sultan. Nevertheless he found the time to carry on his Jewish studies. He became one of the greatest Rabbinic authorities. His famous work *Moreh Nevuchim* or 'Guide for the Perplexed,' which took ten years to write, is an important book on Jewish Religion. He also wrote a book called the *Yad Hachazakah* or 'The Mighty Hand,' in which he collected and set in order all the laws contained in the Talmud and later Rabbinic writings. Maimonides wrote many of the works in Arabic but these were later translated into Hebrew. When he died his body was brought to Tiberias, on the shores of Lake *Kinneret* where his tomb has become a shrine.

In honour of his great reputation as a scholar and teacher many people used to say: 'From Moses unto Moses, there was none like unto Moses.'

Rashi

"Thanks to you, this age is not orphaned and many like you arise in Israel." The man to whom these words were addressed must have been exceptional to deserve such a tribute! And so he was, for Rashi was one of the greatest Rabbis of all time and his name is as well-known today as it was in the eleventh century.

Rabbi Solomon ben Isaac—or 'Rashi' as he is generally known from his Hebrew initials—lived and worked in his birth-place, Troyes, a small town in Northern France. From an early age he had made up his mind to perfect himself in the study of the Talmud. As soon as he could he left home and family, and travelled to Germany in order to study at the famous Talmudic schools of the Rhineland.

At the age of 25, when he was already recognised as a great scholar, he returned to Troyes. In order to earn a living he became a wine-maker, just as many Jews were in that part of France. But his business did not prevent him from devoting time to the study of the Bible and the Talmud. Soon his fame spread throughout Europe and hundreds of pupils flocked round him. His hometown became a famous centre of Talmudic learning.

In those days students who wished to study the Bible or the Talmud used to go to great teachers in order to learn how they explained the difficult passages. There were no written explanations—which we call commentaries—available. Rashi, therefore, used to sit and explain the meaning of difficult words and phrases, and teach with such care that all his pupils could understand the most complicated parts of the Talmud. Sometimes he even translated various words into French to make the meaning clearer. Ultimately he wrote down all his notes and explanations, and to this day his commentaries on the whole of the Bible and Talmud are still used. In fact every copy of the Talmud which is now printed contains his commentary.

By Courtesy of J.N.F.

Miss Rita HOPPEN (Daughter of a Member) of 32 Barclay House, Frampton Park Estate, E.9 has won the Bronze, Silver and Gold Medals in the Duke of Edinburgh's Award Scheme.

She is the first Jewish girl to be awarded all three medals, being presented with the Gold Medal, at Buckingham Palace by His Royal Highness, The Duke of Edinburgh.

She is a member of the Cambridge & Bethnal Green Associated Clubs, Martello Street, E.8

ROAD SAFETY

The Borough Council are experiencing difficulty in recruiting persons willing to assist in training children in cycling proficiency. Anyone genuinely interested in the welfare of children, and who would like to help in this connection, should contact the Acting Road Safety Officer at the Town Hall, Mare Street.

L. G. HUDDY

Town Clerk

£10 Tax Nothing

Impossible, you say. Quite easy, we reply. For example, if your annual contribution to the Synagogue is £15.15.0 (excluding F.E.S.) and you sign a Deed of Covenant, the Synagogue is able to recover a further £9.19.4d. from the Inland Revenue.

Your contributions is therefore equal to nearly £25.15.0, but costs you only £15.15.0.

You want to sign right away? Get a Covenant form (and further details) from the Secretary. NOW!

AMHerst 4457

MORRIS'S

J. MORRIS & CO. (London) LTD.

CYCLES, TOYS, BABY CARRIAGES
NURSERY AND SPORTS GOODS

302-4 MARE STREET, HACKNEY, E.8

THE JUNIOR SYNAGOGUE

by J. Linden (*Officiant and Superintendent*)

Last year in this News Magazine, I gave a full account and description of the Services and their aims.

In the year under review, Services have been held regularly on Sabbaths and Festivals.

The Honorary Officers of the Synagogue have made available a Parochet and Desk Cover for the Ark and Reading Desk, also a supply of the new edition of the Authorised Daily Prayer Book.

The two boys trained by me, acting currently as Reader at alternate services, are Lewis Glinert and Harvey Leibovitch, who both carry out their duties efficiently and with dignity.

These two were also chosen to represent the Junior Synagogue as Chaten Torah and Chaten Bereshit respectively, and the two girls as Eshes Chayil were Trude Cornberg and Marilyn Gardin

Once again I appeal to all parents, to ensure the regular attendance of their children, both girls and boys, at these Services.

Only in this way, apart from learning at Hebrew Classes, can they ensure for their children a practical and intelligent knowledge and appreciation of the Synagogue and its Services, and what part it should play in their lives, as Jews.

I cannot end this report without expressing my thanks to the Minister, Rev. Dr. B. Joseph, who visits us whenever possible and joins with us so enthusiastically in our Services. Also my thanks and appreciation to the Honorary Officers of the Synagogue, Messrs G. Katz, M. Singer and S. Yentis, who help by their active interest and encouragement.

Situations Vacant for Jewish Youth

Wanted—Hundreds of Young Jewish men and women, aged 15 to 25, for satisfying and varied work in the form of voluntary service projects for the elderly, the blind, the physically handicapped, hospitals, spastic children, etc. Jewish and Gentile, throughout Greater London. No pay, irregular hours—but the rewards are very considerable, and there is pleasant companionship to be found and new friendships made amongst fellow workers. Previous experience not necessary. Suit young Jewish people with a desire to devote part of their free time to activities with a constructive and worthwhile purpose.

J. Y. V. S.

(Sponsored by the Association of Jewish Youth)

J.Y.V.S. was formed in 1962 to provide a national network to harness the tremendous and enthusiastic desire of Jewish youth to give service to individuals and communities, Jewish or Gentile, who may be in need; by means of worthwhile, absorbing and challenging forms of voluntary communal service in this country and abroad.

J.Y.V.S. members are never asked to undertake any project which, for any reason, might be found personally distressing.

Most of the calls for service come from members' immediate localities; to assist the elderly, the lonely, the infirm, the house-

bound, the needy, the orphan, the blind or the hospital bound. But a number of other projects so varied that they cannot be easily listed under any heading, have been undertaken by J.Y.V.S. members. Much of the work is carried out at the request of the various national welfare organisations, Jewish or Gentile, such as W.V.S. Red Cross, Jewish Blind Society, Jewish Welfare Board and British Fund etc.

Individual people have befriended and visited regularly the elderly; groups of members visit regularly homes and hospitals in the area to serve meals, entertain patients and relieve the staff etc. Flats have been redecorated. These are a few examples of the services the members of J.Y.V.S. are able to give.

PLEASE APPLY FOR FURTHER INFORMATION about membership, to the North London Group Area Agent:— Mr. Harold Marco, 7 Waller House, Mildmay Road, N.16 or

Head Office:—
Jewish Youth Voluntary Service, 33 Henriques Street, E.1

ALVIN GOULD

and his

Broadcasting Orchestra

Incorporating The Alvari Gipsy Band

ALL EXCLUSIVE FUNCTIONS

102 GREENWOOD ROAD, DALSTON, E.8

Phone : CLISSOLD 2357

Established 1882

W. Loweth & Sons LTD.

BUILDING CONTRACTORS

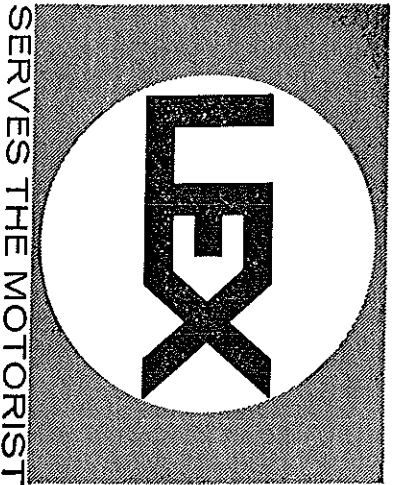
67 DOWNS PARK ROAD :: HACKNEY, E8

Telephones : CLISSOLD 2491 (6 lines)

MEMBERSHIP

The general outline of the membership Drive for 1964/65 has now been circulated to all members, and the result is going to depend largely upon the combined efforts of the Committee members and the members of the Synagogue.

Many people may consider that an overall membership figure of 1100 is satisfactory from the point of view that a large number of Jewish families have moved out of the district in recent years, but this is only adopting an apathetic attitude. We cannot afford to do this, as a Constituent Synagogue of long standing,



SERVES THE MOTORIST

being directly responsible to the United Synagogue for our activities and welfare of the congregation. There are still a number of Jewish men and women living in this district who are not members of any Synagogue, and we would like to contact these people. This is only just one of the ways the members can assist, by advising the Synagogue Secretary of the names and address of such persons.

You will recall from the letter you recently received that a special evening was being arranged, when prospective Young Adult Male and Female members could come along to meet the Hon. Officers, members of the Board of Management, and the officials, to learn about enrolment. The date has now been fixed for Tuesday, 27th October, 1964 at 8.15 p.m. Would you please pass these details on to young people who you know will be interested.

Synagogal affairs and activities do not begin, nor end, with the duties of the Hon. Officers and officials, and it is with continuous support by members in all its spheres that the Synagogue will continue to serve the congregation on all occasions, and remain above the status of just being a place of worship.

The success of any project cannot be assured if the campaigning is left to the usual mere handful of hard working volunteers. The Membership Committee appeals for your support, at all times, and feel sure that when you reflect upon the excellent record of the Hackney Synagogue, and the accomplishments in recent years, you will not fail us.

Wishing you and your families a Happy, Healthy and Prosperous New Year.

L. ISAACS,

Chairman

COMMUNAL SEDER COMMITTEE

Dear Member,

There is a deal of truth in the saying that one derives more pleasure from giving than receiving, and who better to qualify that statement than the members of the Communal Seder Committee. However, such pleasure would indeed be short-lived were it not for the fact that the Seder Committee receives—in the first instance. That is to say, receiving support from Synagogue members for functions to raise the necessary funds: receiving donations from many sources by way of gifts in kind and money, in order to make possible the Seder Services, and to ensure they are a success. This can be confirmed by the many people who have attended these Services, which were superbly conducted by Rev. Joel Klein and wonderfully catered for in a first class style.

Preparations by the Committee are begun many months before Pesach, and we are pleased to say that we are presenting in the Synagogue Hall, a concert given by the LONDON JEWISH MALE CHOIR, of world wide reputation, on Shabbat Chanukah, December, 5th 1964 to raise funds for Pesach 1965. Please make a note of this date, and tell your friends, as we would not want you to be disappointed by arriving on the evening of the concert only to find we cannot find a seat for you.

Our esteemed Chairman Mr. S. Yentis hopes you will support our efforts for 1965, and would like to thank those who have been most generous with their aid on previous occasions. Together with members of the Seder Committee he extends good wishes for a Healthy, Peaceful, Happy and Prosperous New Year.

Yours sincerely,

L. ISAACS,

Hon. Secretary

HACKNEY'S J.P.A. COMMITTEE

Immigration this year is expected to reach a record figure of almost one hundred thousand. Our J.P.A. funds go to the Jewish Agency which is responsible for one third of the needs of every new-comer during his first year in Israel, £600 sterling. We are responsible for fifteen thousand such arrivals. The target hence for Great Britain is three million pounds.

The population increase of these proportions puts a tremendous strain on Israel's resources. Houses must go up at the rate of fifteen thousand per year. Development projects must be cut under way to strengthen the country's economy and give the new-comers work. Schools and training centres must be expanded, the hospital network extended, synagogues too.

They come from all countries. But two thirds of last years arrivals were from Eastern Europe and North Africa. There is a news blackout on more details because exit visas depend on secret arrangements with countries inside power blocks, unfriendly to Israel. If we embarrass these countries by giving too much information, the visas will stop. This has already happened in previous years. "Better get the Jews away than exploit their publicity value."

There are literally 26 steps to this procedure. They relate to the down-to-earth business of moving, living, eating, housing, working and schooling. There are little things like food packages and pocket money. Mostly, it is an inspiring process turning refugees into useful citizens of an exciting young country. But there are the heartaches, the sick to be hospitalised, the misfits to be placed in the care of social workers.

The problem is that the Jewish Agency cannot foretell its commitments for the future with any degree of certainty. For example, masses of Algerians who are at the moment living in France. But none of us can say how long they will stay there. Already, antisemitism is growing in that country and this will probably be reflected in a move to Israel. Castro last year resulted in a clamour of Cuban Jews to reach Israel. Antisemitism is growing throughout South America. The future of Russian Jewry is a huge question mark. For these reasons, Jewish Agency budgeting is an academic occupation. Nobody can really tell how much money will be required.

The priority number one is housing, something like thirty thousand immigrant families are living seven persons to a room. The

Israelis are consequently worried lest this store up grave social problems for the future. This is the old story of creating two nations or one.

The pressure of immigration has compelled both the Government and the Agency to divert funds originally earmarked for agricultural development. As a result many of the new villages established on the borders are not yet on their feet. If they are neglected, the settlers may well leave and drift to the towns.

Hitherto, the Israeli Government itself subsidised the agency's efforts in housing and settlement. But Israel's enemy Nasser, is busily empire building, and as a consequence more and more of Israel's own resources are being used for security purposes. The Government has had to find this money somehow, and it has reluctantly taken it away from housing and settlement subsidiary. The Agency and the Jews of the world are not responsible for Israel's security, but, this means that we must raise more money than ever this year.

Now let me tell you something about Anglo-Jewish immigrants. The J.P.A. makes one proviso only in handing over funds to the Agency. It is that a small proportion be allocated to a special fund to help the British settlers in Israel. This the Agency is glad to do, for Israel desperately needs Western Immigrants and realises that if they are to stay they must be helped in speeding the transition to a new way of life.

Then let me tell you something about the method and the cost of collecting in this money in Great Britain. All contributors to the J.P.A. should be proud of the fact that this organisation has a smaller expense ratio than any fund raising body, Jewish and non-Jewish in the world. The total cost is only 6%. The campaign is controlled by a group of Britain's leading business personalities, and themselves the J.P.A.'s top contributors. They apply this strictly business approach to all J.P.A. activities. Finally and as a message to the Jewish people of Hackney let me say that we are not involved in the bottomless pit of charity. Israel has a brief history but a proud one. There is nothing to explain away. But she wants us to remember that a Jewish refugee in search of a permanent home is OUR responsibility as much as hers.

HACKNEY J.P.A. COMMITTEE.

JACK BARDEN

Chairman

HACKNEY JEWISH NATIONAL FUND COMMISSION

Once again it is my privilege as chairman of the Hackney J.N.F. Commission to contribute to your magazine and I wish to thank the Editor and his colleagues for the opportunity.

The JEWISH NATIONAL FUND PROJECT 1964-5 is MA'ALOT. The Jewish National Fund of Great Britain and Ireland have accepted this project as a challenge, and have pledged the sum of £1,000,000 over a period of two years.

Ma'alot was founded in 1957 with the intention of increasing security in the region, it is located 2,000 ft above sea level in the Western Galilee.

The population is now 3,000 mainly North African immigrants and the facilities offered are 3 Schools (State, Religious and Secondary), 4 Kindergartens, 3 Synagogues, 2 Sports Grounds, Youth Club, Cultural Centre, Public Library and Gymnasium.

The object in the area is to absorb more immigrants, improve the security, to improve employment and to retain a large area of Israel for intensive agriculture.

We of the Hackney J.N.F. have agreed to play our part in this wonderful objective and we are looking to you for support.

We have had a wonderful year having once again reached a record figure of nearly £5,000 collected for 1963/4 and I would like to take this opportunity of thanking all who have helped. However we must go ahead to greater achievements, and we appeal to all our readers to come forward, join our commission and take an active part in this urgent work which gives so much satisfaction.

PLEASE NOTE TWO MAJOR FORTHCOMING EVENTS

International Football Match. CHELSEA v. BENFICA.

Wednesday, October, 7th 1964 at 8 p.m.

Fifth Annual Dinner & Ball. New State Ballrooms.

Willesden, N.W.6 on Sunday December 6th, 1964

All enquiries to I. SIMIA (Chairman.) 1 Well Street, Hackney, E.9

AMHerst 1087.

THOUGHTS ON AN ISRAELI VISIT

To me, the fulfilment in every Jewish life is a visit to Eretz Ovatann, the land of our fathers. In our prayers we thank the Lord for many blessings—in our hearts we should be grateful (a) we have a Jewish Homeland and (b) it is so easy to get there. My first visit was not so comfortable by to-day's standards but it cost me only £7. Travelling I felt a stranger in France and Egypt but NOT in Israel.

I was Home and although my neighbours may have come from Poland, Yemen or Roumania, "Koolanu Uchim," we were all brothers. I was surprised at the number of Hebrew words I knew from the Yiddish—but found the Israeli (sephardic) pronunciation crystal clear. I must confess I still daven in private now (but let it not be known in Gath) in Sephardit.

In the smaller towns a wire boundary allowed one to carry on Shabbat, and the Cohanim mounted the Bimah every Shabbat and every day in Jerusalem.

I must admit that because the Israeli's only keep (as is ordained) only one day Yomtov i.e. Pesach, the 1st and 7th day—I felt a bit of a goy eating Chometz the day after the 7th and keeping only one Seder. But two days Rosh Hashonah are religiously observed.

And when one mentions the not so religious Yishuv, I recollect the liturgy of Rabbi Yomtov of York said on Yom Kippur "For as the Potter mouldeth the Clay...." The material in Israel is always there—not assimilated as elsewhere. The material to rebuild Jewry.

The Bible took on a new meaning, when I visited the place where David slew the Giant, Mount Carmel where Elijah worked miracles or Shechem (now in Jordan held territory) the scene of Jacob's sons' warfare.

The prayers took on a new meaning (Rev. J. Klein will bear me out) when as a Chaltuz we walked to work singing the melodious captions from Psalms, T'nach or Siddur.

Thousands of Jews this year have gone to Bournemouth, Spain or Italy. A little more effort, a little more saving would enable us all to enjoy the "Kvell" when the EL-AL plane noses down above Albany Street to the Lydda Airport, or the elation as Mt. Carmel looms on the horizon after a fabulous Zim trip—to hear the words of each and everyone—to hear the never tiring word "Shalom." May we say "LESHONAH HABAH BEYERUSHALAYIM."

JACK GLINERT

H. W. BUTTLER

(FURNISHINGS) LTD.

214 WELL STREET, E9

AMHerst 9730

*

STAY EAST FOR GOOD VALUE

*

FURNITURE : CARPETS : RUGS : INLAID
TILES AND ALL FLOOR COVERINGS

*

SERVICE WITH A SMILE

J. LEWIS

UPHOLSTERY

SUITES RECOVERED AS NEW

Very Highly Recommended :: Reasonable Quotations

70 GREENWOOD ROAD, E.8

Phone : CLIssold 0839

You can now buy all your
FURNITURE AND CARPETS

as well as

RADIO AND TELEVISION from

BAR DEN'S

Service Dept. and Stores : 10-16 Ashwin Street, E.8

193 MARE STREET, HACKNEY, E.8

77-79 KINGSLAND HIGH STREET, E.8

78-80 KINGSLAND HIGH STREET, E.8

Tel.: CLIssold 8811

316-318 BETHNAL GREEN ROAD, E.2

8 HIGH STREET, N.W.10

588 ROMAN ROAD, E.3

14 HIGH STREET, N.W.10

*

SHO 4401

ELG 2909

ADV 2195

ELG 2909

Television - Radio - Record Players - Records
Refrigerators - Washing Machines - Spin Driers
Electrical Fittings

*

**Herbert & Sons (Furnishers) Ltd.—now
BARDENS FURNITURE STORE**

The Complete Home Furnishers

36-44 STOKE NEWINGTON ROAD, N.16

CU 8811

*

ASSOCIATED COMPANY

STAR FURNISHING CO. LTD.

142-146 SEVEN SISTERS ROAD, N.7

264-265 UPPER STREET, N.1

165-175 STOKE NEWINGTON HIGH STREET, N.16

754-758 HIGH ROAD, TOTTENHAM, N.17

HEBREW CLASSES

The fact that the standard of Religious Education in general and Jewish education in particular is very low, and is steadily worsening, has been of grave concern to our classes committee. Children of the age of 13 leave the Hebrew classes with a minimum of Jewish knowledge which, after a few years or even less is almost completely forgotten.

It is with this concern in mind that we have instituted two extra classes, with the hope that parents of our children will do their utmost to encourage their children to attend.

These two classes are held on Sunday mornings. One class has as its syllabus, the knowledge needed for the required standard of the school certificate. We do not intend to carry out the lesson in a rigid manner. We try to make it as enjoyable and as interesting as possible.

The second class is called (ש"ת נרנ) ESHES CHAYIL. It is specially arranged for girls, dealing with subjects of special interest to them.

We tried our best to have these classes recognised by the London Board of Jewish Education but without success. Nevertheless, the classes committee considered them sufficiently important to warrant their institution, and we earnestly hope, that parents whether they belong to this Synagogue or not will help to make these classes successful, by sending their children.

Once again we are proud to announce that we gained a number of important successes in the junior examination of the London Board of Education. Marilyn Gardin gained special distinction by coming fourth place amongst over 400 competitors.

The annual prize giving was attended by a large gathering. The guest speaker was Mr. Gee, treasurer of the United Synagogue. Mrs. Gee distributed the prizes. The children's performances both on and off stage during the proceedings were enjoyed by all.

Appreciation for their hard work must go to the Ladies' Society who help so much in making Purim and Chanukah so enjoyable for the children, and also to the classes committee of whom I must single out its chairman Mr. Singer for the excellent co-operation I have received during the past year.

D. TAYLOR
Headmaster

StEneY Green 6424/5/6/7 "Belcurtain, Edo, London"

WITH COMPLIMENTS FROM

S. BELL & CO. LTD.

"TERYLENE" CURTAIN NET SPECIALISTS
WHOLESALE AND SHIPPING

CURTAIN HOUSE, 175 COMMERCIAL ROAD, E1

THE HACKNEY FRIENDSHIP CLUB

Mrs. A. Black (*Chairman*) Mrs. P. Squirsky (*Hon. Secretary*)

Mrs. D. Levenson (*Hon. Treasurer*)

The Friendship Club is now in its 15th year and it retains friendship and happiness to the members on Monday Evenings which we have set out to do. Since our last report, we have had outings to theatres and seaside which were always enjoyable.

We had a very nice Chanukah treat, the Rev. Dr. B. Joseph kindled the candles in the presence of 150 people including the Mayor and Mayoress of Hackney, the Hon. Officers of the Synagogue, and representatives of local clubs. Mrs. A. Lever a past Mayoress made a presentation to the Mayoress which was most impressive.

Once again many of our members went to the local Hospitals on Christmas day under the auspices of "AJEX" which gives nurses and staff a chance to spend the day with their families.

Age does not stop a person who wishes to do good and help others in need, as an example Mrs. Altman, who was reaching her 80th birthday, and was working many hours at the Bethnal Green Hospital on that day.

Several of our members attended the Seder Services which they appreciated very much indeed. If it were not for such an untiring Committee they would not have had a Seder. I wish to add my many thanks for making them feel that they are not forgotten. Our members are quite interested in the J.N.F. also J.P.A. and I am proud to add that we have planted 77 trees in Israel. A second donation in response to an appeal was given to the J.P.A.

Several of our members have entered the Old Age Homes and we keep in close contact with them. Birthday Cards and New Year Cards are sent and we visit them at times.

Our recent support was at the Bring and Buy which was held in the Synagogue Hall on July, 21st 1964.

Our many warm thanks to the Hon. Officers for all the amenities we have in the Hall to make our members happy.

The years go by and those of you who are young parents now will one day be the "older folk"; and reap what you will sow. Send your Mums and Dads along if they are old enough. To join our happy members, they will not find it tough. Or come yourselves to chat with them and spread a little charm. Love and Friendship give to life anything but harm. R.S.

Reprinted by courtesy of 'Kehila'.

Established Over 50 Years

Tel.: AMHerst 5479

MORRIS GREENFIELD

HAND MADE MODERN TAILORING FOR
LADIES & GENTLEMEN

105 LOWER CLAPTON ROAD, LONDON, E5

HERZL

Herzl died 60 years ago. This is a verse from the famous Requiem for Herzl—by Jabotinsky.

Not like once Moses—at the very gate
Of the promised land—he died
He did not lead us—our Leader and our guide
To our Wanderings end. He brought his soul to your gate
Jerusalem! But death in the desert was his fate.
He died in the desert his dream unfulfilled
But one day we shall bring him back to Zion's earth
as he willed.

(Herzl was re-interred on Mt. Herzl.)

HACKNEY SYNAGOGUE LADIES' SOCIETY

We have had a successful financial and social year and have been able to donate almost £120 to the Synagogue alone, apart from other charities, which is more than twice last year's figure. A satisfying result for the hard work put in by the committee and members.

We have suffered a severe loss in the passing of our former chairman and dear friend and colleague Sophia Krutz. In appreciation of her past services to the Society and to the Synagogue we are dedicating new chandeliers for the Synagogue Hall. These are being given by the Ladies' Society and friends who have donated to the fund.

If any member or friend of the Synagogue who has not already participated in this wishes to do so please ring our Secretary Mrs. Zoln CLI 5066.

We are once again holding a Simchat Torah Dance. This takes place on Sunday October, 4th. Please support us as you did last year when the dance was an outstanding success socially and financially. We promise you a most enjoyable evening. Refreshments are free and there will be many prizes.
We look forward to seeing you.

MILLICENT SHOCKET, Chairman

The Ladies' Society, so hard they try the wherewithal to find
To help the sick and needy, the halt, the lame, the blind;
Their card games, socials, dances, are a treat to see,
Why not become a member for a few pence a week fee?
Meetings are monthly to discuss future plans,
All new ideas are welcome, light work for many hands.
Just think of all the pleasure that each of you can give
To those afflicted people who also want to live,
The Ladies' Society of Hackney, they work with so much zest;
With Happiness and Health and Strength may they and theirs
be blessed. R.S.

by courtesy of 'Kehila'.

AJEX AND THE COMMUNITY

by HARRY SANTAUB, *Chairman of Hackney*

On Armistice Day 1921 a handful of old comrades of the Jewish Regiment (The Judeans) laid a wreath of poppies on the Cenotaph in London and continued to do so each year until their act of homage was replaced by the first annual remembrance parade of the Jewish Ex-Servicemen's Legion held in 1930.

It is from these modest beginnings that the Association of Jewish Ex-Servicemen and Women has developed, until today "AJEX," as it has come to be known, has over fifty branches spread throughout Great Britain. Slowly but surely the branches of AJEX have come to be important units within the communities of which they are part. More and more members of AJEX are helping to serve their fellow Jews and you will find an increasing number playing important roles in the running of a large variety of communal institutions.

Nor is the work of AJEX channelled into Jewish streams. There is constant contact with non-Jewish Ex-service organisations both at National and Branch level. All over the country, public relations are furthered by annual outings for the badly disabled, by taking over unskilled duties in hospitals on Christmas Day, and service to the community whenever called upon.

The community has entrusted to AJEX the work of combating anti-semitism. There is a good reason for this, our service life has particularly suited us for organisation, discipline and self control. We have achieved the requisite unity of purpose to take a stand against all forms of racial and religious intolerance.

As one of the most thriving and inspiring Branches of our Association, we in Hackney have with some justification over a number of years been patting ourselves on our collective backs. Our social activities have brought pleasure, comradeship and friendship to all our members who have participated.

One of the most rewarding pieces of AJEX work for the Branch is the part they play in the NERSCO disabled outing, and we can recall with pride and satisfaction our unceasing efforts to bring comfort to our friends at the Home and Hospital for Jewish Incurables, and also to raise money whenever we can for the AJEX Charitable Trust.

Since the inception of the Branch, we have always been gratified at the co-operation, goodwill and harmony that exists between the Hackney Synagogue and ourselves, and once again we have the pleasure of serving on a Joint Committee the sole purpose of which is to raise money to furnish and equip the Hall which we use, (with the kind permission of the Synagogue's Board of Management) every Wednesday night. We feel certain that our members will show their appreciation and shoulder their responsibilities by giving every support to this committee.

By their efforts in the past the monies raised by members has made it possible for us to assist the Synagogue and its sub-committee by £125 towards the furniture for the classrooms, £100 towards the Synagogue carpets, £1000 towards the Hackney Synagogue's Ambulance to Israel, and Ark for the Children's services, £25 towards the Central Heating of the Synagogue and £50 donated each year from our New Year's Eve Dance.

Finally I would like to conclude this abbreviated history of the Branch with an appeal to all ex-Service men and women members of the Synagogue who are not members of AJEX, I hope that you will realise after reading this article that most of our activities are soul-rewarding, and that membership of our branch of AJEX will bring to you and your family that comradeship, friendship and satisfaction of serving the community that we members so much enjoy.

SO WHY NOT JOIN NOW! Apply for membership forms from the Branch Hon. Secretary, D. Kessel Esq., 21 Park House, Winchmore Hill Road, London, N.21 Telephone : PAL 9903 or to any committee member in the Synagogue Hall on any Wed. night (8.30 p.m. till 11.0 p.m.) I am certain you will not regret it.

★

The Ministers, Honorary Officers, Board of management, and Officials of the Hackney Synagogue wish all members a happy New Year and well over the Fast.

The Honorary Officers and Committee of the Hackney Synagogue Ladies' Society wish all members a happy New Year and well over the Fast.

The Honorary Officers and Committee of the Friendship Club wish all members and friends a happy New Year and well over the Fast.

We acknowledge with thanks a donation of Two Guineas, Anonymous, E.1 and Messrs. G. N.16.

Thanks for contribution from Mr. and Mrs. J. Kat and A. Kritz Esq.

We are pleased to hear that the Rt. Reverend, The Bishop of Stepney, the Mayor and Mayoress of Hackney, Clergy of various denominations, local Members of Parliament, Mayors of adjoining Boroughs and civic dignitaries will attend the Remembrance Service on 8th November, 1964.

Felicitations. Mazzelov to our colleagues Jack and Lena Barden on the engagement of their son Ronald to Lorna Porter, and on his achieving his B.Sc. (Hons.)

The Honorary Officers and Board of Management extend their sympathy to all members who have recently suffered bereavement. They wish all members and their families who are now in hospital a "Refuah Shlamah" and extend their best wishes to all who will be celebrating "Simchot" in the near future.

CONCERT

A concert in aid of the Communal Seder Committee.

The London Jewish Male Choir (*under the direction of Emmanuel Fisher, B.A.*) will give a concert at the Synagogue Hall

Shabbat Chanukah 5th December, 1964 at 7.30 p.m.

Lights will be kindled by Rev. J. Klein

(tickets obtainable from the Synagogue Secretary)

FURNITURE AND PRAMS

PAY CASH AND SAVE MONEY— at

GIBBONS OF HACKNEY EST. 1831

THE OLDEST CASH ONLY HOUSE IN HACKNEY

1, 3, 7, 9, 11, 13, 15 and 17 AMHERST ROAD and

HACKNEY STATION ANNEXE, HACKNEY, E.8

AMHerst 3129 and 4879

KEYBIND LIMITED

STATIONERY - OFFICE EQUIPMENT - PRINTING

TYPEWRITERS AND ACCESSORIES

North-East London's Leading Stationers.

Everything for the

Office or Home

287 MARE STREET, HACKNEY, E.8

FOR AN ASSURED SIMCHA

CARMEL RESTAURANT, 143/5 Clapton Common, E.5

KINERET HOTEL, 107 Stamford Hill, N.16

KADIMAH HOTEL, 146 Clapton Common, E.5

Prop. N. ROKACH & I. LAKS

Under the Supervision of the Beth Din & Kashrus Commission
Hot & Cold Water :: Fully Fitted Carpets :: Central Heating
Phones: STAmford Hill 4033 and 2075

Jack Ginert & "Carmela"

59 and 71 WILTON WAY, DALSTON

CLISSOLD 1636

*YOUR RENDEZVOUS FOR DRAPERY, HOSIERY,
SEPARATES, WOOLS, BABY WEAR and TOYS*

MERIDIAN

For all the family

Underwear

Knitwear

Nightwear

Swimwear

OBTAINABLE AT
ALL LEADING STORES
AND AT

JACK GLINERT

71 WILTON WAY, E.8

AND

“CARMELA”

59 WILTON WAY, E.8

REMEMBER—THERE'S NO BETTER VALUE
THAN MERIDIAN

HACKNEY BRANCH

Association of

Jewish Ex-Service Men & Women

Remembrance Service

to be held at the

HACKNEY SYNAGOGUE

on

SUNDAY, 8th NOVEMBER, 1964

at 4.00 p.m.

Officiating Clergy:—

THE VERY REVEREND THE CHIEF RABBI

DR. ISRAEL BRODIE, B.Litt.

will give the address

Rev. Dr. B. JOSEPH, B.A., H.C.F.

Rev. J. KLEIN

Choir under the direction of

A. YERSHON, Esq.

ADMISSION BY TICKET ONLY—APPLY NOW
TO THE SYNAGOGUE OFFICE

NEW YEAR GREETINGS FROM :—

Mr. and Mrs. M. ARDEMAN and Family, 120 Trelawney Estate, E.9, wish relatives and friends a Happy New Year.

Mr. and Mrs. Jack BARDEN and Family, "East Villa," Navarino Road, E.8 wish relatives, friends and colleagues a happy New Year.

Mr. and Mrs. A. BLACK, 448 Hackney Road, E.2 wish relatives and friends a happy New Year.

Mr. and Mrs. J. BROOKS & Sons, 69 Wilton Way, E.8 wish friends and relatives a happy New Year.

Mr. and Mrs. Harry COREN, 2 The Mount, Upper Clapton, E.5 wish their children, Grandchildren, relatives and friends a happy New Year.

The Misses M. R. and G. DAVY, 55 Wilton Way, E.8, wish relatives and friends a happy New Year.

Mr. and Mrs. M. FRANKS, 78 Brooksbys Walk, E.9, wish relatives and friends a Happy New Year.

Mr. and Mrs. Jack GLINERT and Family, 71 Wilton Way, E.8 wish relatives, friends and colleagues a happy New Year.

Mr. and Mrs. Louis HARRIS and Howard, 119 Homerton High Street, E.9 wish relatives, friends and colleagues a happy New Year.

Mr. and Mrs. L. ISAACS and Family, 386 Queensbridge Road, E.8, wish relatives and friends a Happy New Year.

Mr. and Mrs. G. KATZ, 59 King Edward Road, E.9 wish relatives, friends and colleagues a happy New Year.

Mr. and Mrs. P. LEFCOVITCH and Family, 11 Bradstock House, E.9, wish relatives and friends a Happy New Year.

Mr. and Mrs. J. LINDEN and Marcia, 51 Mayfield Close, E.8, wish relatives and friends a Happy New Year.

M. MARKS (Smoked Salmon) of The Lane wish their many customers a happy New Year.

Mr. and Mrs. MIJSTEIN and Family, 67 Parkholme Road, E.8, wish relatives and friends a Happy New Year.

Mr. and Mrs. S. NELSON, 25 Graham Road, E.8 wish relatives, friends and colleagues a happy New Year.

Mrs. E. OYROCH and Mrs. T. MAISERER, 268 Richmond Road, wish relatives and friends a happy New Year.

Sid and Zena PRIMACK, 7 Park House, Shore Road, E.9 wish relatives, friends and colleagues a happy New Year.

Mr. L. ROSNER, 1 Graham Mansions, E.8, wishes relatives and friends a Happy New Year.

Mr. and Mrs. L. SHOCKET, 16 Classic Mansions, Well Street, E.9 wish relatives, friends and colleagues a happy New Year.

Mr. and Mrs. M. SINGER and Ralph, 26 Graham Mansions, E.8 wish relatives, friends and colleagues a happy New Year.

Mr. and Mrs. Z. SOLKOVITCH, 17 Brenthouse Road, E.9 wish friends and relatives a happy New Year.

Mr. and Mrs. SONTAG and Family, 196 Well Street, E.9, wish relatives and friends a Happy New Year.

Mr. and Mrs. J. SQUIRSKY and Family, "Oak Villa," 3 Navarino Road, E.8 wish relatives, friends and colleagues a happy New Year.

Mr. and Mrs. B. WEINBERG and Family, 36 Tudor House, E.9, wish relatives and friends a Happy New Year.

Mr. and Mrs. J. P. YENTIS and Antony, 21 Tudor House, E.9, wish relatives and friends a Happy New Year.

Sam YENTIS, 130 King Edward Road, E.9, wishes relatives, friends and colleagues a happy New Year.

Mr. and Mrs. A. ZOLIN and Family, 43 Parkholme Road, E.8 wish relatives, friends and colleagues a happy New Year.

The

Newly

Decorated

SYNAGOGUE

HALL

Is Now

Available

For All

Simchas

Apply to the Secretary: AMHHerst 4600